

CONVENTIONAL SIGNS AND ABBREVIATIONS

- A.P. ACCESS POINT
- AC. ACRES
- AG. AGRICULTURAL
- A.H. AHEAD
- ALUM. ALUMINUM
- ET.AL. AND OTHERS
- BLDG. BUILDING
- ASPH. ASPHALT
- C.E. COMMERCIAL ENTRANCE
- C.M. CABLE MARKER
- CL. CENTERLINE
- C.T.H. COUNTY TRUNK HIGHWAY
- C.S.M. CERTIFIED SURVEY MAP
- CONC. CONCRETE
- COR. CORNER
- CULV. CULVERT
- d/b/o DOING BUSINESS AS
- FDN. FOUNDATION
- F.E. FIELD ENTRANCE
- FRL. FRACTIONAL
- G. GARAGE
- G.M. GAS MARKER
- G.P. GAS PUMPS
- GRAV. GRAVEL
- HSE. HOUSE
- ha HECTARES
- I.P. IRON PIPE OR PIN
- km KILOMETER
- LT. LEFT
- L. LENGTH OF CURVE
- L.C. LONG CHORD OR LAND CONTRACT
- L.C.B. LONG CHORD BEARING
- M.H. MANHOLE
- m METERS
- MON. MONUMENT
- O.L. OUTLOT
- P. PAGE
- P.D. PRIVATE DRIVEWAY
- P.E. PRIVATE ENTRANCE
- P.K. PARKER-KALON
- P.L.E. PERMANENT LIMITED EASEMENT
- P.C. POINT OF CURVATURE
- P.I. POINT OF INTERSECTION
- P.T. POINT OF TANGENCY
- P.L. PROPERTY LINE
- R. RADIUS OR RANGE
- R.R. RAILROAD
- R. REFERENCE LINE
- R.D.E. RESTRICTED DEVELOPMENT EASEMENT
- RT. RIGHT
- R/W RIGHT OF WAY
- SEC. SECTION
- S. SHED
- m2 SQUARE METER
- S.T.H. STATE TRUNK HIGHWAY
- STA. STATION
- T. TANGENT LENGTH OF CURVE OR TOWN
- TAV. TAVERN
- T.I. TEMPORARY INTEREST
- USH UNITED STATES HIGHWAY
- VOL. VOLUME
- X. EAST COORDINATE (GRID)
- Y. NORTH COORDINATE (GRID)
- N. NORTH COORDINATE (GROUND) OR NORTH
- E. EAST COORDINATE (GROUND), EAST OR EXTERNAL
- Δ. CENTRAL ANGLE OR DELTA

- STATE LINE
- COUNTY LINE
- TOWN OR RANGE LINE
- SECTION LINE
- QUARTER LINE
- SIXTEENTH LINE
- PROPOSED OR NEW R/W LINE
- EXISTING R/W LINE
- LOT LINE
- PROPERTY LINE
- ◆◆◆◆ NO ACCESS (By Previous Acquisition)
- |||||| NO ACCESS (By Acquisition)
- NO ACCESS (By Statutory Authority)
- LIMITED EASEMENT (Temporary or Permanent)
- ////// CORPORATE LIMITS

- (Symbol) SECTION CORNER
- (Symbol) RIGHT OF WAY POINT (NOT MONUMENTED)
- (Symbol) RIGHT OF WAY POINT (MONUMENTED)
- (Type) RECOVERED IRON PIN/PIPE
- (Symbol) TRIANGULATION POINT OR HORIZONTAL CONTROL STATION
- (Symbol) INLET
- (Symbol) HYDRANT
- (Symbol) TELEPHONE POLE
- (Symbol) POWER POLE
- (243) RIGHT OF WAY POINT NUMBER
- (Size) W WATER
- (Size) G GAS
- T TELEPHONE OR TELEGRAPH
- E ELECTRIC
- TV CABLE TELEVISION
- (Size) FO FIBER OPTIC
- (Size) SAN SANITARY SEWER
- (Size) SS STORM SEWER
- (Symbol) NOTATION FOR COMBUSTIBLE FLUIDS
- (Symbol) SERVICE PEDESTAL
- (Symbol) SILO, MANHOLE OR WELL, ETC.

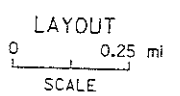
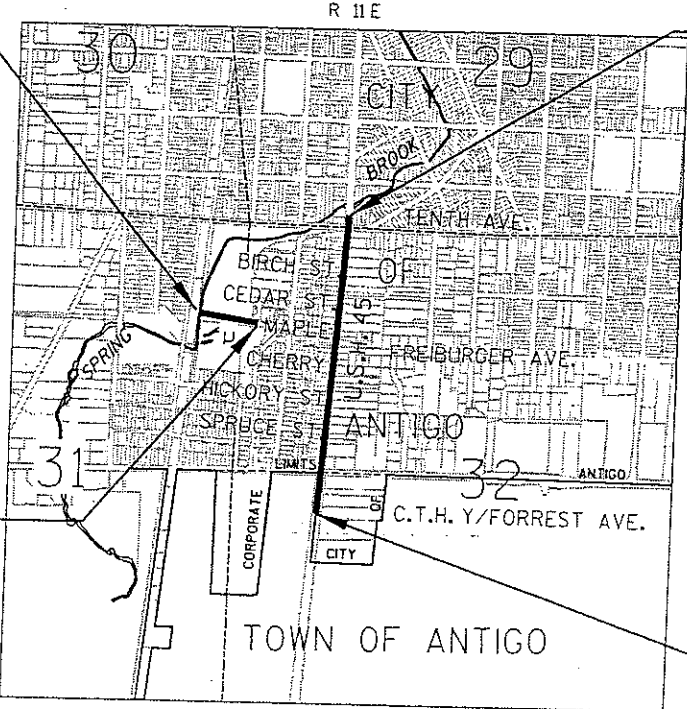
- (Symbol) RAILROAD
- (Symbol) BRIDGE
- (Label) BUILDING
- (Label) FOUNDATION OR RUINS
- X-X FENCE
- (Symbol) MARSH AREA
- (Symbol) LAKE OR POND
- (Symbol) WOODED OR SHRUB AREA
- (Symbol) TREE

BEGIN RELOCATION ORDER
SECTION 2
STA. 10+00
Y= 336,693.352
X= 618,672.900
968.09 FEET SOUTH AND 512.06 FEET
WEST OF THE NORTHEAST CORNER
OF SECTION 31, T31N, R11E

END RELOCATION ORDER
SECTION 2
STA. 17+30
Y= 336,564.498
X= 619,391.438
1096.94 FEET SOUTH AND 206.48 FEET
EAST OF THE NORTHWEST CORNER
OF SECTION 32, T31N, R11E

END RELOCATION ORDER
SECTION 1
STA. 102+61.43
Y= 337,860.434
X= 620,249.287
198.99 FEET NORTH AND 1064.33 FEET
EAST OF THE SOUTHWEST CORNER
OF SECTION 29, T31N, R11E

BEGIN RELOCATION ORDER
SECTION 1
STA. 69+00
Y= 334,508.515
X= 620,000.004
514.88 FEET SOUTH AND 915.24 FEET
EAST OF THE WEST QUARTER CORNER
OF SECTION 32, T31N, R11E



TOTAL NET LENGTH OF CENTERLINE = 0.637 mi

NOTES:
COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LANGLADE COUNTY (ENGLISH) NAD 83, 1991 ADJUSTMENT. ALL DISTANCES ARE GROUND LENGTH.
RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

R/W PROJECT NUMBER 1605-05-21	SHEET NUMBER 4.1	TOTAL SHEETS
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR U.S.H. 45 C.T.H. Y- 10TH AVE.		
U.S.H. 45		LANGLADE COUNTY

ORIGINAL PLANS PREPARED BY

RECORD # 20339
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 2/13/07 BY: D. T. W. J.

REVISION DATE	CITY OF ANTIGO
	APPROVED FOR CITY OF ANTIGO:
DATE:	

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

PARCEL NUMBER	SHEET NUMBER	OWNER(S)	INTEREST REQUIRED	TOTAL S.F.	R/W ACRES REQUIRED OR S.F.			TOTAL S.F. REM.	P.L.E. S.F.	T.L.E. S.F.
					NEW	EXISTING	TOTAL			
1	4.4	EUGENE W. STEFANSKI & DIANE L. STEFANSKE	P.L.E., T.L.E.	-	-	-	-	-	275 S.F.	1095 S.F.
2	4.4	ARROWOOD REALTY LLC.	P.L.E., T.L.E.	-	-	-	-	-	225 S.F.	900 S.F.
3	4.4	MIGUEL J. DIONNE & BRENDA A. MIGUEL	P.L.E., T.L.E.	-	-	-	-	-	150 S.F.	1040 S.F.
4	4.4,4.5	JOHN H. & JACLYN SHROEDER, ESTATE OF EVELYN COUSINEAU	FEE, P.L.E., T.L.E.	*38640 S.F.	115 S.F.	-	115 S.F.	38525 S.F.	150 S.F.	3200 S.F.
5	4.4	BERNICE W. WALKER	P.L.E., T.L.E.	-	-	-	-	-	80 S.F.	480 S.F.
6	4.4	MONTE & MARY KRUEGER	P.L.E., T.L.E.	-	-	-	-	-	255 S.F.	1520 S.F.
7	4.4,4.5	WILLIAM J. COUSINEAU & JUDITH A. COUSINEAU	P.L.E., T.L.E.	-	-	-	-	-	325 S.F.	4890 S.F.
8	4.5	JACLYN M. SHROEDER	P.L.E., T.L.E.	-	-	-	-	-	365 S.F.	1435 S.F.
9	4.5	JOHN H. SHROEDER & JACLYN M. SHROEDER	FEE, P.L.E., T.L.E.	*31290 S.F.	610 S.F.	-	610 S.F.	30680 S.F.	375 S.F.	1935 S.F.
11	4.5	JERRY REWINGTON	P.L.E., T.L.E.	-	-	-	-	-	-	-
12	4.5	WAGNER OIL CO., INC.	FEE, P.L.E., T.L.E.	*42850 S.F.	190 S.F.	-	190 S.F.	42660 S.F.	200 S.F.	2980 S.F.
13	4.5	WAGNER HOLDING CO. LLC.	P.L.E., T.L.E.	-	-	-	-	-	385 S.F.	2210 S.F.
14	4.5	M.J. BOLEN LLC.	P.L.E., T.L.E.	-	-	-	-	-	120 S.F.	780 S.F.
15	4.5	JAMES W. HALL & BETH R. HALL	P.L.E., T.L.E.	-	-	-	-	-	190 S.F.	1245 S.F.
16	4.6	EARL L. & GLORIA S. SCHWELTER	P.L.E., T.L.E.	-	-	-	-	-	100 S.F.	650 S.F.
17	4.6	RAY C. & CECELIA H. RAMER	P.L.E., T.L.E.	-	-	-	-	-	100 S.F.	650 S.F.
18	4.6	EUGENE STEFANSKI	P.L.E., T.L.E.	-	-	-	-	-	260 S.F.	1245 S.F.
21	4.6	EILEEN MEYER ETAL.	P.L.E., T.L.E.	-	-	-	-	-	-	-
22	4.6	JONATHAN J. FAY & ELIZABETH J. FAY	P.L.E., T.L.E.	-	-	-	-	-	225 S.F.	955 S.F.
23	4.6	RODNEY STARZINSKI	P.L.E., T.L.E.	-	-	-	-	-	200 S.F.	1000 S.F.
24	4.6	MARIAN J. BUKACHEK	P.L.E., T.L.E.	-	-	-	-	-	80 S.F.	400 S.F.
25	4.6	EDWIN P., MARTHA V. & STEPHEN J. WISNIEWSKI	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	525 S.F.
26	4.6	MONTE SHANE KRUEGER	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	1175 S.F.
27	4.6	ALLAN J. GELHAUSEN & COLLEEN M. GELHAUSEN	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	1185 S.F.
28	4.6	E.W. MATTES	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	1175 S.F.
31	4.6	ROBERT G. HOERMAN & ANN R. HOERMAN	P.L.E., T.L.E.	-	-	-	-	-	-	-
32	4.6	JEAN CIGEL	P.L.E., T.L.E.	-	-	-	-	-	90 S.F.	585 S.F.
33	4.6,4.7	JOHN W. MCMAHON & ANN E. MCMAHON	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	1170 S.F.
34	4.7	CRAIG J. OSBORNE & ANNE OSBORNE	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	1180 S.F.
35	4.7	GEORGE BRATZ	P.L.E., T.L.E.	-	-	-	-	-	285 S.F.	935 S.F.
36	4.7	MELANIE J. RITT	P.L.E., T.L.E.	-	-	-	-	-	150 S.F.	750 S.F.
37	4.7,4.8	CALVARY ENGLISH LUTHERAN CHURCH OF ANTIGO, WI	P.L.E., T.L.E.	-	-	-	-	-	315 S.F.	1185 S.F.
38	4.7	JAMES G. FISCHER	P.L.E., T.L.E.	-	-	-	-	-	595 S.F.	2285 S.F.
41	4.7	MARJORIE H. SCHWEITZER	P.L.E., T.L.E.	-	-	-	-	-	-	-
42	4.7	CITY OF ANTIGO	P.L.E., T.L.E.	-	-	-	-	-	185 S.F.	915 S.F.
43	4.7	JOHN DEISINGER & KIM DEISINGER	P.L.E., T.L.E.	-	-	-	-	-	90 S.F.	80 S.F.
44	4.7	MONTY J. DEHART	P.L.E., T.L.E.	-	-	-	-	-	205 S.F.	1020 S.F.
45	4.7	KEVIN P. STEGE	P.L.E., T.L.E.	-	-	-	-	-	120 S.F.	600 S.F.
46	4.7,4.8	BRYAN W. & DAWN M. CIGEL	P.L.E., T.L.E.	-	-	-	-	-	190 S.F.	950 S.F.
47	4.8	ARTHUR J. & CAROL JEAN STRASSER	P.L.E., T.L.E.	-	-	-	-	-	385 S.F.	1930 S.F.
48	4.8	JUNE M. CULBERTSON	P.L.E., T.L.E.	-	-	-	-	-	245 S.F.	2255 S.F.
49	4.8	MARY ANN WORDEN	P.L.E., T.L.E.	-	-	-	-	-	100 S.F.	1150 S.F.
51	4.8	ALMA W. RISDON	P.L.E., T.L.E.	-	-	-	-	-	180 S.F.	2070 S.F.
52	4.8	THOMAS J. & AMY J. MURASKI	P.L.E., T.L.E.	-	-	-	-	-	200 S.F.	1300 S.F.
53	4.8	THOMAS C. & SUSAN K. FRITSCH	P.L.E., T.L.E.	-	-	-	-	-	290 S.F.	605 S.F.
54	4.8	MICHAEL J. NONNEMACHER	P.L.E., T.L.E.	-	-	-	-	-	130 S.F.	650 S.F.
55	4.8	LOIS MOSS	P.L.E., T.L.E.	-	-	-	-	-	130 S.F.	1190 S.F.
56	4.8	THEODORE G. & JOSEPHINE C. PAULS	P.L.E., T.L.E.	-	-	-	-	-	130 S.F.	1850 S.F.
57	4.8	GERALDINE J. MALLEBRANCHE	P.L.E., T.L.E.	-	-	-	-	-	200 S.F.	2800 S.F.
58	4.8	ALLAN J. SHIDELL, SR.	P.L.E., T.L.E.	-	-	-	-	-	200 S.F.	2830 S.F.
61	4.9	JENNY HENDRICKS ET AL.	P.L.E., T.L.E.	-	-	-	-	-	-	-
62	4.9	LORRAINE TURNER	FEE, T.L.E.	*6160 S.F.	145 S.F.	-	145 S.F.	6015 S.F.	90 S.F.	350 S.F.
63	4.9	SHARON R. RADDE ET AL.	FEE, T.L.E.	*6160 S.F.	290 S.F.	-	290 S.F.	5870 S.F.	-	440 S.F.
64	4.9	BANK OF BIRNAMWOOD	FEE, T.L.E.	*60330 S.F.	2440 S.F.	-	2440 S.F.	57890 S.F.	-	880 S.F.
65	4.9	KRIST OIL CO., INC.	FEE, T.L.E.	*20700 S.F.	245 S.F.	-	245 S.F.	20455 S.F.	-	3585 S.F.
66	4.9	LEROY & TAMMY GILBERT	FEE, T.L.E.	*31050 S.F.	2545 S.F.	-	2545 S.F.	28505 S.F.	-	1580 S.F.
67	4.9	REWINGTON OIL CO., INC.	FEE, T.L.E.	*21385 S.F.	120 S.F.	-	120 S.F.	21265 S.F.	-	3760 S.F.
68	4.9	ELWIN J. REWINGTON	T.L.E.	-	-	-	-	-	-	480 S.F.
70	4.10,4.11	JOINT SCHOOL DISTRICT #1 OF THE CITY OF ANTIGO, ETAL	P.L.E., T.L.E.	-	-	-	-	-	49660 S.F.	1740 S.F.
71	4.10,4.11	DUFFEK SAND & GRAVEL CO., INC.	T.L.E.	-	-	-	-	-	-	5660 S.F.
80	4.4	WISCONSIN PUBLIC SERVICE	RELEASE OF RIGHTS	-	-	-	-	-	-	-
81	4.4	CHARTER COMMUNICATIONS	RELEASE OF RIGHTS	-	-	-	-	-	-	-
82	4.7	VERIZON NORTH INC.	RELEASE OF RIGHTS	-	-	-	-	-	-	-
83	4.9	CITY GAS	RELEASE OF RIGHTS	-	-	-	-	-	-	-

*SCALED VALUE

RECOVERED LOT/BLOCK CORNERS AND COORDINATE TABLE

STATION	OFFSET	PT*	Y	X	MONT. DESCRIPTION
68+77.75	50.00' RT	414	334482.468	620049.137	1.25" IP
69+50.72	49.14' LT	418	334562.881	619955.927	RWPost
69+51.32	32.48' LT	417	334562.187	619972.580	1" IP
70+09.96	33.74' RT	412	334615.541	620043.133	RWPost
70+10.72	50.47' RT	413	334615.013	620059.871	1.25" IP
72+79.98	32.87' LT	419	334889.899	619997.562	RWPost
73+36.65	33.46' RT	411	334941.282	620068.065	1" IP
74+33.16	33.07' LT	204	335042.639	620009.182	1" IP
78+29.59	34.15' RT	500	335432.590	620107.460	IP
79+27.34	35.12' RT	422	335529.959	620116.144	0.5" IP
80+16.77	33.00' RT	423	335619.270	620121.084	1" REBAR
84+67.82	32.80' RT	503	336069.020	620156.090	IP
85+58.39	33.00' RT	424	336159.296	620163.289	1.25" IP
88+66.39	32.57' RT	505	336466.410	620186.650	IP
90+23.08	32.27' RT	506	336622.660	620198.460	IP
92+16.15	32.52' RT	230	336815.133	620213.614	1.5" IP
92+81.03	32.13' RT	508	336879.850	620218.240	IP
93+47.07	31.91' RT	509	336945.710	620223.120	IP
93+47.53	32.85' LT	228	336951.174	620158.590	1" IP
93+97.65	32.97' LT	223	337001.150	620162.339	1" IP
96+15.67	34.95' RT	222	337213.272	620246.896	1.5" IP
97+17.77	33.63' RT	221	337315.168	620253.471	1.5" IP

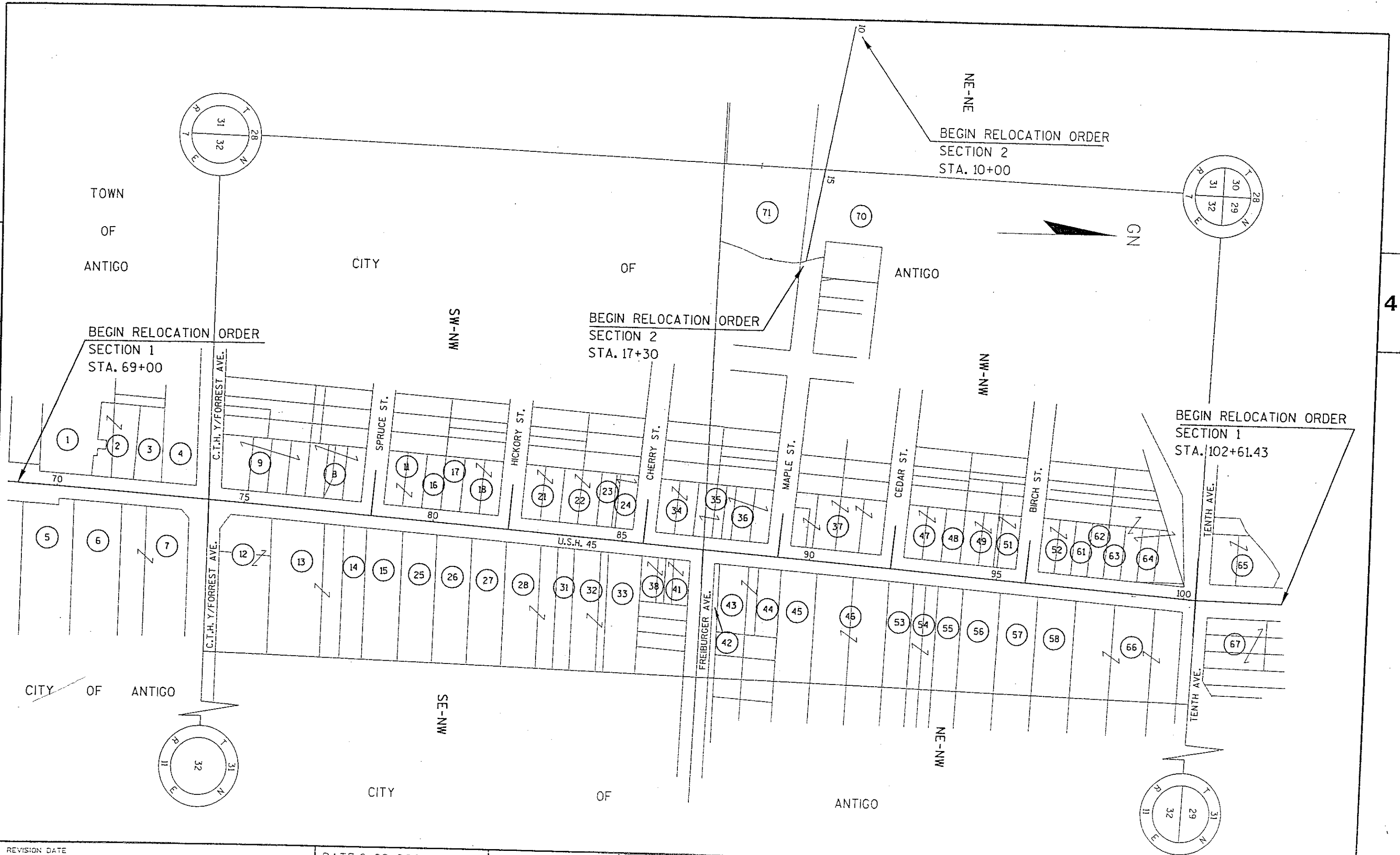
PROPOSED R/W POINT NUMBER AND COORDINATE TABLE

STATION	OFFSET	PT*	Y	X
73+45.38	33.53' LT	526	334955.157	620001.953
73+45.38	33.00' LT	527	334955.117	620002.477
73+68.40	48.08' LT	525	334978.224	619989.218
74+33.29	67.19' LT	522	335045.403	619975.171
74+42.55	73.25' RT	516	335043.663	620115.904
74+70.47	32.37' LT	521	335079.838	620012.816
74+73.00	33.63' RT	473	335077.148	620078.807
97+24.00	35.00' RT	463	337321.274	620255.318
97+50.00	35.00' LT	452	337352.603	620187.535
98+62.50	43.00' LT	453	337465.385	620188.249
98+77.50	43.00' RT	462	337473.697	620275.150
99+56.50	43.00' LT	454	337559.104	620195.509
99+68.50	43.00' RT	461	337564.425	620282.179
99+90.68	79.00' LT	455	337595.967	620162.257
100+02.48	75.50' RT	460	337595.792	620317.207
100+64.41	79.00' RT	459	337661.633	620323.690
100+65.22	66.50' LT	456	337655.825	620178.248
100+87.00	44.00' LT	457	337687.077	620201.248
100+99.50	44.00' RT	458	337697.530	620289.514

REVISION DATE: _____ DATE 6-29-2004 SCALE, FEET: 0 N/A HWY: U.S.H. 45 STATE R/W PROJECT NUMBER 1505-05-21 PLAT SHEET NO: 42

COUNTY: LANGLADE CONSTRUCTION PROJECT NUMBER 1505-05-71 PS&F SHEET

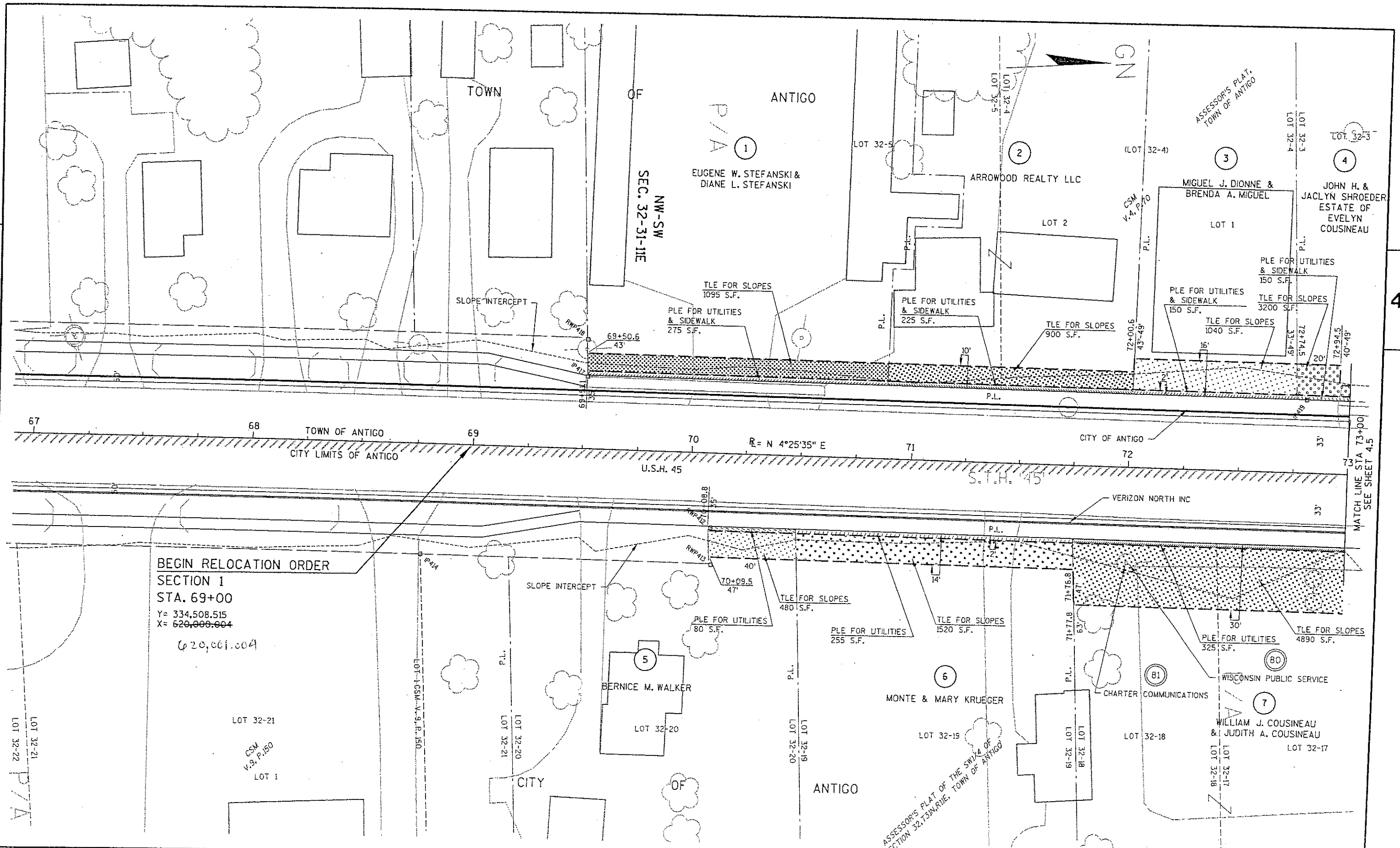
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REVISION DATE	DATE 6-29-2004	NOT TO SCALE	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.3
			COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&P SHEET

4

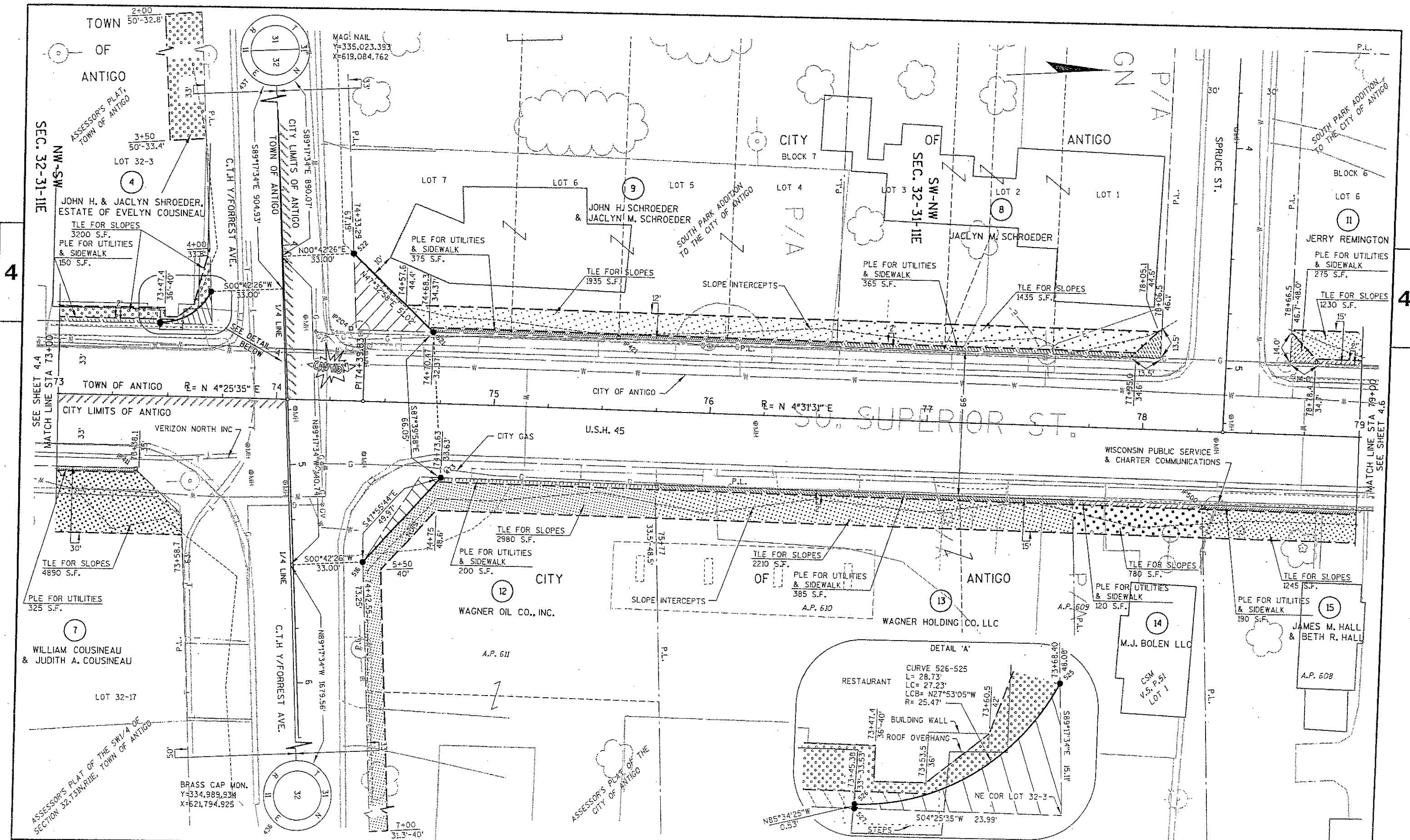
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BEGIN RELOCATION ORDER
 SECTION 1
 STA. 69+00
 Y= 334,508.515
 X= 620,000.004
 620,001.004

REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.4
GRID FACTOR N/A			COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&E SHEET

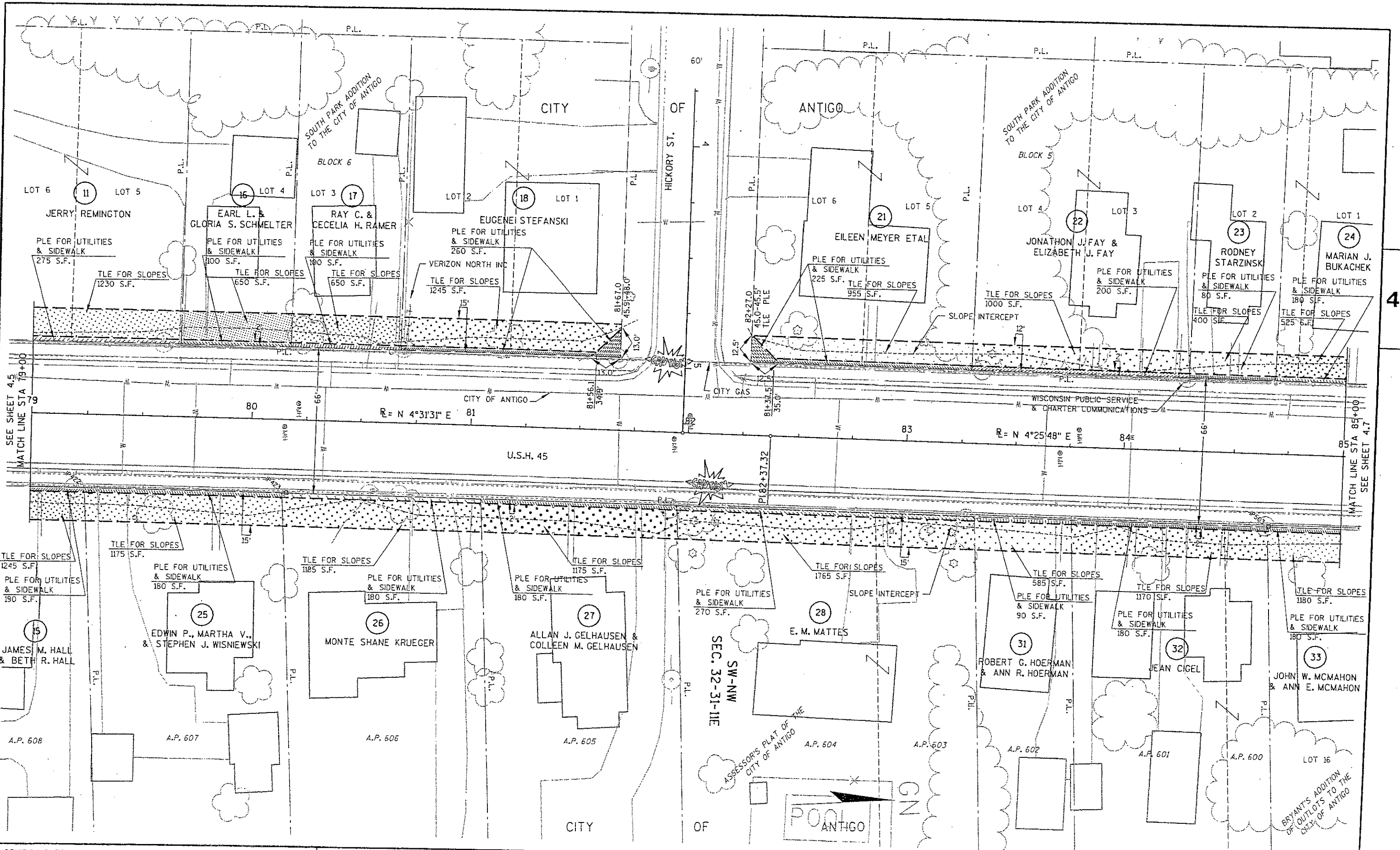
MATCH LINE STA 73+00
SEE SHEET 4.5



REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.5
	GRID FACTOR N/A		COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&E SHEET

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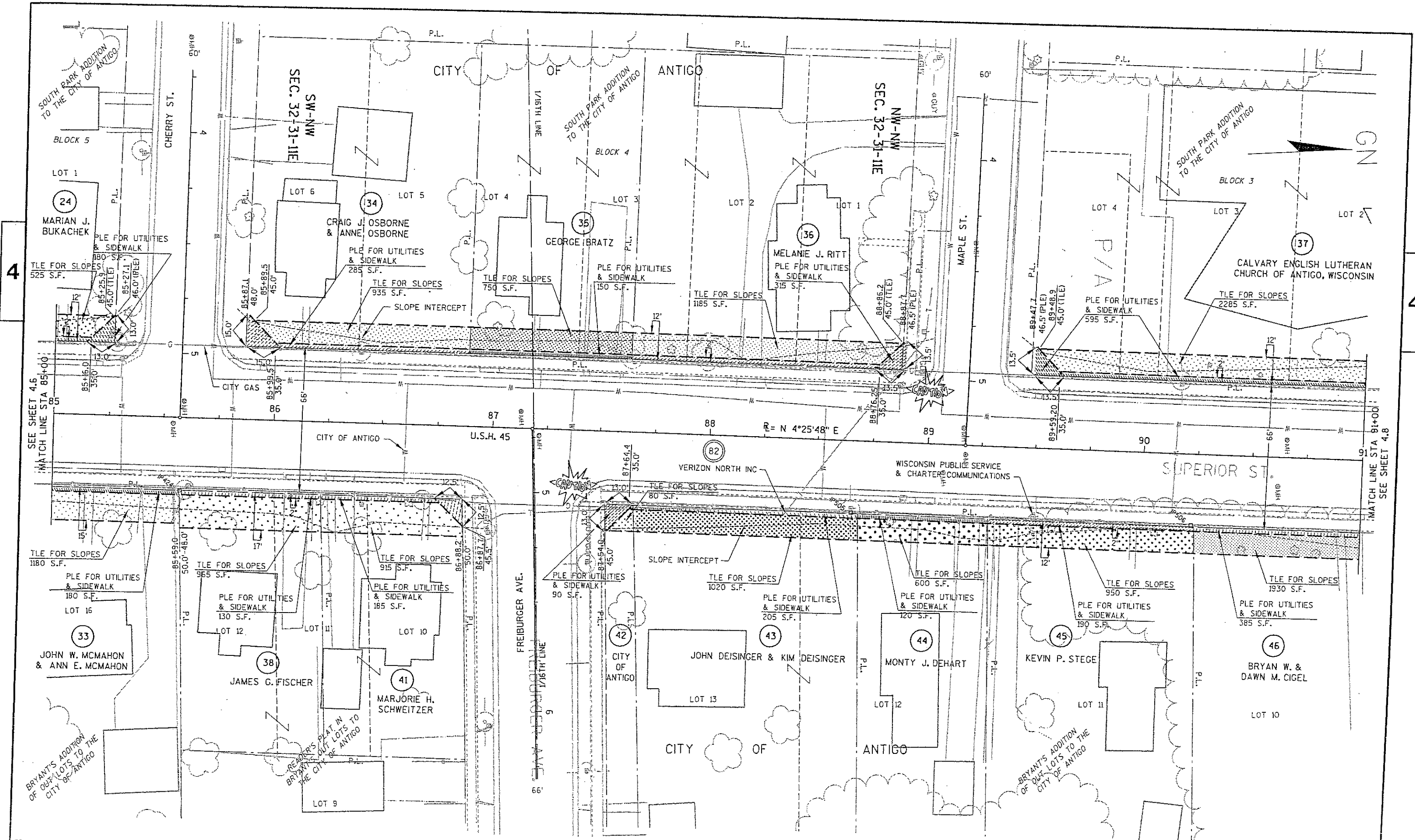
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SEE SHEET 4.5
MATCH LINE STA 79+00

MATCH LINE STA 85+00
SEE SHEET 4.7

REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.6
GRID FACTOR N/A			COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&E SHEET

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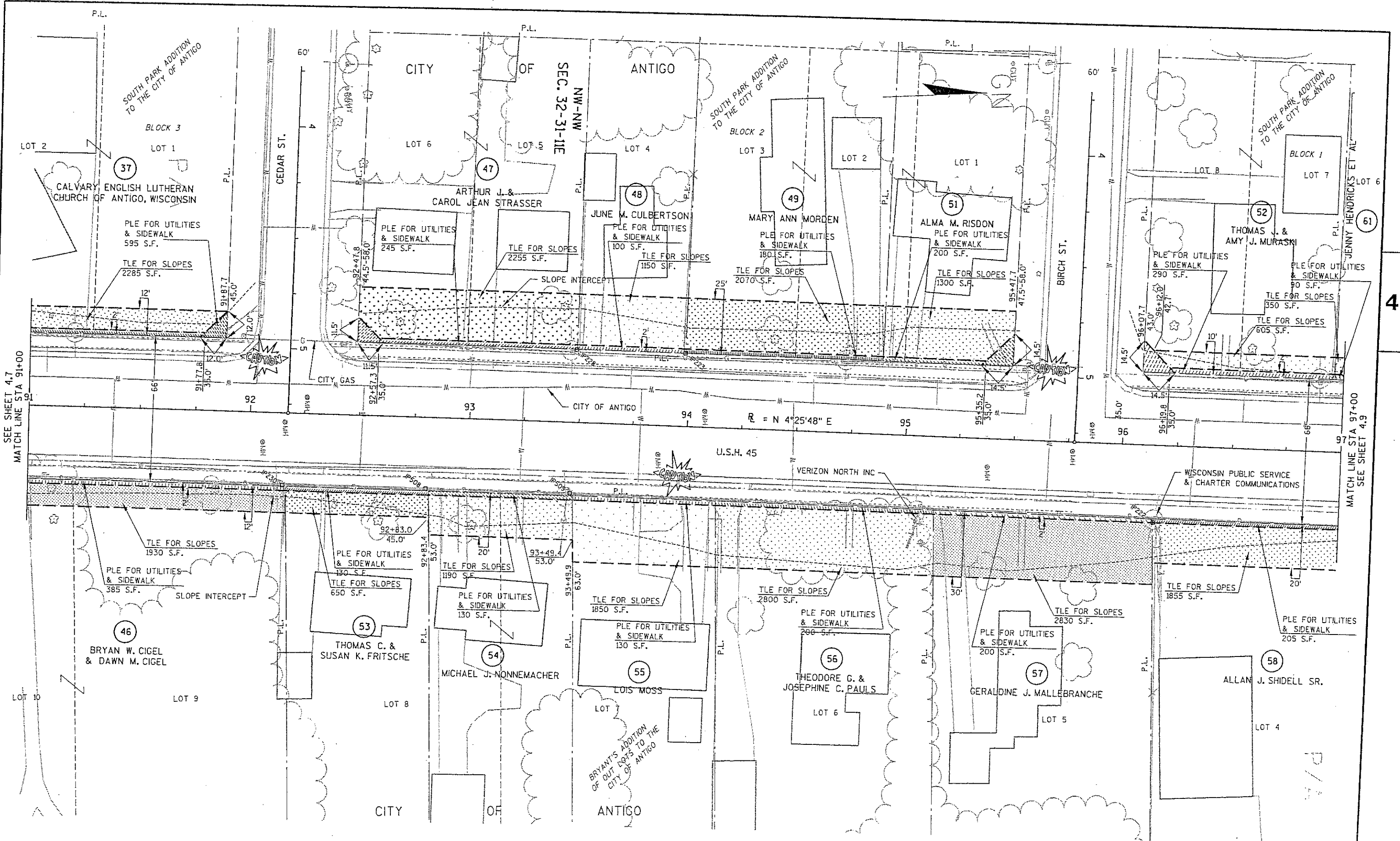
REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.7
GRID FACTOR N/A			COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&F SHEET

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PLOT TIME : 11:07:58 AM

4

4



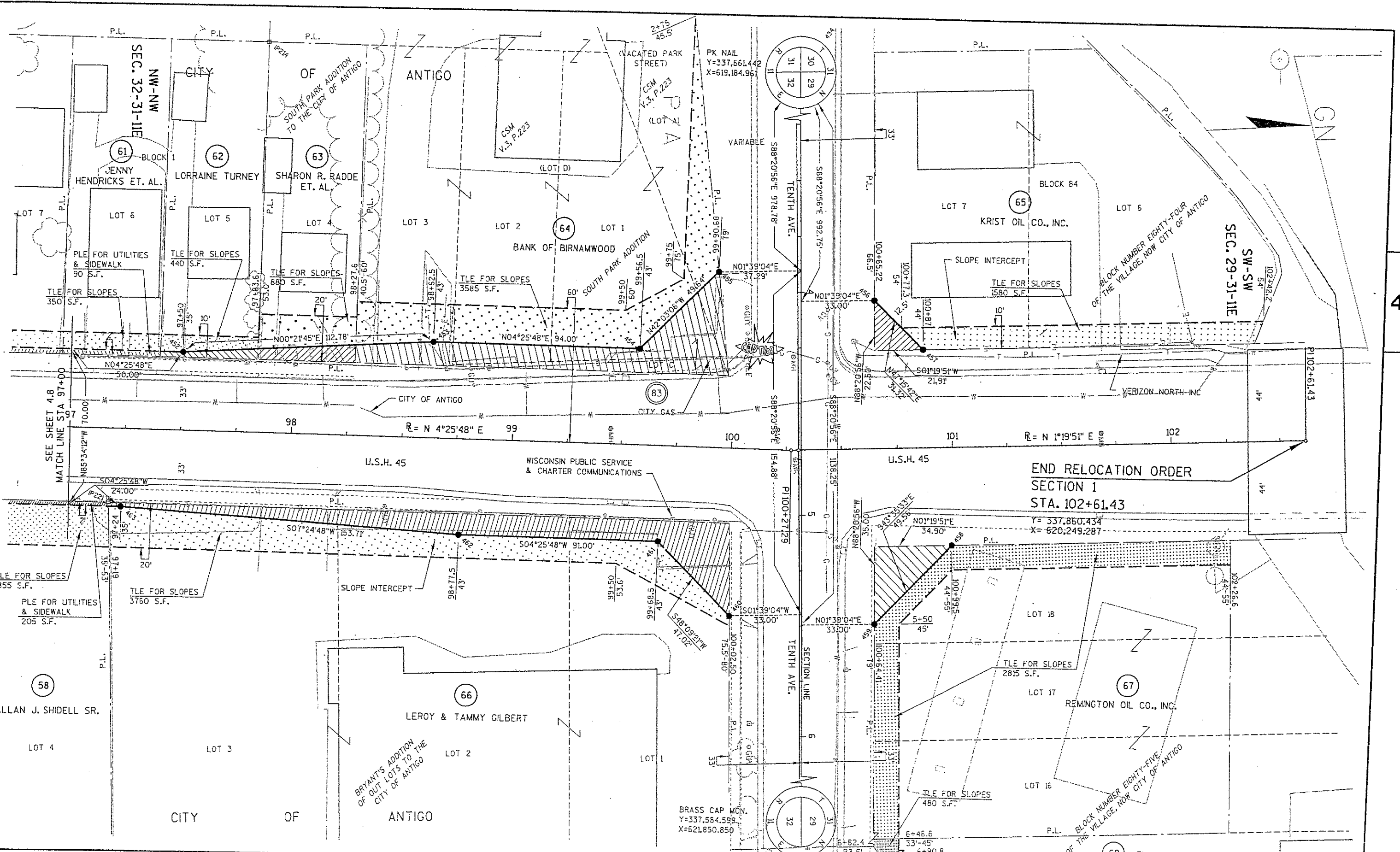
SEE SHEET 4.7
MATCH LINE STA 91+00

MATCH LINE STA 97+00
SEE SHEET 4.9

REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.8
GRID FACTOR N/A			COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&F SHEET

4

4



**END RELOCATION ORDER
SECTION 1
STA. 102+61.43**

Y= 337,860.434
X= 620,249.287

REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1505-05-21	PLAT. SHEET NO: 4.9
	GRID FACTOR N/A		COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1505-05-71	PS&E SHEET

4

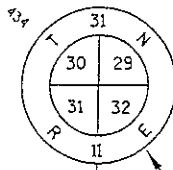
4

BEGIN RELOCATION ORDER

SECTION 2
STA. 10+00
Y= 536,693.352
X= 618,672.900

ASSESSOR'S PLAT OF THE CITY OF ANTIGO

GN



PK NAIL
Y=337,661.442
X=619,184.961

NE-NE
SEC. 31-31-11E

LOT 500



JOINT SCHOOL DISTRICT #1
OF THE CITY OF ANTIGO, ETAL

LOT 501

NW-NW
SEC. 32-31-11E

579°11'57"E 476.83'

PLE FOR UTILITIES
49660 S.F.

SLOPE INTERCEPTS

R= S 79°50'00"E

NB5°20'34"W 487.08'

14+76.80

20.20'

STA. 14+79.61



DUFFEK SAND & GRAVEL CO., INC.

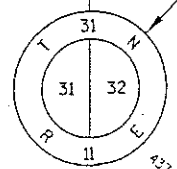
TLE FOR SLOPES
5660 S.F.

WESTERLY EXTENSION OF THE SOUTH LINE OF MAPLE ST.

SLOPE INTERCEPTS

ASSESSOR'S PLAT OF THE CITY OF ANTIGO

LOT 500



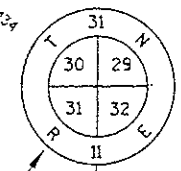
MAG NAIL
Y=335,023.393
X=619,084.762

REVISION DATE	DATE 6-29-2004	SCALE, FEET 0 20 40	HWY: U.S.H. 45	STATE R/W PROJECT NUMBER 1605-05-21	PLAT SHEET NO: 4.10
	GRID FACTOR N/A		COUNTY: LANGLADE	CONSTRUCTION PROJECT NUMBER 1605-05-71	PS&F SHEET

4

4

PK NAIL
Y=337,661.442
X=619,184.961



NE-NE
SEC. 31-31-11E

ASSESSOR'S PLAT OF THE CITY OF ANTIGO

JOINT SCHOOL DISTRICT #1
OF THE CITY OF ANTIGO, ETAL

NW-NW
SEC. 32-31-11E

REINHARDT G. BALCERZAK &
JEANNETTE M. BALCERZAK

SOUTH PARK ADDITION TO THE CITY OF ANTIGO

BLOCK 12

LOT 11

LOT 10

LOT 500

LOT 501

LOT 12

PLE FOR UTILITIES
49660 S.F.

TLE FOR SLOPES
1740 S.F.

SLOPE INTERCEPTS

STA. 14+79.61

20.20'

15'

37.59'

14+84.85

37.22'

14+86.39

48.22'

TLE FOR SLOPES
5660 S.F.

SLOPE INTERCEPTS

END RELOCATION ORDER
SECTION 2

STA. 17+30

Y= 336,564.498
X= 619,391.438

BLOCK 18

CITY OF ANTIGO

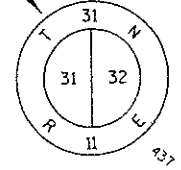
SOUTH PARK ADDITION TO THE CITY OF ANTIGO

MILL STREET (vacated)

CLERMONT ST

WESTERLY EXTENSION OF THE
SOUTH LINE OF MAPLE ST.

N02°10'31"E
1548.86'



MAG NAIL
Y=335,023.393
X=619,084.762

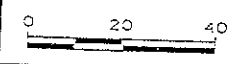
DUFFEK SAND & GRAVEL CO., INC.

ASSESSOR'S PLAT OF THE CITY OF ANTIGO

REVISION DATE

DATE 5-29-2004

SCALE, FEET



HWY: U.S.H. 45

STATE R/W PROJECT NUMBER 1605-05-21

PLAT SHEET NO: 4.11

GRID FACTOR N/A

COUNTY: LANGLADE

CONSTRUCTION PROJECT NUMBER 1605-05-71

PS&E SHEET

FILE NAME : w:\w\dot\025500_ush45_rw\add\rdk506.dgn

PLOT TIME : 11:08:07 AM

PLOT DATE : 12-12-2003