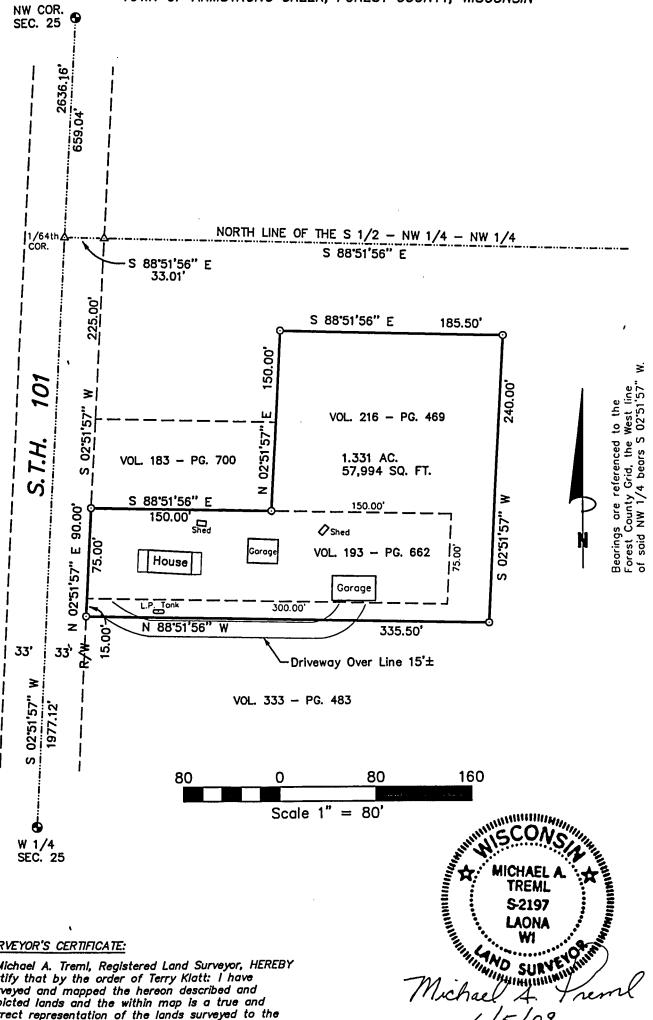
## PLAT OF SURVEY

PART OF THE S 1/2 - NW 1/4 - NW 1/4 OF SECTION 25, T37N, R16E, TOWN OF ARMSTRONG CREEK, FOREST COUNTY, WISCONSIN



## SURVEYOR'S CERTIFICATE:

I, Michael A. Tremi, Registered Land Surveyor, HEREBY certify that by the order of Terry Klatt: I have surveyed and mapped the hereon described and decisted land. depicted lands and the within map is a true and correct representation of the lands surveyed to the best of my knowledge and belief.

Michae 15/09

LEGEND: EXISTING MONUMENT OF RECORD (RAILROAD SPIKE) SET 1" X 24" IRON PIPE 812-09 DWG. NO .:

6-692