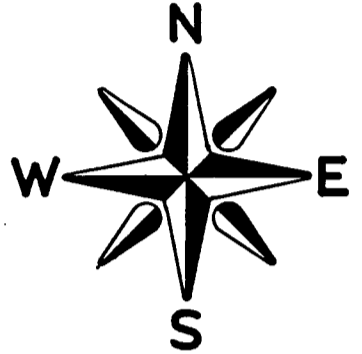
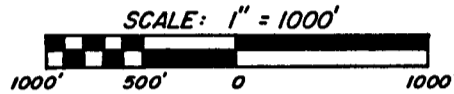


Stock No. 26273

# PLAT OF SURVEY U.S. GOVERNMENT LAND

Sheet 1 of 2

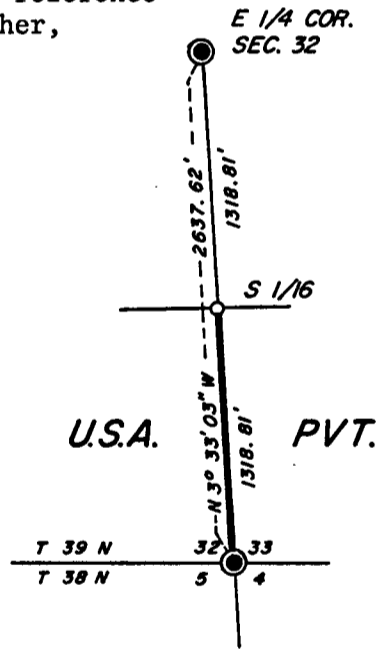
BEING THE EAST LINE OF THE SE 1/4 OF THE SE 1/4, SECTION 32, TOWN 39  
NORTH, RANGE 12 EAST, FOURTH PRINCIPAL MERIDIAN, FOREST COUNTY,  
WISCONSIN.



SURVEY NOTES:

This survey was made for the purpose of setting the south 1/16 corner between Sections 32 & 33, for the U.S. Department of Agriculture, Forest Service.

All bearings are true bearings, reference to a survey made by John H. Fisher, Registered Land Surveyor #836.



*James R. Grothman*  
10/10/86

**LEGEND**

- FOUND 6" DIA. G.L.O. CONCRETE MONUMENT w/BRASS CAP
- SET 1" DIA.X 36" LONG BERNTSEN ALUMINUM MONUMENT w/ALUM.CAP
- U.S. GOVERNMENT LAND BOUNDARY LINE MARKED AND POSTED TO USFS STANDARDS.

FOREST CO SURVEYOR  
 FILE # 391232-19861010  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

