

28-34-13

PRELIMINARY

# SUNSET SHORES

BEING PART OF GOVERNMENT LOT 3 AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, T34N-R13E, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN.

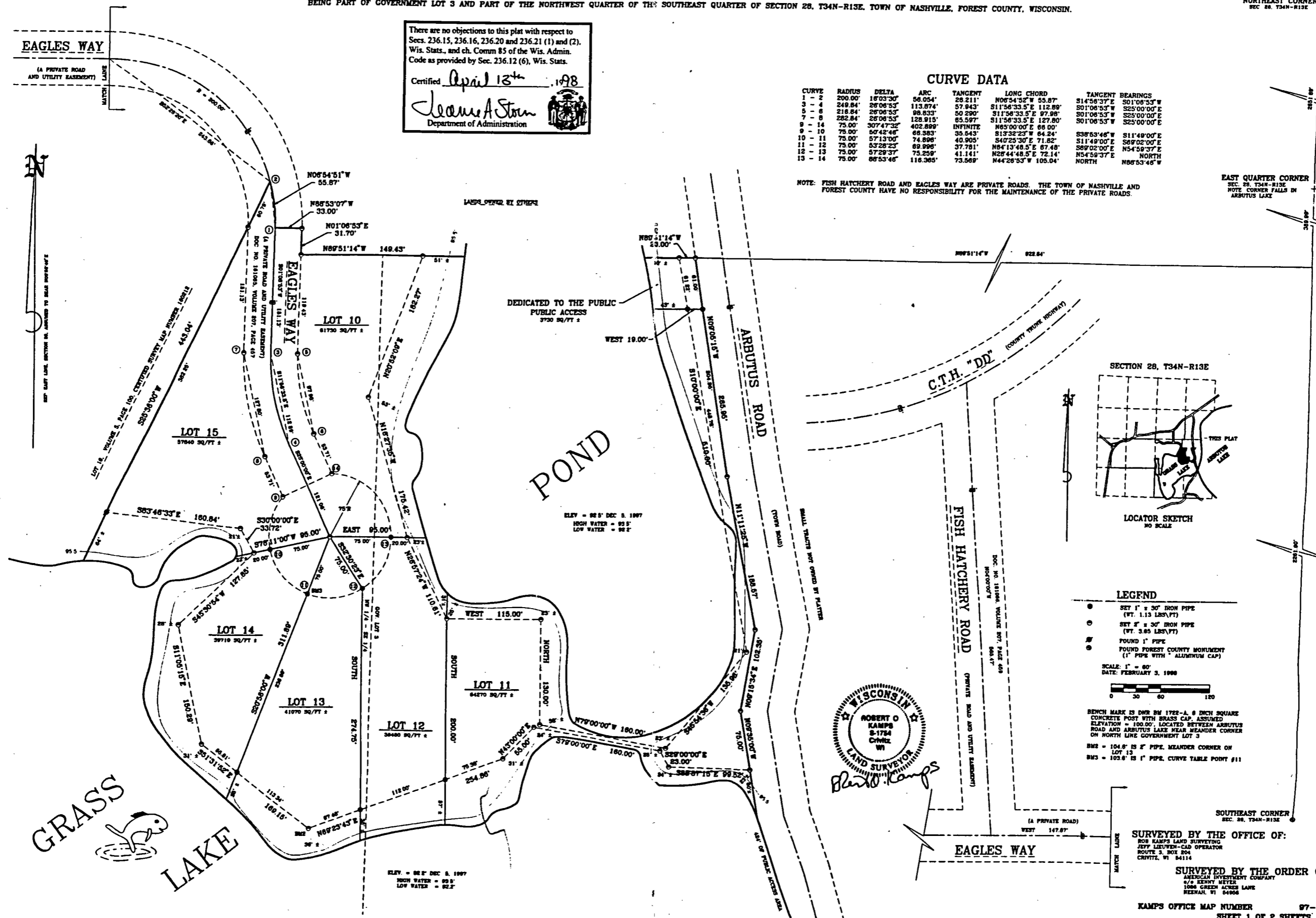
There are no objections to this plat with respect to  
Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2).  
Wis. Stats., and ch. Comm 85 of the Wis. Admin.  
Code as provided by Sec. 236.12 (6), Wis. Stats.  
Certified April 13<sup>th</sup>, 1998  
*Jeane A. Storn*  
Department of Administration



CURVE DATA									
CURVE	RADIUS	DELTA	ARC	TANGENT	LONG CHORD	TANGENT BEARINGS			
1 - 2	200.00'	16°03'30"	56.054'	28.211'	N06°54'52"W 55.87'	S14°56'37"E S01°06'53"W			
3 - 4	249.84'	26°08'53"	113.874'	57.943'	S11°56'33.5"E 112.89'	S01°06'53"W S25°00'00"E			
5 - 6	218.84'	26°08'53"	98.833'	50.290'	S11°56'33.5"E 97.98'	S01°06'53"W S25°00'00"E			
7 - 8	282.84'	26°08'53"	128.915'	65.597'	S11°56'33.5"E 127.80'	S01°06'53"W S25°00'00"E			
9 - 10	75.00'	307°47'32"	402.899'	INFINITE	N65°00'00"E 66.00'	S38°53'46"W S11°49'00"E			
10 - 11	75.00'	50°42'46"	66.383'	35.643'	S13°32'23"W 64.24'	S11°49'00"E S69°02'00"E			
11 - 12	75.00'	57°13'00"	74.898'	40.905'	S40°25'30"E 71.82'	S69°02'00"E N54°59'37"E			
12 - 13	75.00'	53°28'23"	69.998'	37.781'	N54°13'48.5"E 67.48'	NORTH			
13 - 14	75.00'	57°29'37"	75.259'	41.141'	N25°44'48.5"E 72.14'	NORTH			
		88°53'46"	116.385'	73.569'	N44°26'53"W 105.04'	NORTH			

NOTE: FISH HATCHERY ROAD AND EAGLES WAY ARE PRIVATE ROADS. THE TOWN OF NASHVILLE AND FOREST COUNTY HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF THE PRIVATE ROADS.

EAST QUARTER CORNER  
SEC. 28, T34N-R13E  
NOTE: CORNER FALLS IN  
ARBUTUS LAKE



FOREST CO SURVEYOR  
FILE # 341328-1980413  
DATE \_\_\_\_\_ BY \_\_\_\_\_

# SUNSET SHORES

BEING PART OF GOVERNMENT LOT 3 AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 28, T34N-R13E, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN

## OWNERS' CERTIFICATE

AS OWNER, I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS PLAT  
TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THE PLAT.  
I ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY s 236.10 or 236.12 TO BE  
SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

TOWN OF NASHVILLE  
FOREST COUNTY  
DEPARTMENT OF COMMERCE  
DEPARTMENT OF ADMINISTRATION

JAMES W. SMITH, GENERAL MANAGER  
AMERICAN INVESTMENT COMPANY

## NOTARY CERTIFICATE

STATE OF WISCONSIN )  
COUNTY OF \_\_\_\_\_ )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_\_\_. THE ABOVE NAMED  
PERSON TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT  
AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

## TOWN OF NASHVILLE ZONING COMMITTEE APPROVAL

THE PLAT OF SUNSET SHORES IS HEREBY APPROVED FOR RECORDING BY THE  
TOWN OF NASHVILLE ZONING COMMITTEE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

NEIL SCHALLOCK

## FOREST COUNTY APPROVAL

THE PLAT OF SUNSET SHORES IS HEREBY APPROVED FOR RECORDING PER ACTION  
OF THE FOREST COUNTY BOARD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_.

COUNTY BOARD CHAIRPERSON

COUNTY CLERK

## SURVEYOR'S CERTIFICATE

I, ROBERT O. KAMPS, REGISTERED LAND SURVEYOR, S-1754, HEREBY CERTIFY: THAT IN FULL  
COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236 OF WISCONSIN STATUTES AND THE  
SUBDIVISION REGULATIONS OF THE TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN, AND UNDER  
THE DIRECTION OF AMERICAN INVESTMENT COMPANY, OWNER OF SAID LAND, I HAVE SURVEYED,  
DIVIDED AND MAPPED SUNSET SHORES; THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR  
BOUNDARIES AND THE SUBDIVISION OF THE LAND SURVEYED; AND THAT THIS LAND IS LOCATED IN  
PART OF GOVERNMENT LOT 3 AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 28, T34N-R13E, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN, CONTAINING  
6.96 ACRES MORE OR LESS AND IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST  
CORNER OF SAID SECTION 28, AS MARKED BY A FOREST COUNTY MONUMENT; THENCE N00°58'49"E  
ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER, 2261.90 FEET; THENCE N89°51'14"W  
922.64 FEET TO A 2 INCH PIPE ON THE WEST LINE OF ARBUTUS ROAD AND THE POINT OF  
BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING N89°51'14"W 20.00 FEET TO A 2 INCH  
PIPE ON THE SHORE OF A POND; THENCE S10°00'00"E ALONG A MEANDER LINE, 510.00 FEET TO  
A 2 INCH PIPE; THENCE S45°54'36"W ALONG SAID MEANDER LINE, 135.96 FEET TO A 2 INCH  
PIPE; THENCE N79°00'00"W ALONG SAID LINE, 160.00 FEET TO A 2 INCH PIPE; THENCE NORTH,  
ALONG SAID LINE, 130.00 FEET TO A 2 INCH PIPE; THENCE WEST, ALONG SAID LINE, 115.00  
FEET TO A 2 INCH PIPE; THENCE N26°57'24"W ALONG SAID LINE, 110.61 FEET TO A 2 INCH  
PIPE; THENCE N16°27'35"W ALONG SAID LINE, 175.42 FEET TO A 2 INCH PIPE; THENCE  
N20°52'09"E ALONG SAID LINE, 182.27 FEET TO A 2 INCH PIPE; THENCE N89°51'14"W 149.43  
FEET TO A 2 INCH PIPE ON THE EAST LINE OF EAGLES WAY, A PRIVATE ROAD AND UTILITY  
EASEMENT; THENCE N01°06'53"E ALONG SAID EAST LINE, 31.70 FEET TO A 2 INCH PIPE;  
THENCE N88°53'07"W 33.00 FEET TO A POINT IN THE CENTERLINE OF SAID ROAD; THENCE ALONG  
A CURVE TO THE LEFT, RADIUS OF 200.00 FEET, LONG CHORD WHICH BEARS N06°54'52"W 55.87  
FEET TO THE NORTHEAST CORNER OF LOT 16, CERTIFIED SURVEY MAP NUMBER 160212, FOREST  
COUNTY RECORDS; THENCE S25°36'00"W ALONG THE EASTERLY LINE OF SAID LOT 16, 443.04  
FEET TO A 1 INCH PIPE ON THE SHORE OF GRASS LAKE; THENCE S83°46'33"E ALONG A MEANDER  
LINE, 160.84 FEET TO A 2 INCH PIPE; THENCE S30°00'00"E ALONG SAID LINE, 33.72 FEET TO  
A 2 INCH PIPE; THENCE S45°30'54"W ALONG SAID LINE, 127.85 FEET TO A 2 INCH PIPE;  
THENCE S11°05'15"E ALONG SAID LINE, 150.29 FEET TO A 2 INCH PIPE; THENCE S51°31'52"E  
ALONG SAID LINE, 169.15 FEET TO A 2 INCH PIPE; THENCE N89°23'43"E ALONG SAID LINE,  
254.86 FEET TO A 2 INCH PIPE; THENCE N43°00'00"E ALONG SAID LINE, 55.00 FEET TO A 2  
INCH PIPE; THENCE S79°00'00"E ALONG SAID LINE, 160.00 FEET TO A 2 INCH PIPE; THENCE  
S29°00'00"E ALONG SAID LINE, 23.00 FEET TO A 2 INCH PIPE; THENCE S88°37'15"E ALONG  
SAID LINE, 99.52 FEET TO A 2 INCH PIPE ON THE WESTERLY LINE OF ARBUTUS ROAD; THENCE  
N09°35'00"W ALONG SAID WESTERLY LINE, 75.00 FEET TO A 2 INCH PIPE; THENCE N09°15'34"E  
ALONG SAID LINE, 102.35 FEET TO A 2 INCH PIPE; THENCE N11°11'25"W ALONG SAID LINE,  
188.57 FEET TO A 2 INCH PIPE; THENCE N09°05'15"W ALONG SAID LINE, 265.95 FEET TO THE  
2 INCH PIPE AT THE POINT OF BEGINNING, TOGETHER WITH ALL THAT LAND LYING BETWEEN THE  
MEANDER LINE AND THE SHORE OF GRASS LAKE AND THE MEANDER LINE AND THE POND.

DATED THIS 3<sup>RD</sup> DAY OF FEBRUARY, 1998. Robert O. Kamps  
ROBERT O. KAMPS RLS 1754

## CONSENT OF CORPORATE MORTGAGEE

BANNER BANKS, OF BERNAMWOOD, WISCONSIN, DULY ORGANIZED AND EXISTING UNDER  
AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES  
HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT,  
AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF AMERICAN INVESTMENT COMPANY, OWNER.

IN WITNESS WHEREOF, THE SAID BANNER BANKS HAS CAUSED THESE PRESENT TO BE SIGNED BY  
DENNIS L. BLAKLY, ITS PRESIDENT AND COUNTERSIGNED BY GARY R. REICHE, CASHIER, AT \_\_\_\_\_  
WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREON AFFIXED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.  
IN THE PRESENCE OF: \_\_\_\_\_

DENNIS L. BLAKLY, PRESIDENT

GARY R. REICHE, CASHIER

## NOTARY CERTIFICATE

STATE OF WISCONSIN )  
COUNTY OF MARINETTE )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 199\_\_\_\_. THE ABOVE NAMED  
PERSONS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT  
AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

## TOWN TREASURER'S CERTIFICATE

I, \_\_\_\_\_, BEING DULY (ELECTED)(APPOINTED) QUALIFIED AND  
ACTING TREASURER OF THE TOWN OF NASHVILLE, DO HEREBY CERTIFY THAT IN  
ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID  
SPECIAL ASSESSMENTS AS OF \_\_\_\_\_, 1998 ON ANY OF THE LAND INCLUDED  
ON THE PLAT OF SUNSET SHORES.

TREASURER, TOWN OF NASHVILLE

DATE

## COUNTY TREASURER'S CERTIFICATE

I, \_\_\_\_\_, BEING DULY ELECTED, QUALIFIED AND ACTING  
TREASURER OF THE COUNTY OF FOREST, DO HEREBY CERTIFY THAT RECORDS IN MY OFFICE  
SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS  
AS OF \_\_\_\_\_, 1998 AFFECTING THE LANDS INCLUDED IN THE PLAT OF  
SUNSET SHORES.

TREASURER, COUNTY OF FOREST

DATE

There are no objections to this plat with respect to  
Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2),  
Wis. Stats., and ch. Comm 85 of the Wis. Admin.  
Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified April 13<sup>th</sup>, 1998

Deanna A. Starn  
Department of Administration

