

CERTIFIED LAND CORNER RESTORATION

Index No. **C 13**

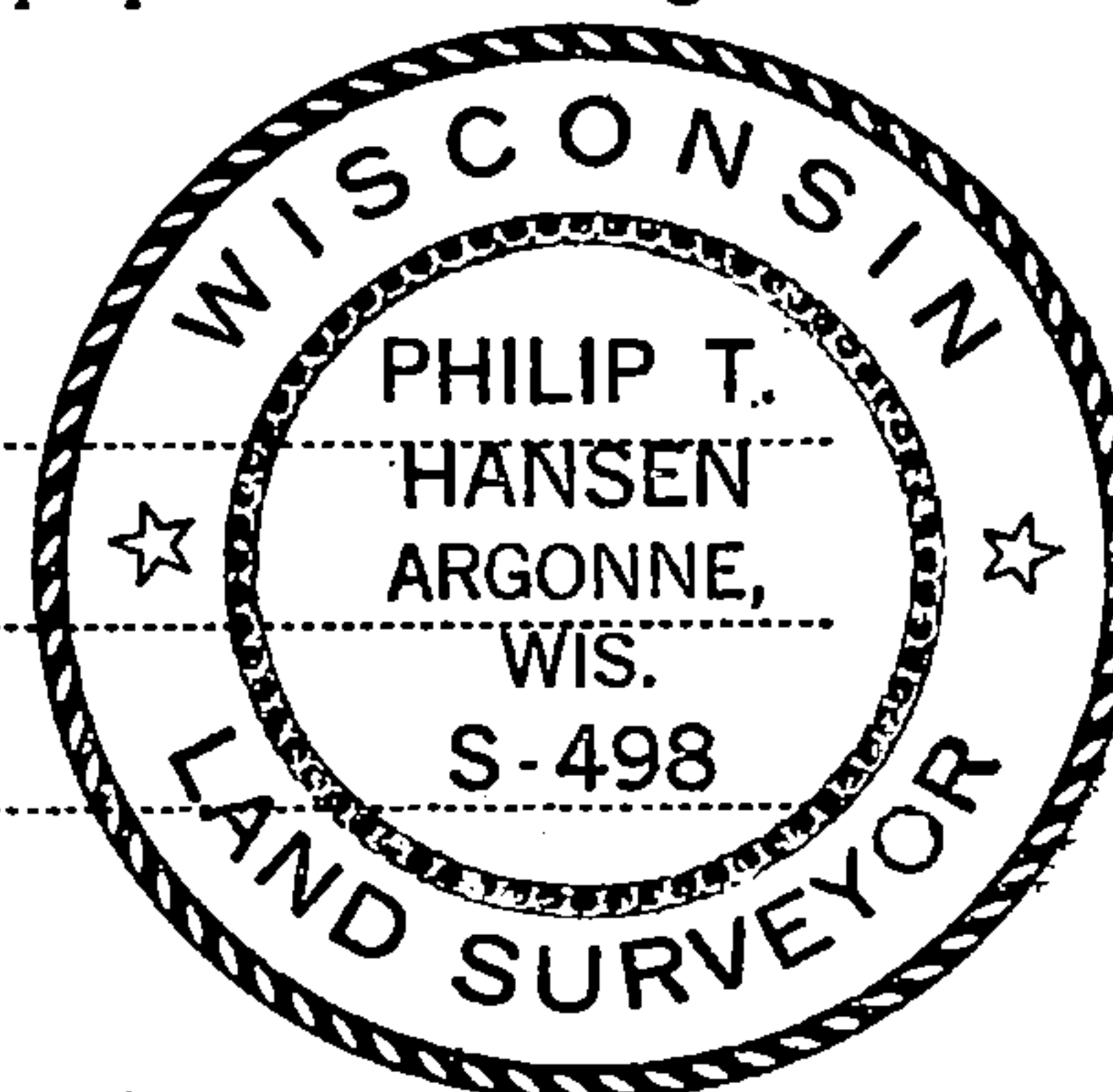
State of Wisconsin }
County of Forest } ss.

I Philip T. Hansen, do hereby
certify that on the 8th day
of December, 19 75, I found
evidence of the Quarter
corner of Section 3 and 4
Township 36, North, Range
14 East, Fourth Principal Meridian,
as described hereon; and that from this evidence
I established a new monument and accessories
as described hereon to perpetuate the original
location of this corner.

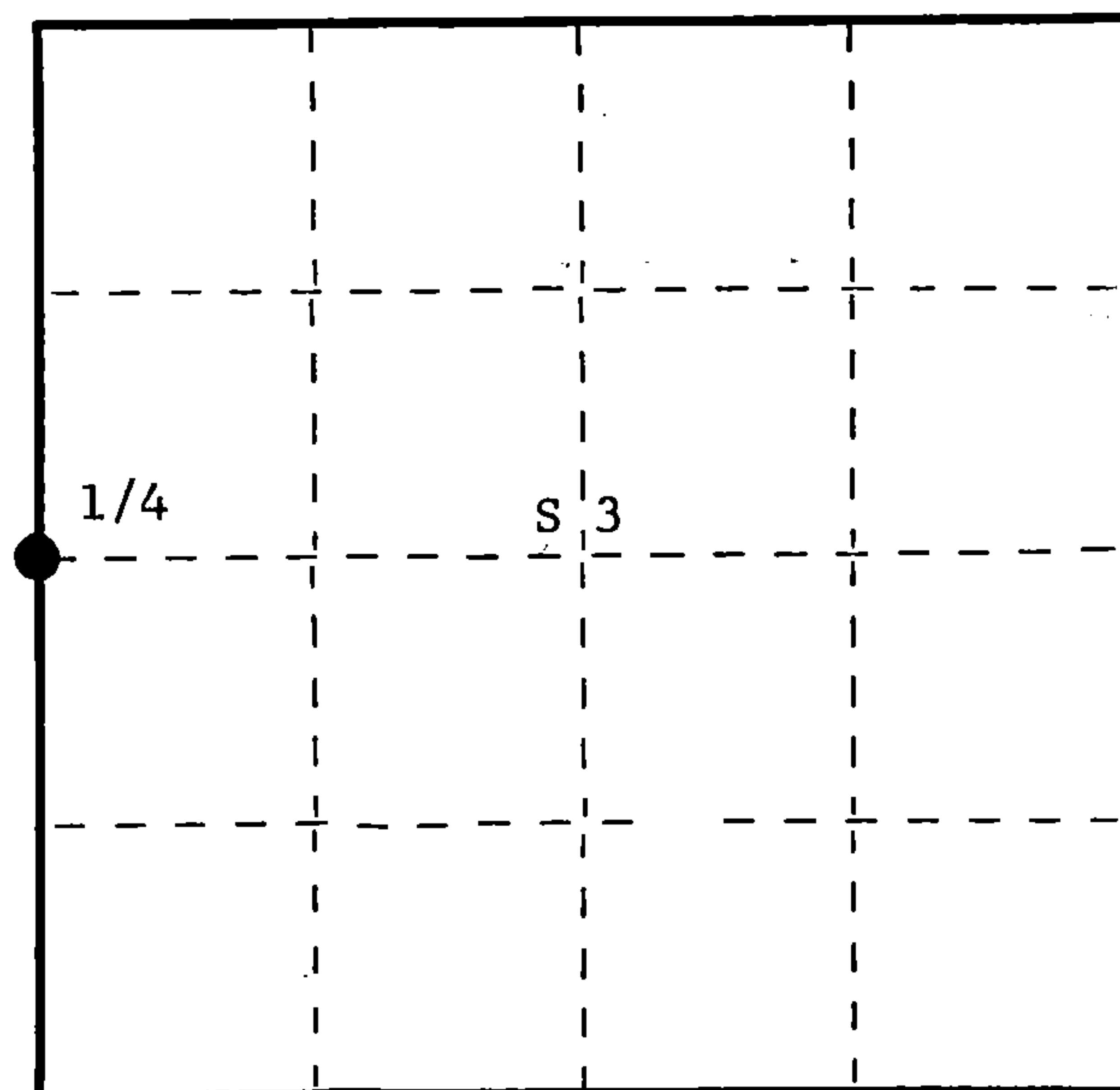
Resident witnesses:

Glen Barker

Jim Claflin



T36N R14E



○ = Corner monument restored.

History of original corner establishment: Original corner established by James McBride, Deputy Surveyor, in 1859 from which tamarack 8" bears N60°E 28 lks. and tamarack 10" bears N20°W 30 lks.

This corner has been maintained by Ray Leigh, Consolidated Papers' Forester, for many years. Found evidence of old corner. Set 1-1/2" iron pipe in place of old squared cedar post.

Description of corner evidence found: Recovered a 1-1/2" x 8' iron pipe in good condition. Old squared cedar post lying on ground beside it.

Recovered OBT - cedar 12" S10°W 8.7 lks. scribed 1/4 BT.

Description of monument and accessories I established to perpetuate the original location of this corner. Replaced 1-1/2" iron pipe with 2-1/2" Berntsen, A-1 Federal Monument, aluminum with magnet installed in cap and base. Pipe projects 18" above ground. Cap stamped -

NBT - Cedar 10" N88°E 22.5 lks. scribed 1/4 BT.
Cedar 10" N14°E 44 lks. scribed 1/4 BT.

Pipe and NBT's painted blue.

S498
T36N R14E
1/4

S4	S3
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1975

Dated at Argonne, Wis., this 15th day of December, 19 75.

Signature Philip T. Hansen Title Registered Land Surveyor Registration No. S-498
(County Surveyor, Registered Land Surveyor, or other duly authorized official)

Office of Register of Deeds, County of Forest, I hereby certify that the within instrument was filed in this office for record on the 23rd day of December, 19 75 at 2:30 o'clock P. M.

Eugene Staszny
(Register of Deeds)

DOCUMENT NUMBER --- **108434**

By _____ Deputy