

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9383-1-70	SOS 3499(1)	1

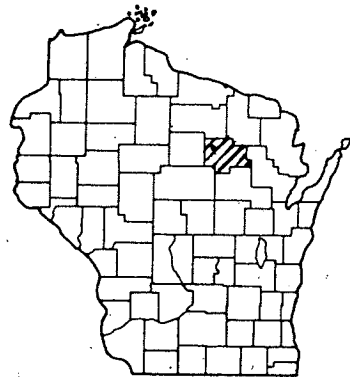
STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED
PARRISH - SUMMIT LAKE
 BRADY LANE- U.S.H. 45
 C.T.H. T
 LANGLADE COUNTY

Index of Sheets

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Sheet No. 2	Typical Cross Sections
Sheet No. 3	Estimate of Quantities
Sheet No. 3	Miscellaneous Quantities
Sheet No. 4-4.2	Right of Way Plat
Sheet No. 5-5.2	Plan and Profile Sta. 12+00 to Sta. 76+38.18
Sheet No. 6-6.5	Standard Details
Sheet No. -	Drainage Structures
Sheet No. 8-8.10	Cross Sections

TOTAL SHEETS= 26

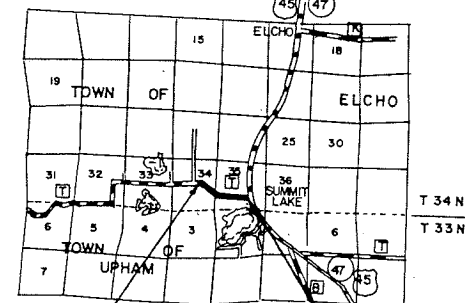


STATE PROJECT NUMBER
9383 - 1 - 70

Scales { Plan 1 in. = 100 ft.
 Profile Hor. 1 in. = 100 ft. Vert. 1 in. = 10 ft.
 Cross Sections Hor. 1 in. = 5 FT. Vert. 1 in. = 5 FT.

Design Designation

A. D. T.	1978	=	240
A. D. T.	1998	=	430
D. H. V.		=	45
D.		=	60
T.		=	10 %
V.		=	50 MPH



BEGIN PROJECT 9383-1-70
 STA. 12+00
 * N 567,400 (±200')
 * E 2,198,800 (±200')
 ± 200' EAST OF CENTER SEC. 34
 T 34 N, R 10 E

END PROJECT 9383-1-70
 STA. 76+38.18
 * N 565,800 (±200')
 * E 2,204,900 (±200')
 ± 1320' NORTH AND ± 1158' WEST OF
 SOUTHEAST CORNER SEC. 35, T 34 N, R 10 E

Conventional Signs

State Line	-----	Culverts in Place	-----
County Line	-----	Culverts Required	-----
Township or Range Line	-----	Drop Inlet	-----
Section Line	-----	Power Pole	-----
New Right of Way Line	-----	Telephone or Telegraph Pole	-----
Present Right of Way Line	-----	Right of Way Markers	-----
Wire Fence { Woven	-----	Reference Stake for Hubs Only	-----
{ Barbed	-----	Marsh	-----
Lot Line	-----	Hedge	-----
Corporate or City Limits	-----	Trees	-----
Property Line	-----	Ground Elevation	Datum Line 73.9
Traveled Way or P.E.	-----	Grade Elevation	Datum Line 76.16
Railroads	-----		
Base or Survey Line	-----		



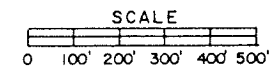
Total Net Length of Centerline = 1.219 Mi.

* COORDINATES ARE SCALED FROM USGS QUADRANGLE MAP, ELCHO, WIS. QUADRANGLE FOR IDENTIFICATION ONLY.

RECORD # 20271
 LANGLADE COUNTY SURVEYORS OFFICE
 DATE FILED: 12/17/04 BY: D. Tudy

LANGLADE COUNTY HIGHWAY DEPARTMENT	
APPROVED: <u>Joseph F. Miller</u>	3-7-78
County Highway Commissioner DATE	
ORIGINAL PLANS PREPARED BY V & M INC 122 8TH ST. SO., WIS. RAPIDS, WIS. CE 00361	
2-10-77	<u>Richard G. Millman</u>
DATE	RICHARD G. MILLMAN PE
STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
SURVEYOR <u>V & M INC.</u>	DISTRICT CHECKER
DESIGNER <u>V & M INC.</u>	C.O. CHECKER <u>Rio</u>
CORRECT: <u>R.H.B.</u>	
DATE <u>4/14/78</u>	<u>R.D. Schaeffer</u>
RECOMMENDED FOR APPROVAL DISTRICT ENGINEER	
DATE <u>4-23-78</u>	<u>R.D. Strand</u>
APPROVED: <u>R.H.B.</u>	
DATE <u>4-27-78</u>	<u>R.H.B.</u>
STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
REGION 5	WISCONSIN DIVISION
APPROVED:	
DATE	DIVISION ENGINEER

REVISION	PROJECT I.D.	SHEET	TOTAL
DATE	9383-1-70	NUMBER	SHEETS
/D-77		2	
	FEDERAL PROJECT DESIGNATION		
	PLAT OF RIGHT OF WAY REQUIRED		
	PARRISH - SUMMIT LAKE		
	BRADY LANE - U.S.H. 45		
	C.T.H. T		
	LANGLADE	COUNTY	
	9383-1-70	4.1	



BEGIN RELOCATION ORDER
STA. 10+00 PROJECT 9383-1-70

PI 23+09.05
Δ 44° 57'
T 474.07'
L 899.00'
D 5°
R 1145.92'

TOWN OF ELCHO

SE-NW
ARTHUR BREDE

SW-NE
ARTHUR E. BREDE
GLADYS E. BREDE

SE-NE
CONSOLIDATED WATER POWER &
PAPER CO.

NE-SW
WILBUR C. BORNE

NW-SE
GALE E. BREDE

NE-SE
CONSOLIDATED WATER POWER &
PAPER CO.

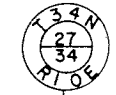
WISCONSIN PUBLIC
SERVICE CO.

HERMAN
BREDE

CONSOLIDATED
PAPERS INC.

DOYLE LAKE

HEADWATER TELEPHONE
CO.



±2640'

N 3° 07' W

49.5'

BRADY LANE

11'A' +50

10+00 =
10'A'+00

45'

45'

11+50

17+00

45'

18+00

35'

PC 18+34.98

35'

35'

33'

PI 23+09.05

52.8'

PT 27+33.98

45'

45'

45'

45'

45'

45'

45'

45'

45'

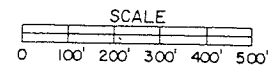
45'

45'

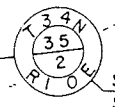
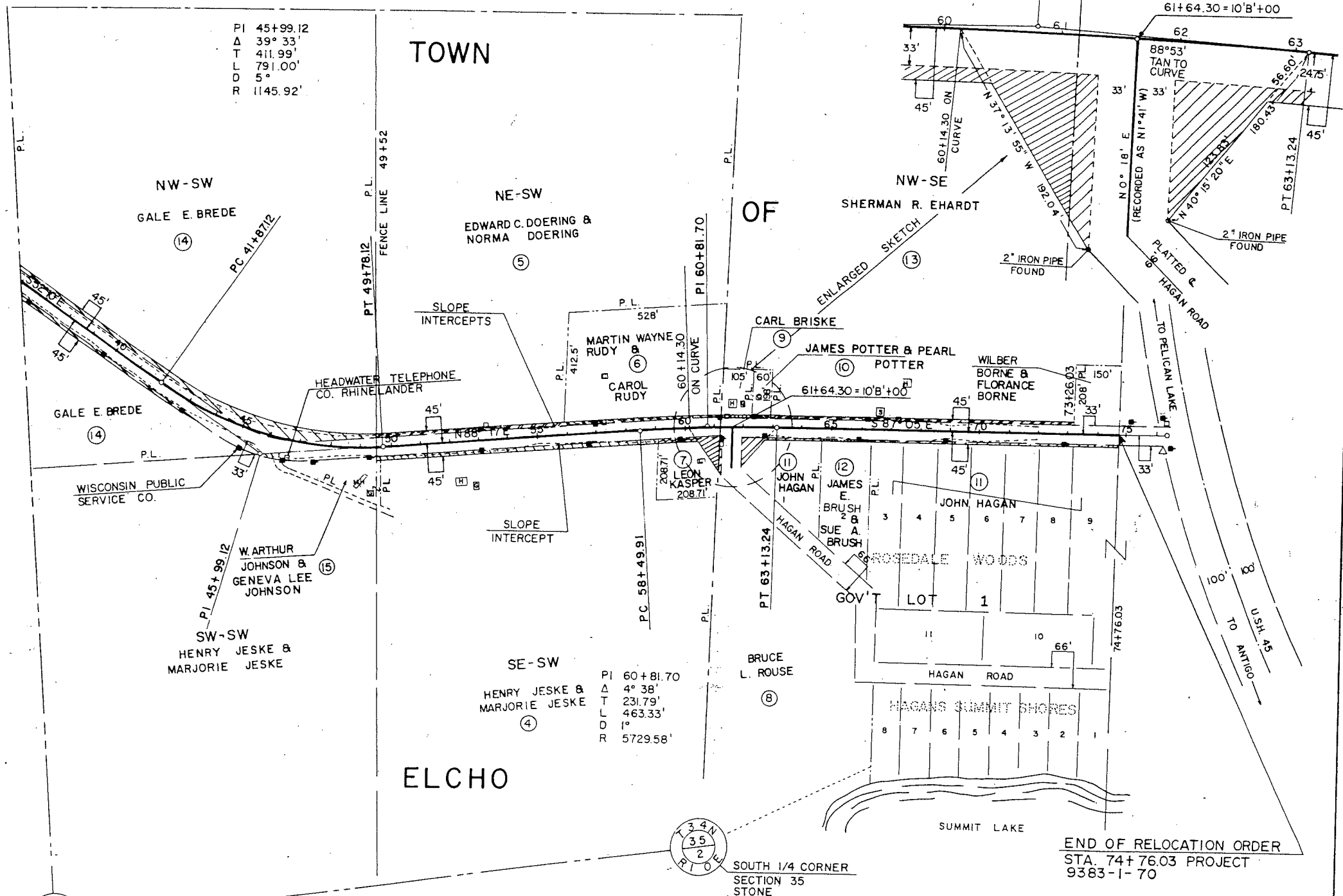
45'

45'

45'



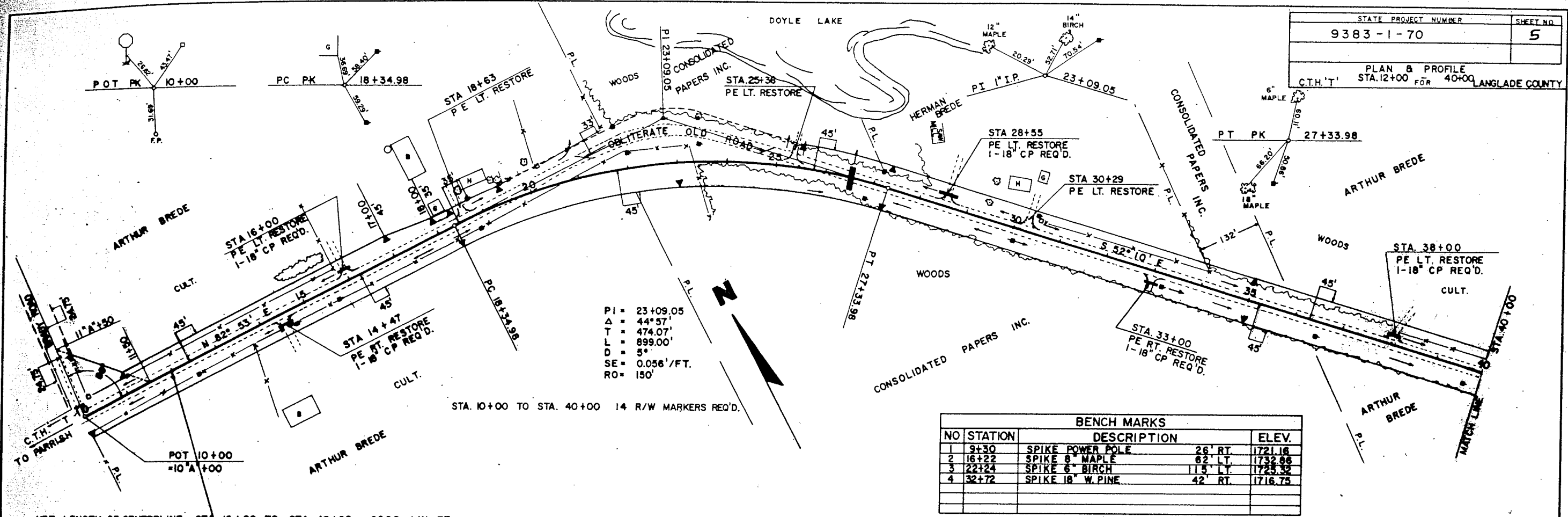
REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
10-77	9383-1-70	3	
FEDERAL PROJECT DESIGNATION		3	
PLAT OF RIGHT OF WAY REQUIRED PARRISH - SUMMIT LAKE (BRADY LANE - USH 45) C. T. H. 'T'			
LANGLADE COUNTY		4.2	
9383-1-70			



DATE	BY	CHKD.
10-77	J.L.P.	J.L.P.
10-77	J.L.P.	J.L.P.
10-77	J.L.P.	J.L.P.

NO.	DATE	BY	CHKD.
1	10-77	J.L.P.	J.L.P.
2	10-77	J.L.P.	J.L.P.
3	10-77	J.L.P.	J.L.P.

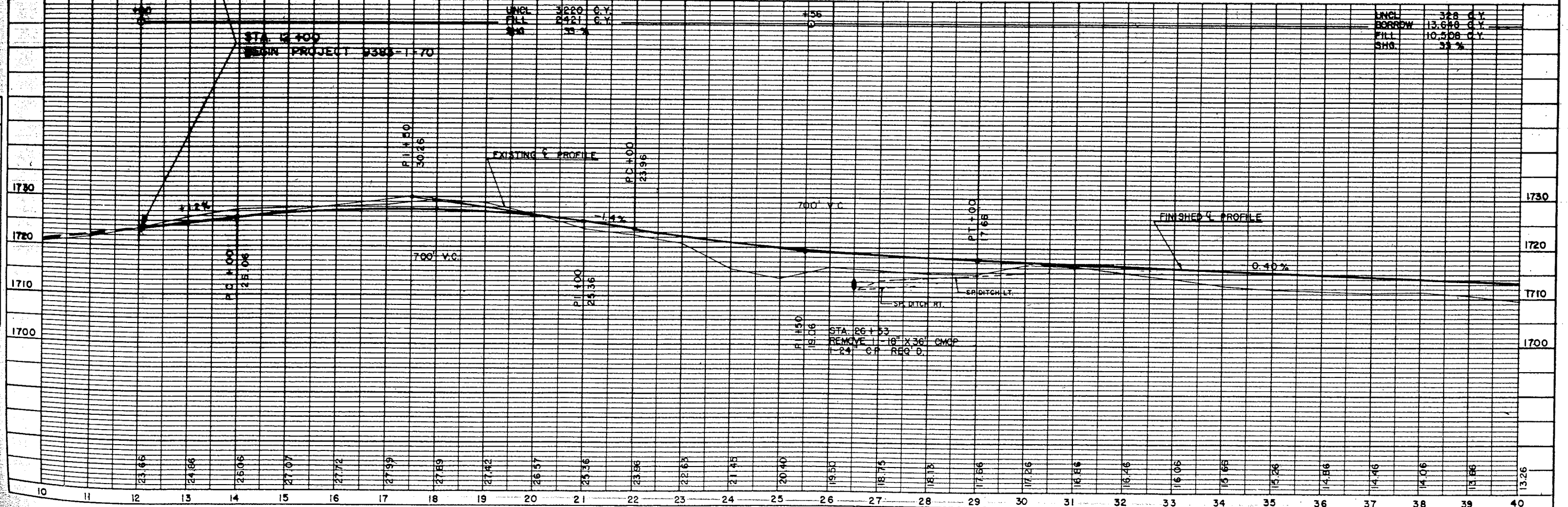
STATE PROJECT NUMBER	SHEET NO.
9383-1-70	5
PLAN & PROFILE C.T.H.'T' STA. 12+00 FOR 40+00 LANGLADE COUNTY	



PI = 23+09.05
 Δ = 44°57'
 T = 474.07'
 L = 899.00'
 D = 5°
 SE = 0.056'/FT.
 RO = 150'

NO	STATION	DESCRIPTION	ELEV.
1	9+30	SPIKE POWER POLE 26' RT.	1721.18
2	16+22	SPIKE 8" MAPLE 62' LT.	1732.66
3	22+24	SPIKE 6" BIRCH 115' LT.	1725.32
4	32+72	SPIKE 18" W. PINE 42' RT.	1716.75

NET LENGTH OF CENTERLINE STA 12+00 TO STA. 40+00 = 2800 LIN. FT.



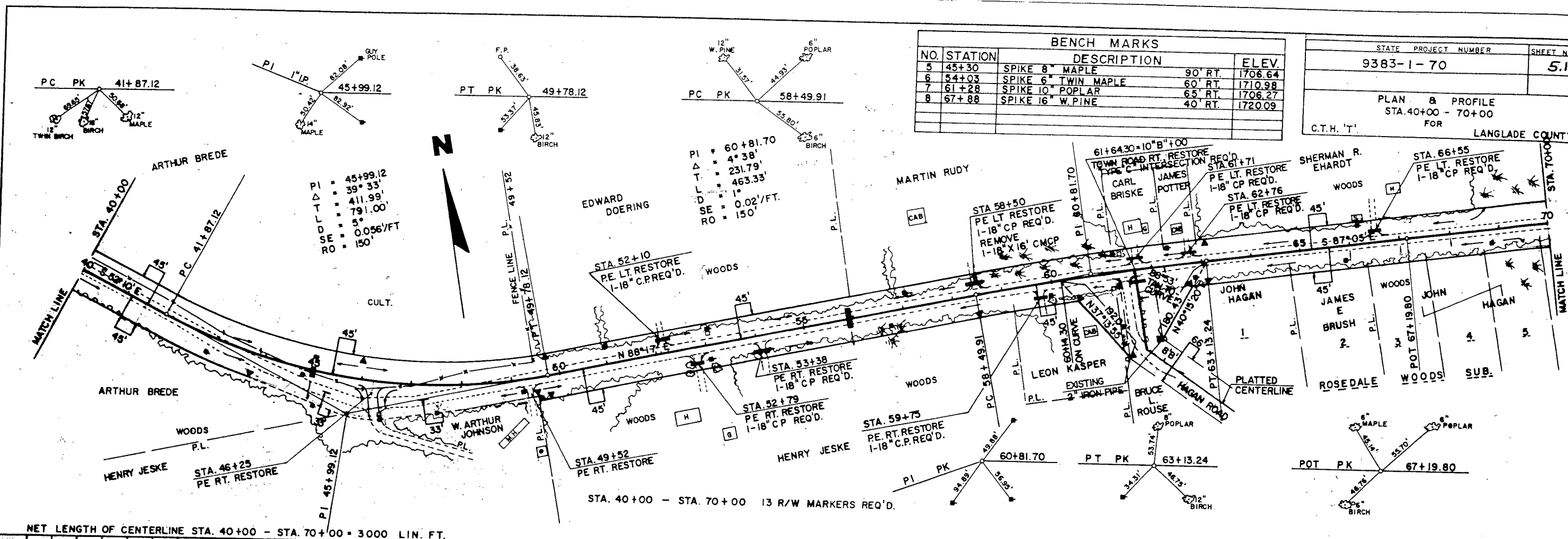
BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
5	45+30	SPIKE 8" MAPLE	90' RT. 1706.64
6	54+03	SPIKE 6" TWIN MAPLE	60' RT. 1710.98
7	61+28	SPIKE 10" POPLAR	65' RT. 1706.27
8	67+88	SPIKE 16" W. PINE	40' RT. 1720.09

STATE PROJECT NUMBER	SHEET NO.
9383-1-70	5.1

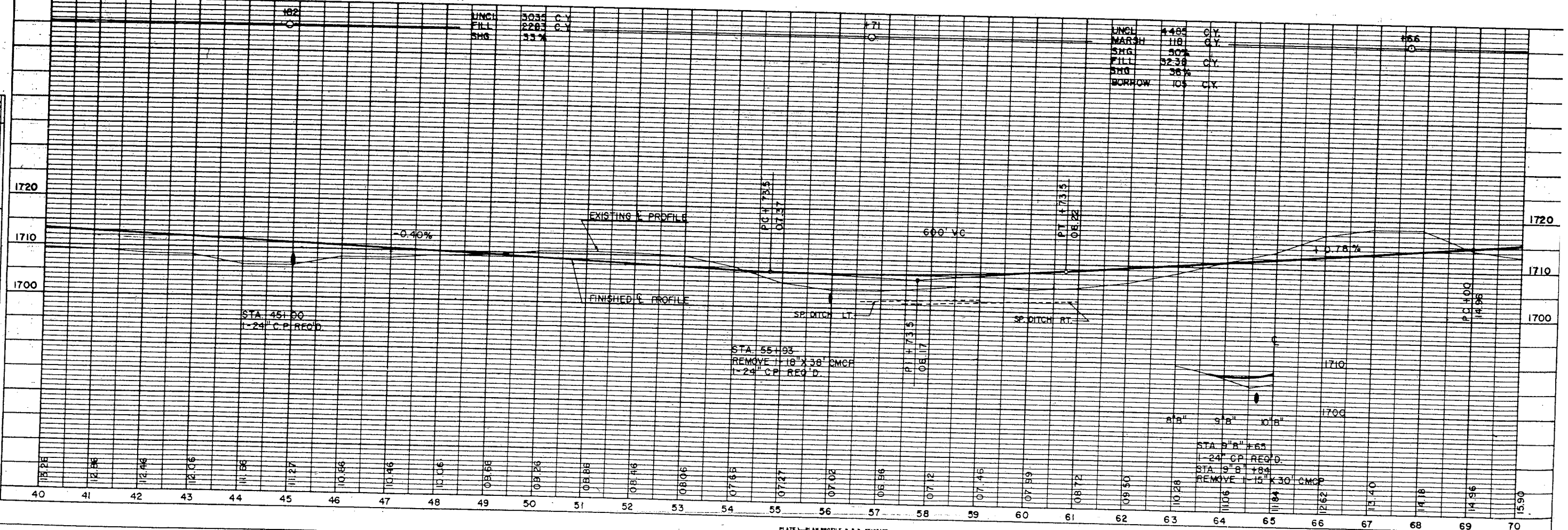
PLAN & PROFILE
STA. 40+00 - 70+00
FOR
C.T.H. 'T'
LANGLADE COUNTY

PLAN	DATE	BY	CHKD.

PROFILE	DATE	BY	CHKD.



NET LENGTH OF CENTERLINE STA. 40+00 - STA. 70+00 = 3000 LIN. FT.



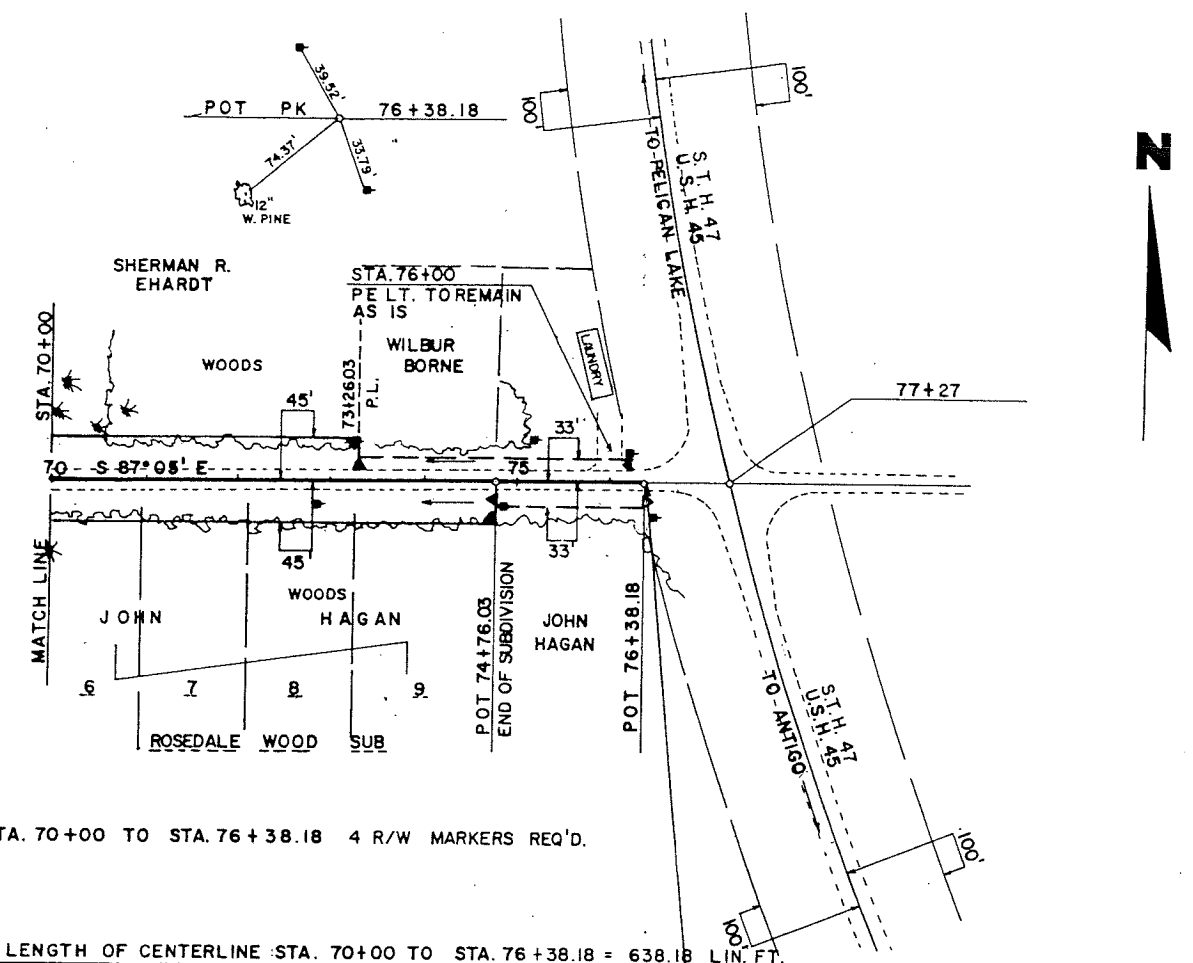
C. NO.
5.1
NTY

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
9	75+75	SPIKE 12" W. PINE	42' RT. 1726.17

STATE PROJECT NUMBER	SHEET NO.
9383-1-70	5.2
PLAN & PROFILE STA. 70+00 - 76+38.18 FOR LANGLADE COUNTY	

DATE	BY	REVISION
8-27-76	J.A.C.	1
8-27-76	"	2
8-27-76	"	3
8-27-76	"	4

DATE	BY	REVISION
8-27-76	J.A.C.	1
8-27-76	"	2
8-27-76	"	3
8-27-76	"	4



STA. 70+00 TO STA. 76+38.18 4 R/W MARKERS REQ'D.

NET LENGTH OF CENTERLINE STA. 70+00 TO STA. 76+38.18 = 638.18 LIN. FT.

