

CO. TREASURER

PLAT OF SURVEY

LOTS 28 AND 29 OF THE FIRST ADDITION TO SILVER LAKE, LOCATED IN GOVERNMENT LOT 5, SECTION 35, T36N-R14E, TOWN OF LAONA, FOREST COUNTY, WISCONSIN

I, TIMOTHY J. RUSCH, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED AND MAPPED BY THE ORDER OF JIM MAJEWSKI, OWNER, LOTS 28 AND 29 OF THE FIRST ADDITION TO SILVER LAKE, LOCATED IN SECTION 35, T36N-R14E.

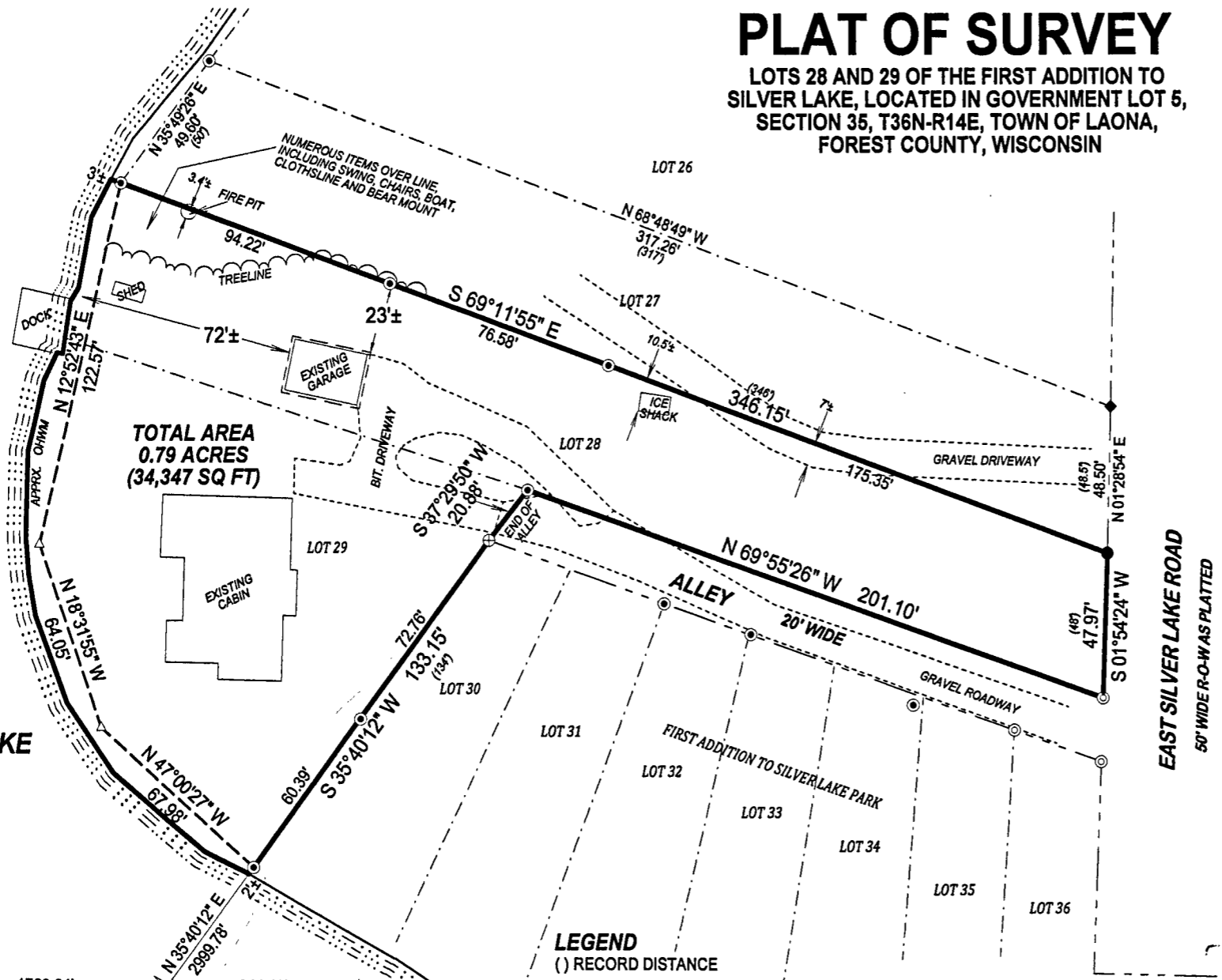
DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 35; THENCE N89°42'29"W, 844.40 FEET; THENCE N35°40'12"E, 2999.78 FEET TO THE POINT OF BEGINNING; THENCE N47°00'27"W, ALONG A MEANDER LINE, 67.98 FEET; THENCE N18°31'55"W, ALONG A MEANDER LINE, 64.05 FEET; THENCE N12°52'43"E, ALONG A MEANDER LINE, 122.57 FEET TO A MEANDER CORNER WHICH LIES S69°11'55"E, 3 FEET MORE OR LESS FROM THE APPROXIMATE ORDINARY HIGH WATER MARK OF SILVER LAKE; THENCE S69°11'55"E, 346.15 FEET; THENCE S01°54'24"W, ALONG THE WEST RIGHT-OF-WAY OF EAST SILVER LAKE ROAD, 47.97 FEET; THENCE N69°55'26"W, ALONG THE NORTH RIGHT-OF-WAY OF THE PLATTED ALLEY, 201.10 FEET; THENCE S37°29'50"W, ALONG THE WEST RIGHT-OF-WAY OF SAID ALLEY, 20.88 FEET; THENCE S35°40'12"W, 133.15 FEET TO A MEANDER CORNER WHICH LIES N35°40'12"E, 2 FEET MORE OR LESS FROM THE APPROXIMATE ORDINARY HIGH WATER MARK OF SAID LAKE, THE POINT OF BEGINNING.

THAT THIS SURVEY WAS FOR THE PURPOSE OF LOCATING PROPERTY BOUNDARIES ONLY. OTHER GEOGRAPHICAL FEATURES WERE NOT MAPPED.

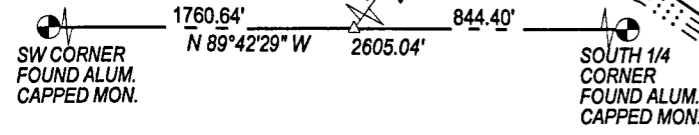
THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE BOUNDARIES SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BEARINGS REFERENCED TO THE FOREST COUNTY COORDINATE SYSTEM GRID

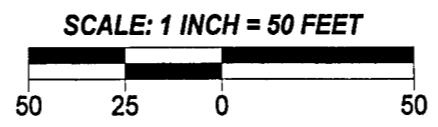
SILVER LAKE



TOTAL AREA 0.79 ACRES (34,347 SQ FT)

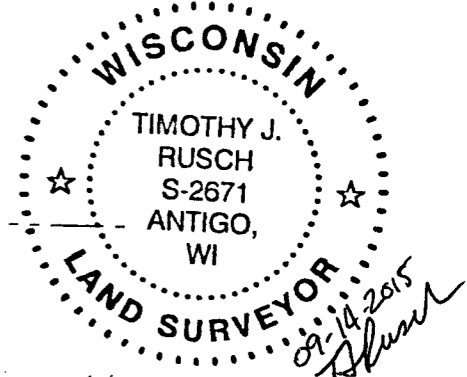


- LEGEND**
- () RECORD DISTANCE
 - △ CALCULATED POINT
 - ⊕ FOUND 0.5" IRON PIPE
 - ⊙ FOUND 1" IRON PIPE
 - ⊙ FOUND 1.3" IRON PIPE
 - FOUND 2" IRON PIPE
 - ◆ FOUND 3/4" IRON PIPE



FOREST CO SURVEYOR
FILE # 361435-20150914
DATE _____ BY _____

18-483



SURVEYED BY:
RUSCH ENGINEERING & SURVEYING LLC
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(715)623-5044
PROJECT # 15-5439