

MAP OF SURVEY

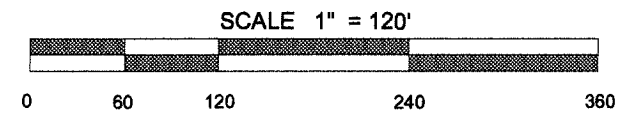
PT. OF THE SE1/4 OF THE SW1/4
LOCATED IN SEC. 11 - T34N - R10E

SURVEYORS CERTIFICATE
I DEAN A. WILLIAMS RLS-2468 HEREBY CERTIFY
THAT I HAVE SURVEYED AND MAPPED BY THE ORDER OF
THE AMERICAN LEGION POST #377 NOETZELMAN BOODRY, DOC# 396512
BEING PART OF THE SE 1/4 -SW 1/4, SECTION 11,
T 34 N, R 10 E, TOWN OF ELCHO,
LANGLADE COUNTY, WISCONSIN.

PARCEL 1
13.29 ACRES
578,715 SQ. FT.
DOC #396512

COMMENCING AT THE S 1/4 CORNER OF SECTION 11, THENCE N0°56'59"W,
ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION, 217.88 FEET TO THE
NORTHERLY R-O-W OF ENTERPRISE LAKE ROAD BEING THE POINT OF
BEGINNING; THENCE 70.25 FEET ALONG AN ARC OF AN 633.00 FOOT RADIUS
CURVE CONCAVE TO THE NORTHEAST WHOSE LONG CHORD BEARS N52°19'09"W,
70.22 FEET ALONG THE NORTHERLY R-O-W OF SAID ROAD; THENCE N50°00'23"W,
287.53 FEET CONTINUING ALONG SAID ROAD R-O-W; THENCE N48°45'44"W,
377.51 FEET CONTINUING ALONG SAID ROAD R-O-W; THENCE 234.03 FEET
ALONG AN ARC OF AN 589.57 FOOT CURVE CONCAVE TO THE SOUTHWEST
WHOSE LONG CHORD BEARS N62°07'51"W, 232.50 FEET CONTINUING ALONG
SAID ROAD R-O-W; THENCE 70.37 FEET CONTINUING ALONG SAID ROAD R-O-W;
THENCE N2°29'31"W, 445.61 FEET LEAVING SAID ROAD R-O-W; THENCE S88°15'31"E,
834.78 FEET ALONG THE NORTH LINE OF THE SE1/4-SW1/4 TO THE C-S 1/16TH
CORNER; THENCE S0°56'59"E, 1027.39 FEET ALONG THE N-S 1/4 LINE TO THE
BEGINNING. SAID PARCEL CONTAINS 13.29 ACRES OR 578,715 SQUARE FEET.
THIS MAP OF SURVEY IS A TRUE AND CORRECT REPRESENTATION OF THE LAND
SURVEYED, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

pt-pt	D. Angle	Radius	Length	Chord	Chord Bearing
a-b	6°21'33"	633.00'	70.25'	70.22'	N52°19'09"W
c-d	22°44'38"	589.57'	234.03'	232.50'	N62°07'51"W



TIMBER WOLF LAND SURVEYING

DEAN WILLIAMS RLS - 2468

AMERICAN LEGION
OTTO MACH

6 - 2 - 2009

SCALE 1" = 120'

MAP# 2009 -2

BEARINGS REFERENCED TO THE
LANGLADE COUNTY COORDINATE
SYSTEM GRID

N

VOL. 212 PG. 457
Charles Robbins
c/o Michael Gambosky



LEGEND

- FOUND 4" B.C.I.P.
- FOUND BERNSEN NAIL
- FOUND 2" CAPPED MON.
- SET 1.03" X 36" I.P. 1.16 LBS/FT

MAP DRAFTED BY DEAN WILLIAMS

RECORD # 20380
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 6/8/09 BY: D. TUSTY

20380