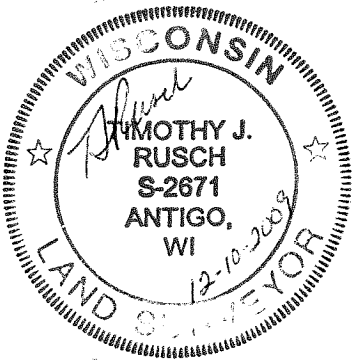


Parcel Description:

Commencing at the Southwest Corner of Section 20; Thence N89°58'13"E, along the South line of the SW ¼ of said Section, 1769.75 to the Point of Beginning; Thence N30°23'35"E, along the easterly Right-of-way of the Wolf River State Trail, 553.86 feet; Thence along a curve to the right with a central angle of 10°00'00", a radius of 5679.66 feet, an arc length of 991.29 feet, a chord bearing of N35°23'35"E, and a chord length of 990.03 feet, Thence N40°23'35"E, 74.56 feet Thence N89°54'33"E, along the North line of the SE ¼ SW ¼ of said section, 11.75 feet; Thence N89°20'15"E, along the North line of the SW ¼ SE ¼ of said section, 1317.90; Thence S00°24'42"W, along the East line of the SW ¼ SE ¼ of said section 1329.43 feet; Thence S88°49'45"W, along the South line of the SW ¼ SE ¼ of said section 1320.90 feet; Thence S89°58'12"W, along the South line of the SE ¼ SW ¼ of said section, 901.33 feet to the Point of Beginning. Said parcel contains 55.52 acres.



LEGEND

- SET 1.05" OD X 24" LONG IRON PIPE WEIGHING 1.13 LB/LF
- FOUND IRON PIPE

SCALE 1 INCH = 500 FEET



I, TIMOTHY J. RUSCH, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED AND MAPPED BY THE ORDER OF CHRIS BROOK, PROPOSED BUYER, OF A PARCEL BEING PART OF THE SE ¼ OF THE SW ¼ AND THE SW ¼ SE ¼ OF SECTION 20, T31N-R14E.

THAT THIS SURVEY WAS FOR THE PURPOSE OF LOCATING PROPERTY BOUNDARIES ONLY. OTHER GEOGRAPHICAL FEATURES WERE NOT MAPPED.

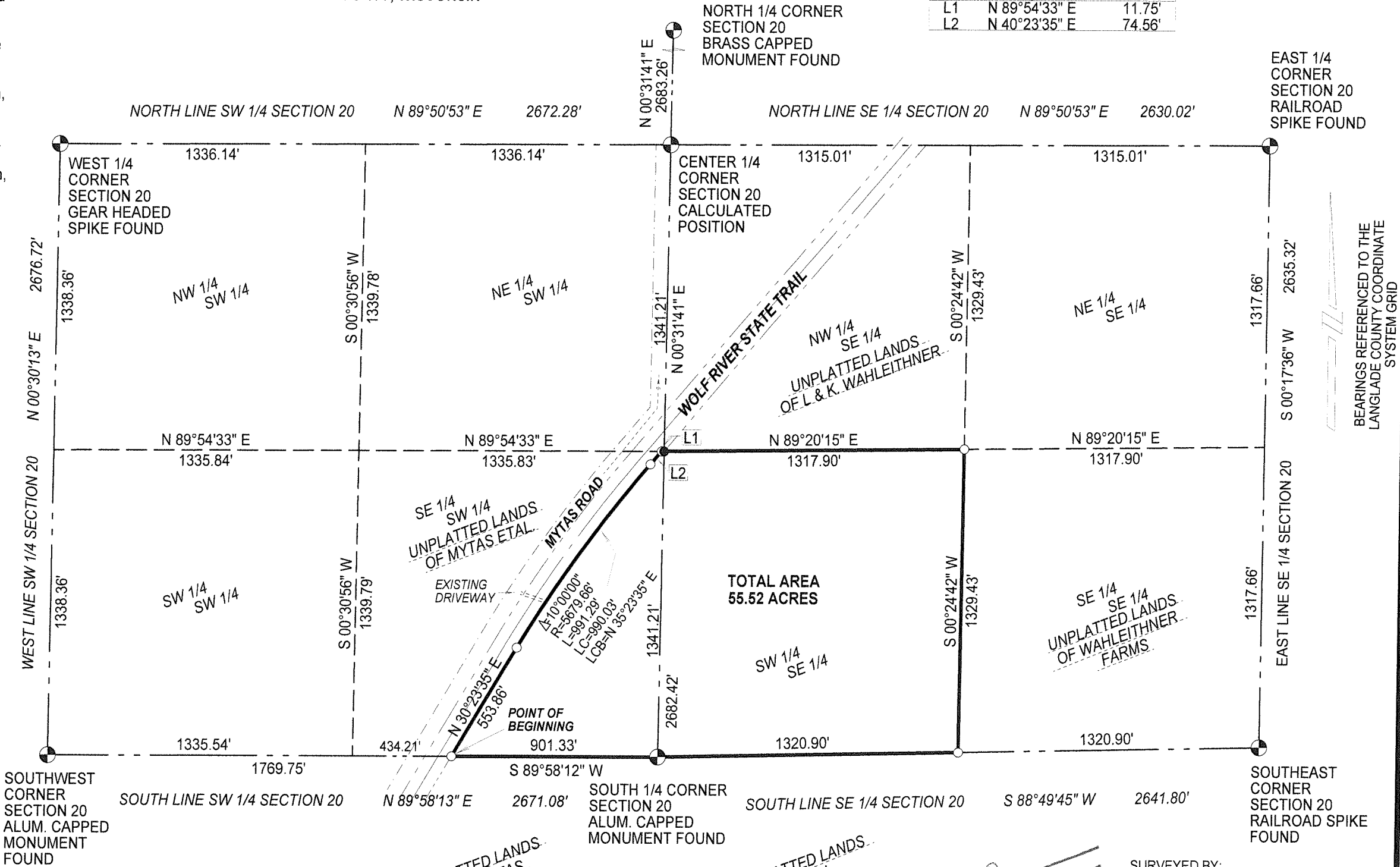
THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE BOUNDARIES SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MAP OF SURVEY

PART OF THE SE ¼ OF THE SW ¼ AND THE SW ¼ OF THE SE ¼ OF SECTION 20, T31N-R14E, TOWN OF WOLF RIVER, LANGLADE COUNTY, WISCONSIN

LINE TABLE

Id	Bearing	Distance
L1	N 89°54'33" E	11.75'
L2	N 40°23'35" E	74.56'



UNPLATTED LANDS OF J & L WAHLEITHNER

RECORD # 20390
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 8/2/13 BY: D. TUSTY

SURVEYED BY:
RUSCH ENGINEERING & SURVEYING LLC
400 RUSCH ROAD
ANTIGO, WI 54409
(715)623-5044
PROJECT # 09-4886