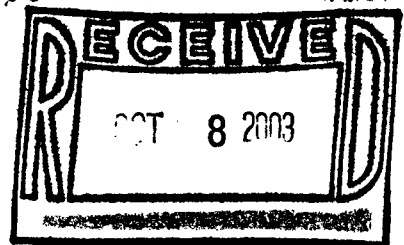


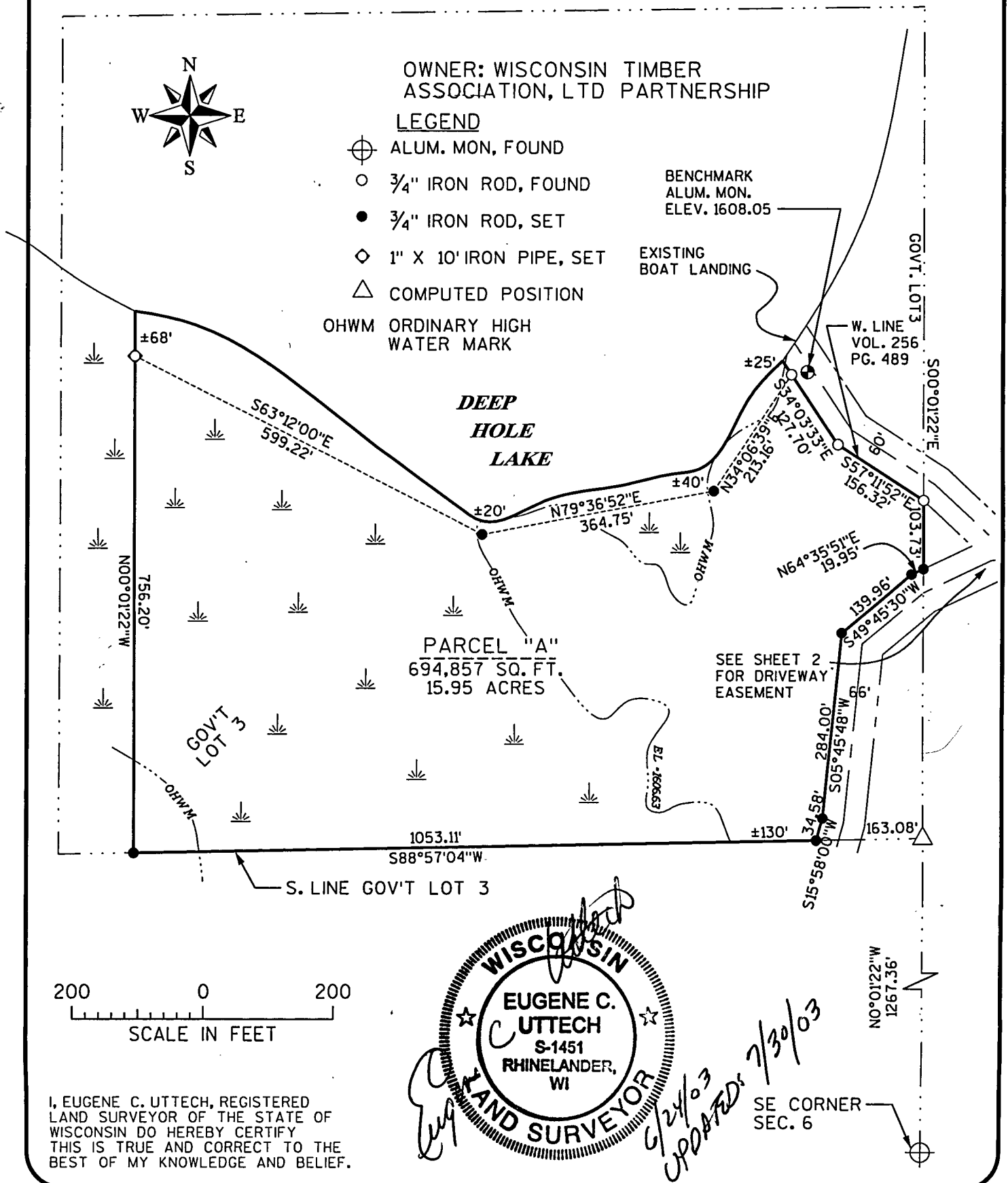
FOREST CO SURVEYOR
FILE # 34306-20030730
DATE _____ BY _____

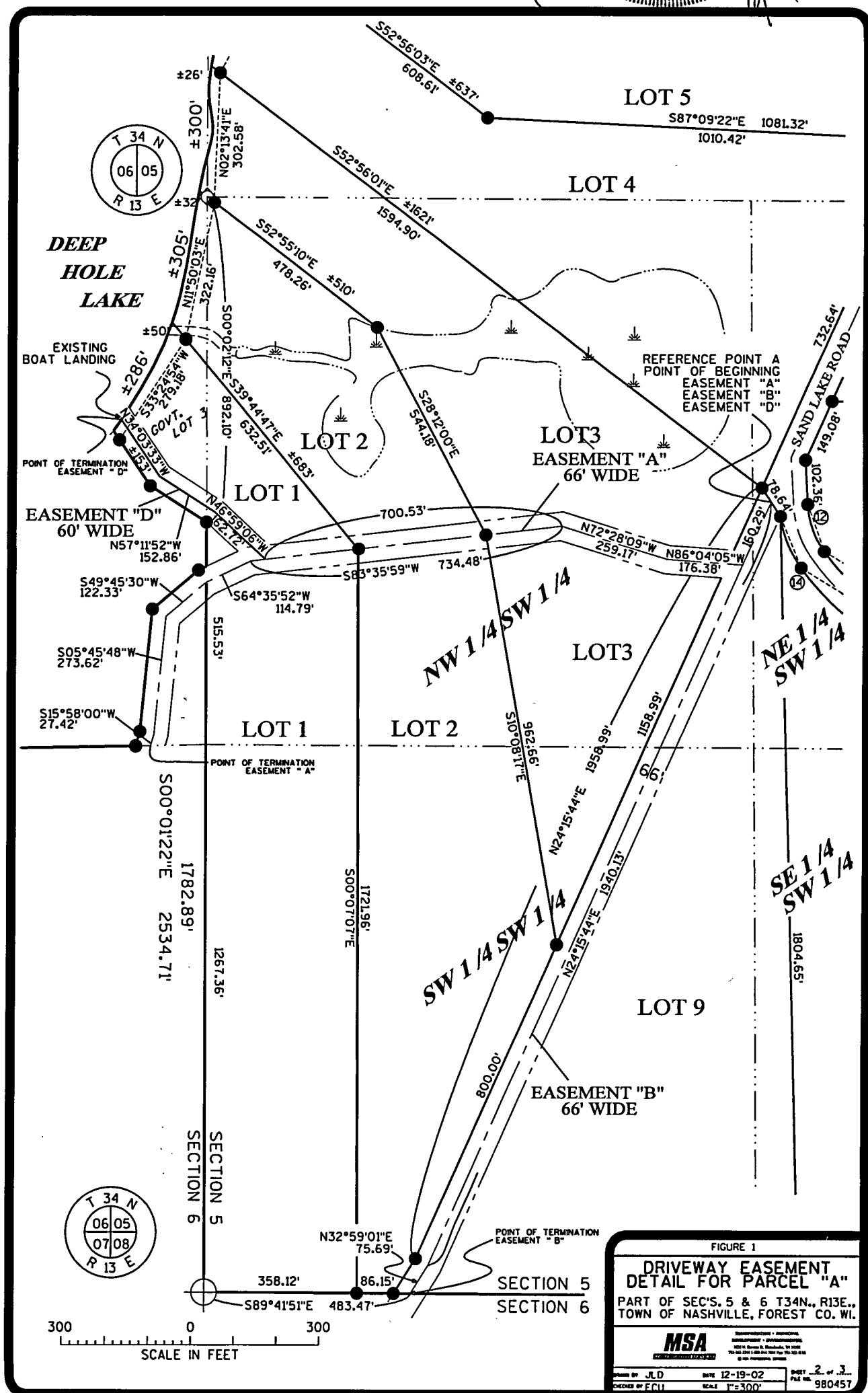
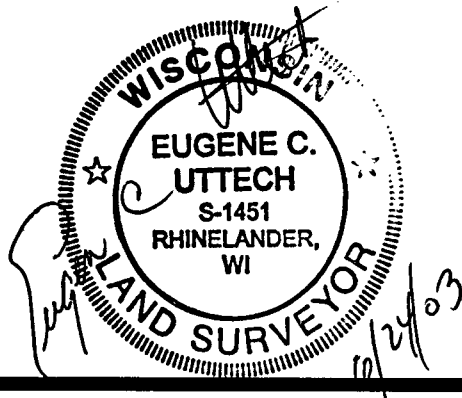


PROJECT * 980457	SCALE: 1"=200'	FILE * 980457
FIELD BOOK * 85	DRAWN BY: CAR	SHEET * 1 OF 3
PAGES * 47-53	CHECKED BY: ECU	SIDE * 1 of 1
SURVEYOR: EUGENE C. UTTECH MSA PROFESSIONAL SERVICES, INC. 1835 NORTH STEVENS STREET RHINELANDER, WI 54501 (715) 362-3244	MSA PROFESSIONAL SERVICES TRANSPORTATION • MUNICIPAL DEVELOPMENT • ENVIRONMENTAL 1835 N. Stevens St. Rhineland, WI 54501 715-362-3244 1-800-844-7854 Fax: 715-362-4116 © MSA PROFESSIONAL SERVICES	CLIENT: MATT GAULKE TAYLOR INVESTMENT CORP. 7750 HIGHWAY 51 MINOCOQUA, WI 54548

PLAT OF SURVEY

LANDS BEING PART OF GOVERNMENT LOT 3,
SECTION 6, T34N, R13E, TOWN OF NASHVILLE,
FOREST COUNTY, WISCONSIN
UPDATED 07/30/03 TO SHOW
ORDINARY HIGH WATER MARK





PARCEL "A"

A parcel of land being part of Government Lot 3, Section 6, T.34 N., R.13 E., Town of Nashville, Forest County, Wisconsin and being more particularly described as follows:

Commencing at the Southeast corner of said Section 6; thence N. 0°01'22"W., along the East line of the SE.1/4 of said Section 6, 1267.36 feet to the Southeast corner of said Government Lot 3; thence S.88°57'04"W., along the South line of said Government Lot 3, 163.08 feet to the westerly right-of-way line of a 66' wide "Driveway Easement" and being the point of beginning of parcel to be described; thence continuing S.88°57'04"W., along said South line, 1053.11 feet; thence N.0°01'22"W., parallel with said East line of the SE.1/4, 756.20 feet to a 1" diameter iron pipe set as a meander corner; thence S.63°12'00"E., along a meander line, 599.22 feet; thence N.79°36'52"E., continuing along a meander line, 364.75 feet; thence N.34°06'39"E., continuing along a meander line, 213.16 feet to a meander corner found on the westerly line of a public boat landing easement and being the westerly line of lands deeded to Mark L. Augustin and Monica B. Zelenke-Augustin as recorded in Volume 256 of Records, page 489 in the Register of Deeds Office; thence S.34°03'33"E., along said westerly line, 127.70 feet; thence S.57°11'52"E., continuing along said westerly right-of-way line and said westerly line of Volume 256, page 489, 156.32 feet to aforesaid East line of Government Lot 3; thence S.0°01'22"E., along said East line 103.73 feet to aforesaid westerly right-of-way line of a 66' wide "Driveway Easement"; thence S.64°35'52"W., along said westerly right-of-way line, 19.95 feet; thence S.49°45'30"W., continuing along said westerly right-of-way line, 139.96 feet; thence S.5°45'48"W., continuing along said westerly right-of-way line, 284.00 feet; thence S.15°58'W., continuing along said westerly right-of-way line, 34.58 feet to the point of beginning.

Said parcel contains 15.95 acres, more or less and having the benefit of aforesaid 66' wide "Driveway Easement".

"DRIVEWAY EASEMENT DESCRIPTION"

Said "Driveway Easement" being located in the NW.1/4 of the SW.1/4 and the NE.1/4 of the SW.1/4 of Section 5 and in Government Lot 3 of Section 6, T.34 N., R.13 E., Town of Nashville, Forest County, Wisconsin.

Said easement being 33.00 feet and either side, as measure normal to and parallel with, the following described centerline;

Commencing at the Southwest corner of said Section 5; thence S.89°41'51"E., along the South line of said SW.1/4 of Section 5, 483.47 feet; thence N.32°59'01"E., 75.69 feet; thence N.24°15'44"E., 1940.13 feet to a point herein referenced as Point "A" and being located on the southwesterly right-of-way line of Sand Lake Road; Said reference point "A" being the point of beginning of centerline to be described; thence S.24°15'44"W., 160.29 feet; thence N.86°04'05"W., 176.38 feet; thence N.72°28'09"W., 259.17 feet; thence S.83°35'59"W., 734.48 feet; thence S.64°35'52"W., 114.79 feet to the East line of said Government Lot 3; thence S.49°45'30"W., 122.33 feet; thence S.5°45'48"W., 273.62 feet; thence S.15°58'00"W., 27.42 feet to the South line of said Government Lot 3 and being the point of termination of said centerline.

PROJECT NO. 980457
SHEET 3 OF 3 SHEETS

