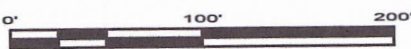


MAP OF SURVEY

LANDS BEING: PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST, FOURTH PRINCIPAL MERIDIAN, TOWN OF ALVIN, FOREST COUNTY, WISCONSIN
DESCRIBED IN DOCUMENT #210485



BEARINGS ARE REFERENCED TO WISCONSIN COUNTY COORDINATE REFERENCE SYSTEM - FOREST COUNTY ZONE WITH THE EAST LINE OF NE 1/4 MEASURED TO BEAR N00°16'14"E



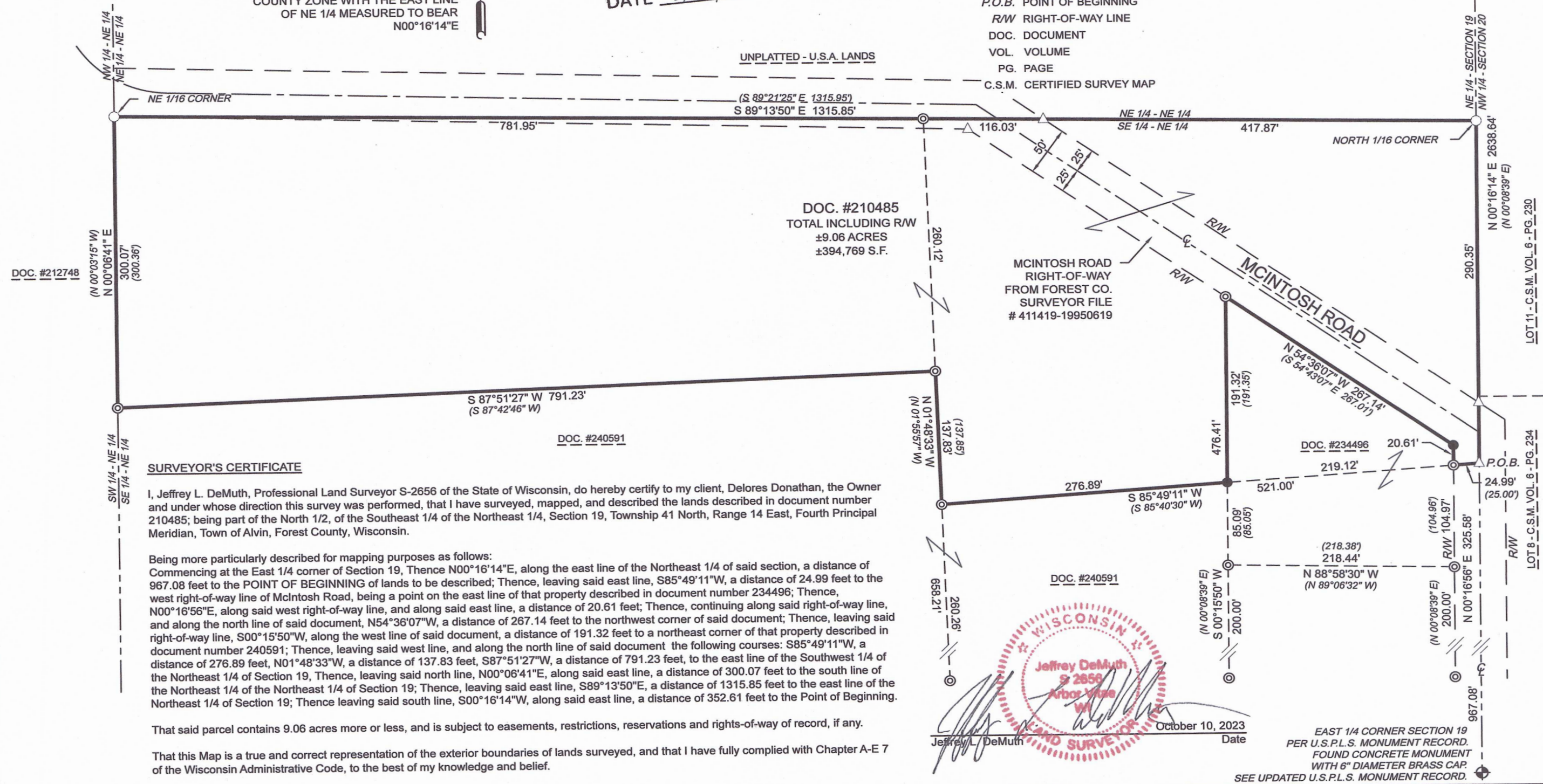
FOREST CO SURVEYOR
FILE # 411419-20231010
DATE 5/29/2024 BY KL

LEGEND

Monument sizes = outside diameter measurements.

- 0.75" DIAMETER X 18" LONG IRON ROD WEIGHING 1.5 LBS/LINEAL FOOT, SET
- 5/8" DIAMETER IRON ROD, FOUND
- 2.5" DIA. IRON PIPE, W/3" DIA. BRASS CAP, FOUND
- U.S.P.L.S. MONUMENT, AS NOTED
- COMPUTED POSITION, NOT SET
- PREVIOUSLY RECORD DATA
- CENTER LINE
- P.O.B. POINT OF BEGINNING
- R/W RIGHT-OF-WAY LINE
- DOC. DOCUMENT
- VOL. VOLUME
- PG. PAGE
- C.S.M. CERTIFIED SURVEY MAP

NORTHEAST CORNER SECTION 19
FOUND 2.5" DIAMETER IRON PIPE
WITH 3" DIAMETER BRASS CAP.
SEE U.S.P.L.S. MONUMENT RECORD.



SURVEYOR'S CERTIFICATE

I, Jeffrey L. DeMuth, Professional Land Surveyor S-2656 of the State of Wisconsin, do hereby certify to my client, Delores Donathan, the Owner and under whose direction this survey was performed, that I have surveyed, mapped, and described the lands described in document number 210485; being part of the North 1/2, of the Southeast 1/4 of the Northeast 1/4, Section 19, Township 41 North, Range 14 East, Fourth Principal Meridian, Town of Alvin, Forest County, Wisconsin.

Being more particularly described for mapping purposes as follows:
Commencing at the East 1/4 corner of Section 19, Thence N00°16'14"E, along the east line of the Northeast 1/4 of said section, a distance of 967.08 feet to the POINT OF BEGINNING of lands to be described; Thence, leaving said east line, S85°49'11"W, a distance of 24.99 feet to the west right-of-way line of McIntosh Road, being a point on the east line of that property described in document number 234496; Thence, N00°16'56"E, along said west right-of-way line, and along said east line, a distance of 20.61 feet; Thence, continuing along said right-of-way line, and along the north line of said document, N54°36'07"W, a distance of 267.14 feet to the northwest corner of said document; Thence, leaving said right-of-way line, S00°15'50"W, along the west line of said document, a distance of 191.32 feet to a northeast corner of that property described in document number 240591; Thence, leaving said west line, and along the north line of said document the following courses: S85°49'11"W, a distance of 276.89 feet, N01°48'33"W, a distance of 137.83 feet, S87°51'27"W, a distance of 791.23 feet, to the east line of the Southwest 1/4 of the Northeast 1/4 of Section 19, Thence, leaving said north line, N00°06'41"E, along said east line, a distance of 300.07 feet to the south line of the Northeast 1/4 of the Northeast 1/4 of Section 19; Thence, leaving said east line, S89°13'50"E, a distance of 1315.85 feet to the east line of the Northeast 1/4 of Section 19; Thence leaving said south line, S00°16'14"W, along said east line, a distance of 352.61 feet to the Point of Beginning.

That said parcel contains 9.06 acres more or less, and is subject to easements, restrictions, reservations and rights-of-way of record, if any.

That this Map is a true and correct representation of the exterior boundaries of lands surveyed, and that I have fully complied with Chapter A-E 7 of the Wisconsin Administrative Code, to the best of my knowledge and belief.

Jeffrey L. DeMuth
Professional Land Surveyor
S-2656
Arbor Vitae, WI
October 10, 2023
Date

EAST 1/4 CORNER SECTION 19
PER U.S.P.L.S. MONUMENT RECORD.
FOUND CONCRETE MONUMENT
WITH 6" DIAMETER BRASS CAP.
SEE UPDATED U.S.P.L.S. MONUMENT RECORD.

4327 COLE ROAD
CRANDON, WI 54520
Anderson 715.784.3485
DeMuth 715.482.5237
cardinal.north@outlook.com



MAP OF SURVEY

CLIENT:
Delores Donathan
SITE ADDRESS:
17965 McIntosh Road
Alvin, WI 54542

PROJECT : 2023-20-Donathan Survey
DRAWN BY: JLD
CHECKED BY: JEA
FIELDWORK COMPLETED: October 2023
SHEET 1 OF 1 SHEETS