



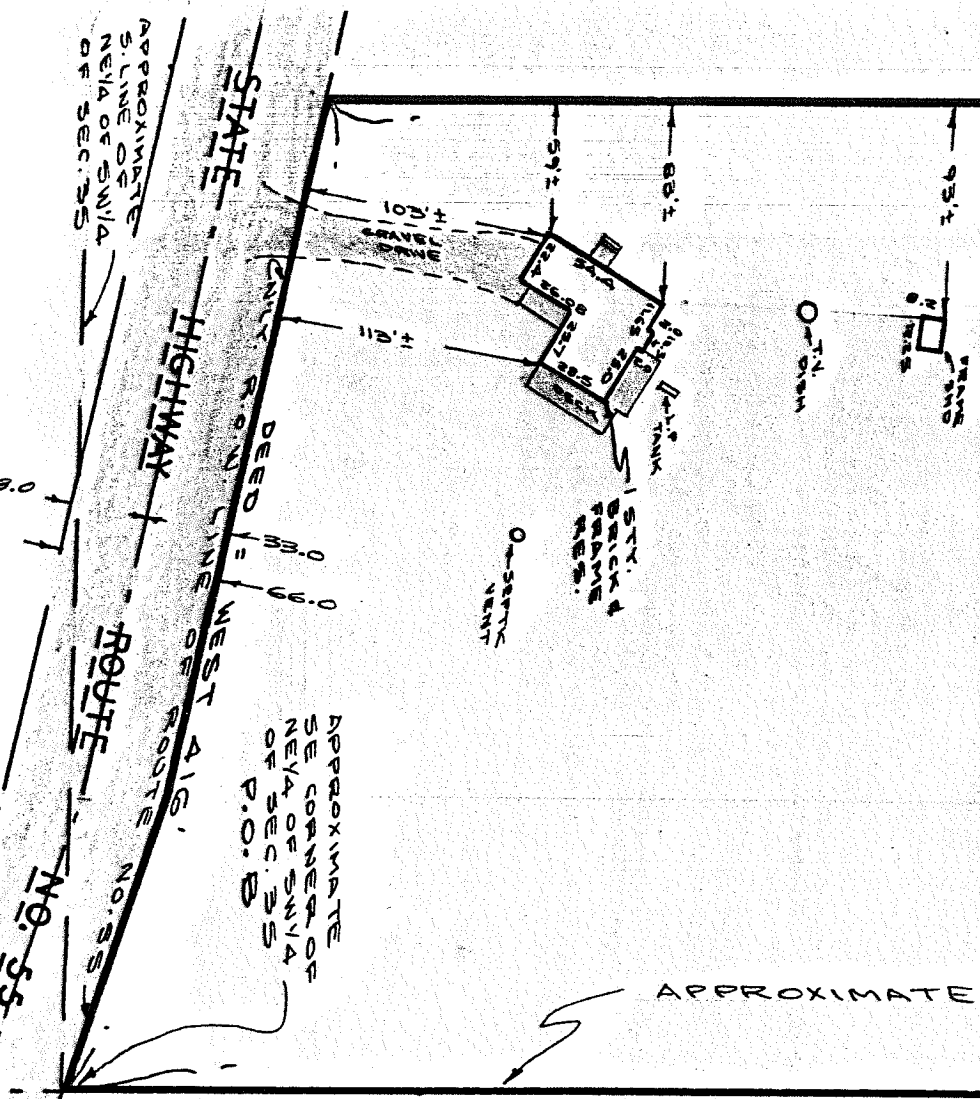
DEED: EAST 416'  
APPROXIMATE EAST-WEST 1/4  
LINE OF SEC. 35

CENTER OF  
SEC. 35-34-12  
(IRON PIPE)  
(EXTENDED)  
(CORNER)

DEED: NORTH 1,144'

DEED: SOUTH 1,144'

APPROXIMATE NORTH-SOUTH 1/4 LINE OF SEC. 35

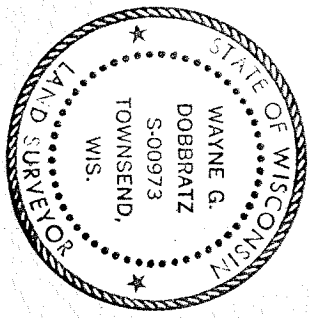


PLAT OF MORTGAGE INSPECTION  
OF A PARCEL OF LAND IN THE NE 1/4 OF THE SW 1/4 OF SECTION  
35, TOWNSHIP 34 NORTH, RANGE 12 EAST, DESCRIBED AS  
FOLLOWS: COMMENCING AT THE SE CORNER OF SAID FOURTY,  
THENCE WEST 416 FT., ALONG STATE HIGHWAY "55", THENCE  
NORTH 1,144 FT., THENCE EAST 416 FT., THENCE SOUTH  
1,144 FT. TO THE POINT OF BEGINNING.  
NOTE! THE ABOVE DESCRIPTION IS AS FURNISHED BY  
M & I BANK OF ANTIGO

PREPARED FOR: M & I BANK OF ANTIGO

I HEREBY CERTIFY THAT THIS MORTGAGE INSPECTION WAS  
MADE BY ME OF THE HERON DESCRIBED PROPERTY ON  
10/30/89, AND THE IMPROVEMENTS AS SHOWN HERON ARE  
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF!  
M & I BANK OF ANTIGO HAVE WAIVERED PARTS OF WISC.  
ADM. CODE, A-E 7.01, 7.02, 7.03, 7.05, 7.06 AND 7.07.  
THIS IS NOT A BOUNDARY SURVEY NOR INTENDED TO BE ONE!  
THIS MORTGAGE INSPECTION WAS MADE FOR THE EXCLUSIVE  
USE OF THE M & I BANK OF ANTIGO.

*Wayne G. Dobbartz*



RECORD # 20085  
LANGLADE COUNTY SURVEYORS OFFICE  
DATE FILED: 6-15-93 BY: SJF