

FOREST CO SURVEYOR  
 FILE # 351310-20230705  
 DATE 07/19/2024 BY JA

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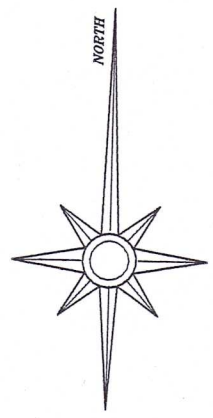
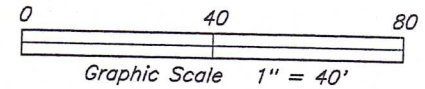
David A. Konopacky, P.L.S. No. 2566  
 July 5, 2023

**ALTA/NSPS LAND TITLE SURVEY**

Part of  
**Government Lot 7**  
**Section 10, T35N, R13E**  
 Township of Lincoln  
 Forest County, Wisconsin

**Record Bearings Assumed:**  
 referenced to the south line of the lands shown hereon  
 per Certified Survey Map recorded in Vol.4, pg.24 as  
 Document No. 134590 which bears S 86°15'27"W.

**Legend:**  
 ⊕ 1.0" diameter iron pipe found in place  
 ⊗ 1.25" diameter iron pipe found in place  
 □ 2.5" diameter brass capped iron pipe found in place  
 ○ computed position of record, corner not set  
 ( ) bearing and/or distance per the record thereof.



**Section Corner**  
 9 | 10  
 16 | 15

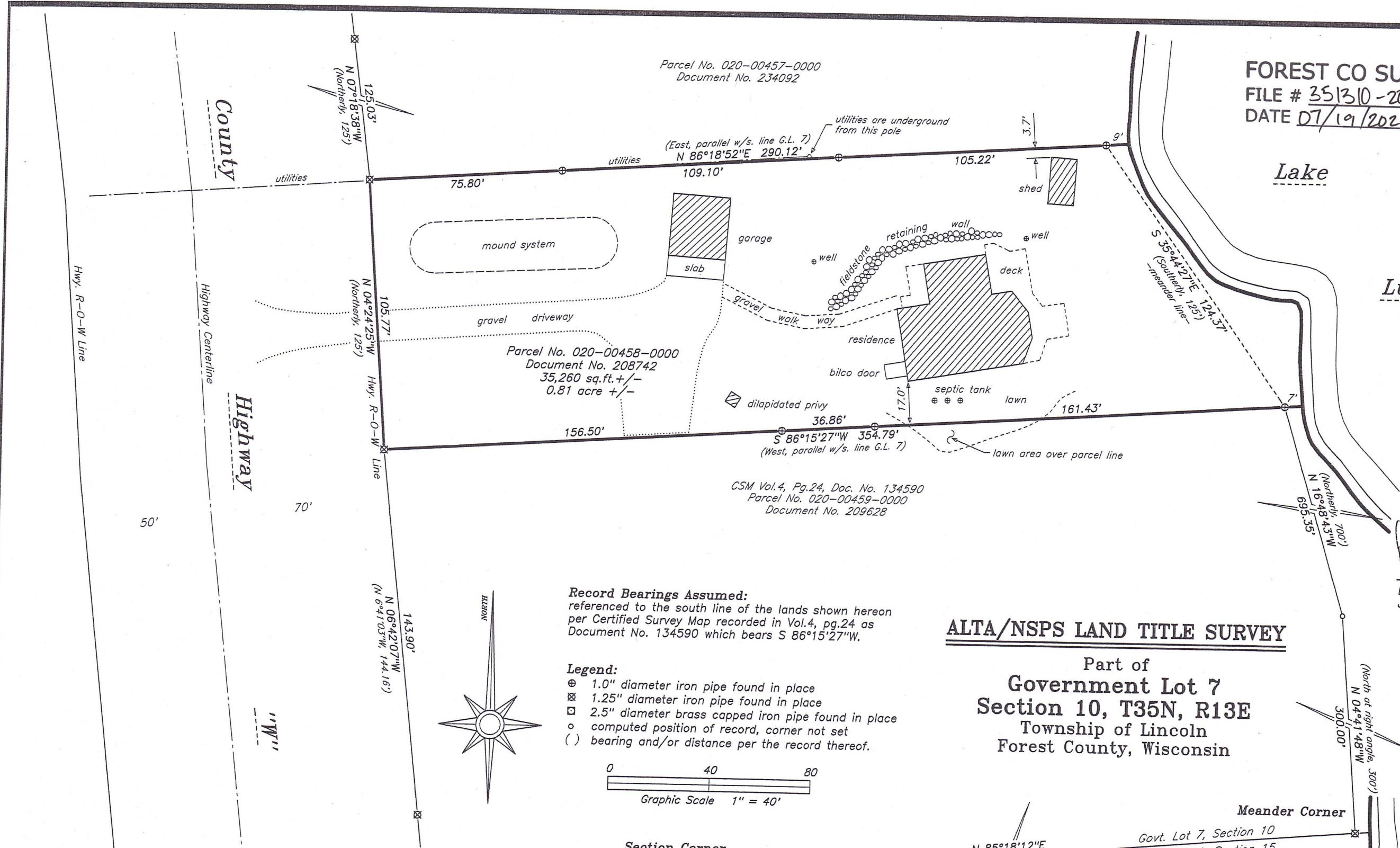
N 85°18'12"E  
 2317.44'

**Surveyor's Title Certificate:**

I, David A. Konopacky, Professional Land Surveyor No. 2566, hereby certify to Abby Bank of Abbotsford, Old Republic National Title Insurance Company and to Trustees of the Thomas L. Miller Trust; that this map and the survey on which it was based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes 1, 2, 4, 7(b)(1), 8, 11, 13, and 14 of Table "A" thereof. The fieldwork was completed on July 5, 2023; that this map represents an accurate survey of said lands to the best of my knowledge and belief; and that I have complied with the requirements of the Wisconsin Administrative Code A-E 7 and complied with the provisions of Chapter 236 of the Wisconsin Statutes.

**Thomas L. Miller Trust**

Map Scale: 1" = 40' Date: 07/05/23 Drafted by: DAK  
 Project No. 10307 NORTHWOODS SURVEYING  
 P.O. BOX 1002, LAND O' LAKES, WISCONSIN 54540



**Surveyor's Notes:**  
 1. Reference Title Commitment issued by Old Republic National Title Insurance Company, dated May 15, 2023, File Number 233313.  
 2. The lands shown hereon represent all of the parent parcel known as Parcel No. 020-00458-0000, recorded in Document No. 248742.  
 3. The physical address of this parcel is 4216 County Highway "W".  
 4. All structures shown are constructed of wood frame.  
 5. The lands shown hereon are zoned "G1-Residential".  
 6. The ordinary highwater mark of Lake Lucerne has not been determined by the Wisconsin Department of Natural Resources and is considered to be approximate.  
 7. The surveyor's email address is: northwoodssurveying@gmail.com.