

PLAT OF SURVEY
 OF A PROPOSED 66.00 FT. WIDE TOWN HIGHWAY AND TURN-AROUND ACROSS
 GOV'T. LOT 2 AND ACROSS PART OF GOV'T. LOT 3 IN SECTION 20,
 TOWNSHIP 31 NORTH, RANGE 15 EAST.

PREPARED FOR: THE ANDERSON'S AND MR. LINDGREN - OWNERS

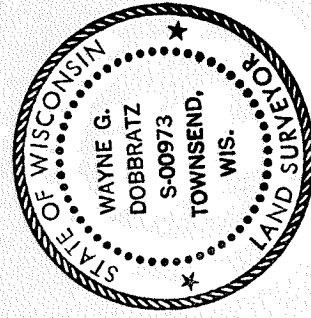
I HEREBY CERTIFY THAT THIS SURVEY IS CORRECT AND TO THE
 BEST OF MY KNOWLEDGE AND BELIEF!

REVISED 2/27/89
 TURN-AROUND

11/1/88

○ DENOTES DROVE A 1" DIA.
 IRON PIPE

NOTE! BEARINGS SHOWN HEREON ARE BASED UPON A U.S.F.S.
 SOLAR BEARING OF $S. 89^{\circ} 46' 42'' W.$, ALONG THE E-W $\frac{1}{4}$
 LINE OF SECTION 20



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