

Forest County Grid

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MAINE & ASSOCIATES
Land Surveyors

PREPARED FOR:

Felicia Kohberg Trust

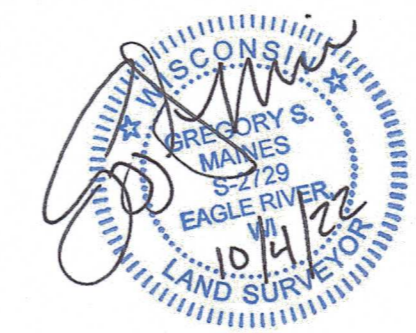
Part of
Government Lot 1
 Section 28, T 40 N, R 12 E
 Town of Hiles
 Forest County, Wisconsin

Record Legal Description

Part of Government Lot 1, Section 28, T40N, R12E, described as follows:
 Beginning at a point on the shore of Butternut Lake which, by true bearing, lies 772.2 feet north and 591.4 feet east of the SW corner of Section 28; thence S 75° 43' W 501.2 feet to a point on the east RW line of town road; thence S 16° 18' E along the RW line 71.6 feet; thence N 83° 09' E 522.8 feet to a point on the lake shore; thence N 22° 18' W along the lake shore 140.6 feet to the Point of Beginning, including all lands between the foregoing described traverse and high water mark of Butternut Lake, and riparian rights.

Conveyed also herewith a road easement 12 feet wide, along the driveway as presently constructed, the location of which is approximately described as follows: Beginning at the point the section line intersects the North RW line of the present town road (said point being 791.5 feet North of the Section corner); thence N 29° 32' E 169.7 feet; thence N 86° 42' E 89.4 feet; thence S 62° 42' E 365.6 feet; thence S 10° 27' E 150 feet to the South line of the property herein conveyed, and RESERVING an easement along said driveway through the property conveyed. Subject to easements and restrictions of record.

This is not homestead property.



Surveyors Certificate

I hereby certify that I have surveyed the property shown hereon; that this map represents an accurate survey of said property to the best of my knowledge and belief; and that I have complied with the applicable requirements of the Wisconsin Administrative Code Section A-E 7.

Notes:

1. This survey was done without the benefit of a title commitment, there may or may not be easements of record that benefit or burden the subject property.
2. Fieldwork was completed on August 1, 2022.

FOREST CO SURVEYOR
 FILE # 401220-20221004
 DATE 11/11/2022 BY JS

MAP #: 2022210
 DRAWN BY: CJH
 DATE: 10/04/2022

SHEET 1 OF 1

16-1235