

PLAT OF SURVEY

THE SW1/4 OF THE FRACTIONAL NW1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 9 EAST, TOWN OF SUMMIT, LANGLADE COUNTY, WI.

LEGAL DESCRIPTION

THE SOUTHWEST QUARTER OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 9 EAST, TOWN OF SUMMIT, LANGLADE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 31; THENCE N 0°24'03" E ALONG THE WEST LINE OF THE FRACTIONAL NORTHWEST QUARTER, 1324.26 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE FRACTIONAL NORTHWEST QUARTER; THENCE S 86°46'26" E ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE FRACTIONAL NORTHWEST QUARTER TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE FRACTIONAL NORTHWEST QUARTER; THENCE S 0°21'08" E ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE FRACTIONAL NORTHWEST QUARTER, 1326.63 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE FRACTIONAL NORTHWEST QUARTER; THENCE N 86°42'56" W ALONG THE EAST-WEST QUARTER LINE, 1368.08 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR S-3148-8, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT AT THE DIRECTION OF LUKE GERBER, OWNER OF SAID LANDS, I HAVE SURVEYED AND MAPPED THE LANDS DESCRIBED HEREON. I FURTHER CERTIFY THAT SAID SURVEY AND MAP THEREOF ARE A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID LAND AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7 IN SURVEYING AND MAPPING SAID LANDS.

DATED THIS 5TH DAY OF DECEMBER, 2017

[Signature]
 JASON J. PFLIEGER P.L.S. 3148-8

RECORD # 20013
 LANGLADE COUNTY SURVEYORS OFFICE
 DATE FILED: 12/18/17 BY: D. TRUSTY



BEARINGS REFERENCED TO THE WEST LINE OF THE FRACTIONAL NW1/4 BEARING N 0°24'03" E PER WCCS(LANGLADE COUNTY) NAD83 (2011)

SCALE 1" = 300'

FIELDWORK COMPLETED 12/1/2017

LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 1.25" OD X 18" IRON PIPE 1.68lbs/ft SET

NORTHCENTRAL LAND SURVEYING, LLC
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 EMAIL: JASONPFLIEGER@GMAIL.COM
 DRAFTED & DRAWN BY: JASON J. PFLIEGER
 OWNER OF PROPERTY: LUKE & JOANNA GERBER
 SURVEY PREPARED FOR: LUKE GERBER
 FILE NUMBER: 2017057 GERBER

