

PLAT OF MORTGAGE INSPECTION

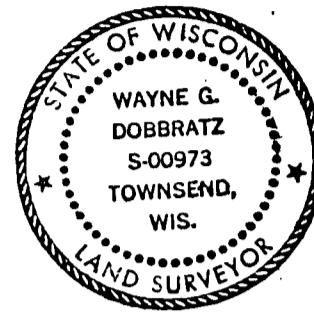
LEGAL DESCRIPTION AS FURNISHED BY FIRST NAT'L. BANK OF WISC. BEGINNING AT THE MEANDER POST BETWEEN SECTIONS 29 AND 30-35-15, THENCE RUNNING NORTH ON THE SECTION LINE 335FT, THENCE EAST AT RIGHT ANGLES 65FT, THENCE SOUTH AT RIGHT ANGLES PARALLEL WITH THE SECTION LINE 335FT. TO THE WATERS EDGE OF TRUMP LAKE, THENCE W'LY ALONG SAID WATERS EDGE 65FT. TO THE PLACE OF BEGINNING. SAID PREMISES BEING KNOWN AS W. 1/2 OF LOT 1 BLOCK 1 OF CONNORS ADDITION TO TRUMP LAKE, IN FOREST COUNTY, WISC.

PREPARED FOR: FIRST NATIONAL BANK OF WISCONSIN

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS MORTGAGE INSPECTION WAS MADE BY ME, OF THE HEREON DESCRIBED PROPERTY ON 3/22/93, AND THAT THE IMPROVEMENTS SHOWN HEREON ARE ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS INSPECTION IS SUBJECT TO ALL EASEMENTS OF RECORD ! AND THAT THIS IS NOT A BOUNDARY SURVEY OR INTENDED TO BE ONE.

Wayne G. Dobbratz

3/22/93



LEGEND
 R/A - DENOTES RECORDED AS
 O - DENOTES POWER POLE
 --- DENOTES OVERHEAD POWER LINE

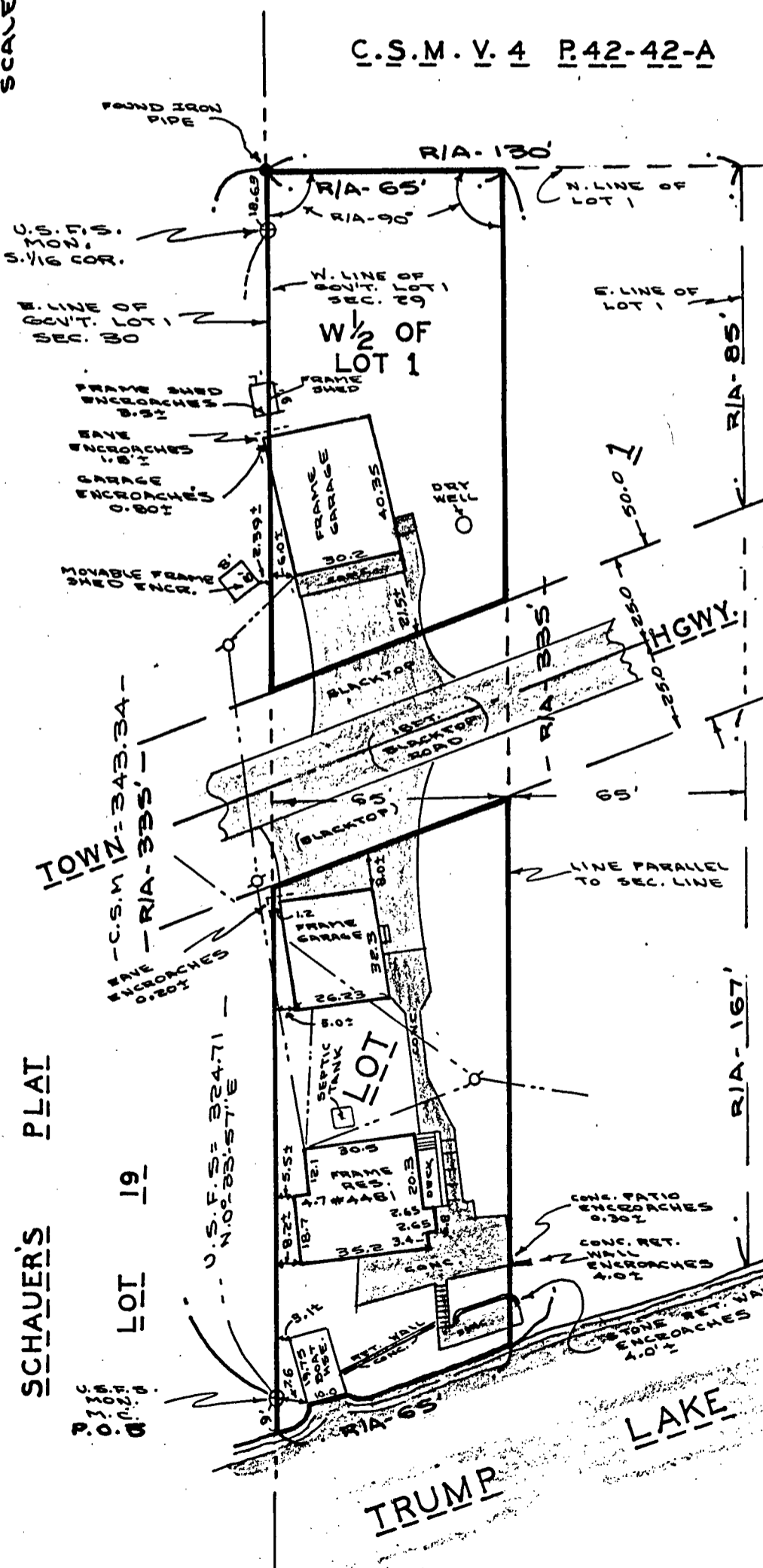
NOTE! THIS IS NOT A BOUNDARY SURVEY OR INTENDED TO BE ONE !
 FIRST NATIONAL BANK OF WISCONSIN HAVE WAIVERED PARTS OF THE WISC. ADM. CODE, A-E-7.01, 7.02, 7.03, 7.05, 7.06 AND 7.07. THIS MORTGAGE INSPECTION WAS MADE FOR THE EXCLUSIVE USE OF THE FIRST NATIONAL BANK OF WISCONSIN.

SURVEYOR'S NOTE! DUE TO SHOWN ENCROACHMENTS AND THE POSSIBILITY OF A GAP BETWEEN C.S.M V.4 P.42 & 42-A AND THE NORTH LINE OF LOT 1 BLK.1 OF CONNOR'S ADDN. (DISTANCES ALONG THE WEST LINE OF GOV'T. LOT 1 SEC. 29 FROM THE MEANDER CORNER TO THE SW CORNER OF SAID MAP ARE RECORDED AS 343.34FT. THE RECORD PLAT OF CONNOR'S ADDN. CALLS FOR THIS DISTANCE TO BE 335FT.) A COMPLETE BOUNDARY SURVEY IS RECOMMENDED !

ALL ENCROACHMENTS SHOWN HEREON ARE SUBJECT TO A BOUNDARY SURVEY. AT THE TIME OF THIS INSPECTION SNOW COVER WAS PRESENT. WELL LOCATION IS INSIDE OF RESIDENCE!

SCALE - 1" = 40 FT.

C.S.M. V. 4 P.42-42-A



BLK. 1

SCHAUER'S PLAT

LOT 19

P. 134
O. 024

TRUMP LAKE