

PROJECT- SUMMIT LAKE #253128

SURVEYED FOR:
EDGE CONSULTING ENGINEERS, INC.
624 WATER STREET
PRAIRIE DU SAC, WI 53578

AND

SURVEYED FOR:
UC/PTC OF WISCONSIN, LLC,
A WISCONSIN LIMITED LIABILITY COMPANY
d/b/a VERIZON WIRELESS
1249 E. HIGGINS RD.
SCHAUMBURG, IL 60173

PROPERTY OWNER:
DARYL D. PERSICK &
KATHY A. BLESSING RFT
3161 BARK LAKE RD.
HUBERTUS, WI 53033

PARCEL NO.: 030-0616

ZONED: FORESTRY

DEED: DOCUMENT NO.407691

PARCEL NO.:
030-0613
PROPERTY OWNER:
DARYL D. PERSICK &
KATHY A. BLESSING RFT

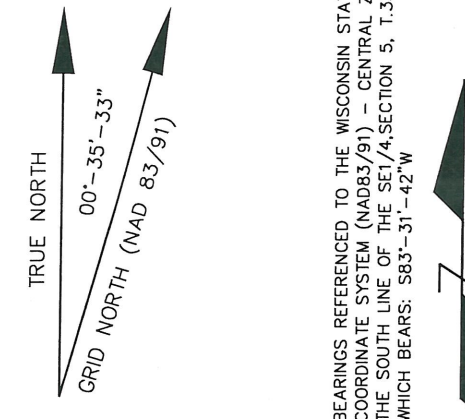
PARCEL NO.:
030-0615
PROPERTY OWNER:
NRG MEDIA, LLC

PARCEL NO.:
030-0616
PROPERTY OWNER:
DARYL D. PERSICK &
KATHY A. BLESSING RFT

PARCEL NO.:
030-0595
PROPERTY OWNER:
FGL LANGLADE COUNTY

PROPOSED TOWER BASE

LATITUDE: 45°-22'-01.93"
LONGITUDE: 89°-08'-14.98"
(Per North American Datum of 83/91)
Ground Elevation: 1729.1'
(Per National Geodetic Vertical Datum of 1929)

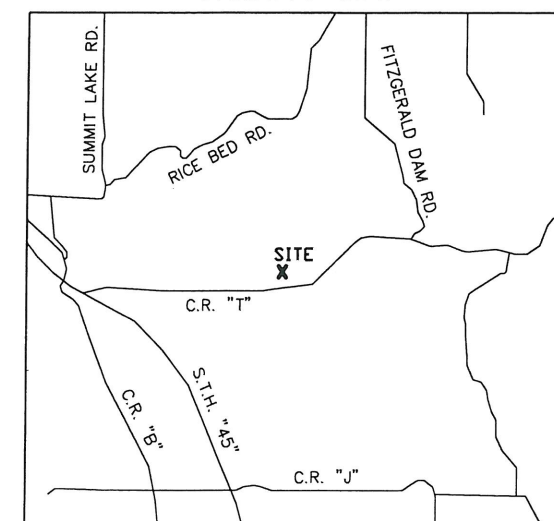


SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

-VICINITY MAP-



NO.	DATE	DESCRIPTION	BY
4	10/10/11	Added Wetland Information	J.B.
3	7/22/11	Added Title Report	J.B.
2	6/22/11	Revised Easement	J.D.
1	6/9/11	Preliminary Survey	J.B.

DRAWN BY:	J.B.	FIELD WORK DATE:	6-7-11
CHECKED BY:	C.A.K.	FIELD BOOK:	M-22, PG.4-5
JOB NO.:	6413-B875	SHEET	1 of 2

-LEGEND-

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- = 6" NAIL SET
- ⊕ = COUNTY MONUMENT FOUND
- ⊞ = TELEPHONE PEDESTAL
- ⊙ = EXISTING POWER POLE
- OPL- = OVERHEAD ELECTRIC
- - - = PROPERTY LINE
- 🌳 = EXISTING TREE

CALL DIGGERS HOTLINE TOLL FREE
1(800)242-8511
OPERATES 24 HOURS A DAY 365 DAYS A YEAR



I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

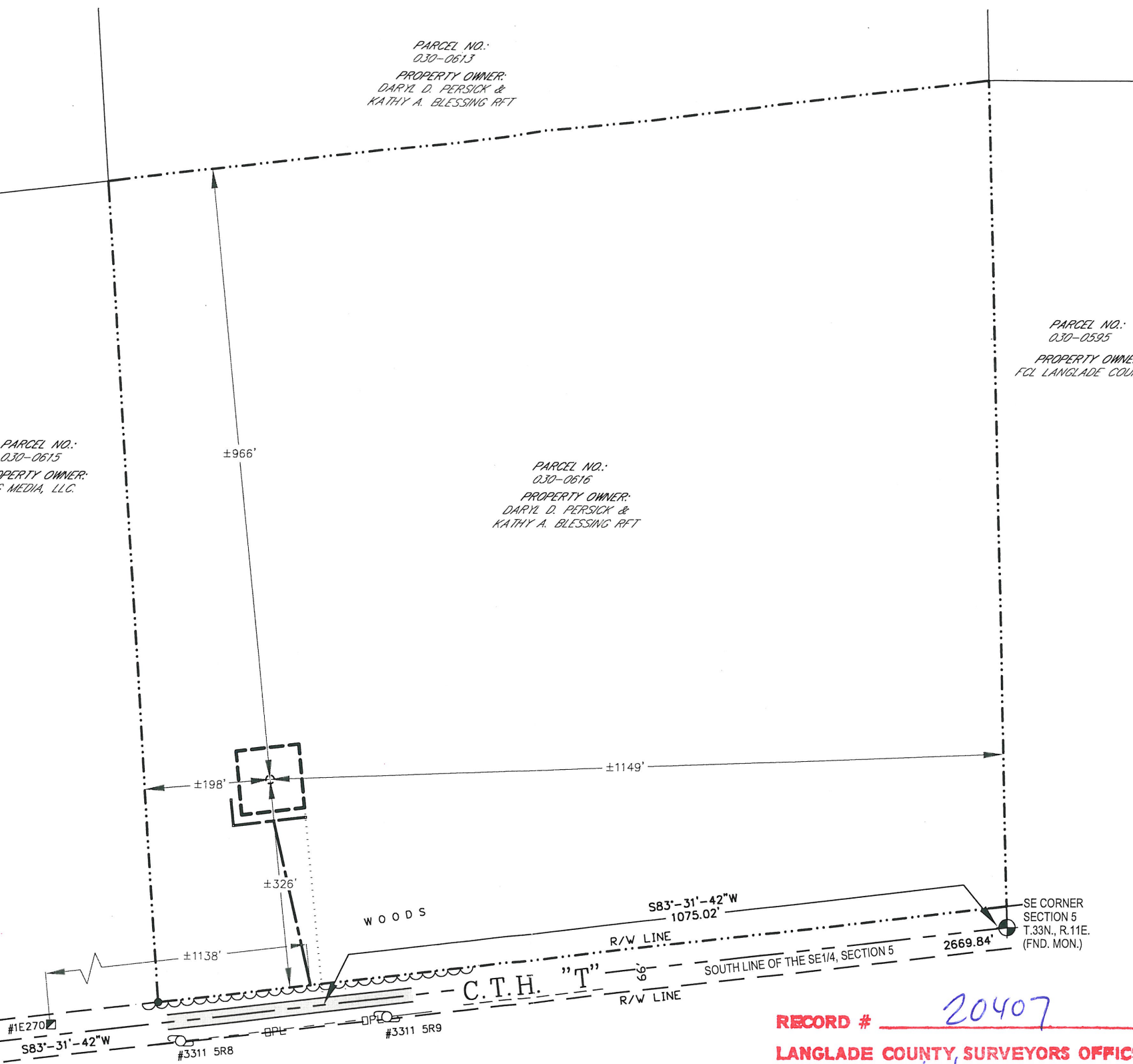
SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

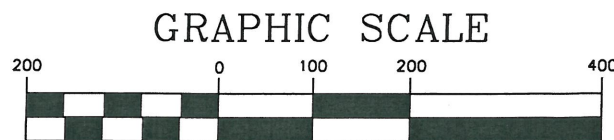
Dated this 8th day of DECEMBER 2011.

Craig A. Keach
WISCONSIN REGISTERED LAND SURVEYOR
Craig A. Keach, S-2333

S1/4 CORNER SECTION 5 T.33N., R.11E. (FND. RR SPIKE)



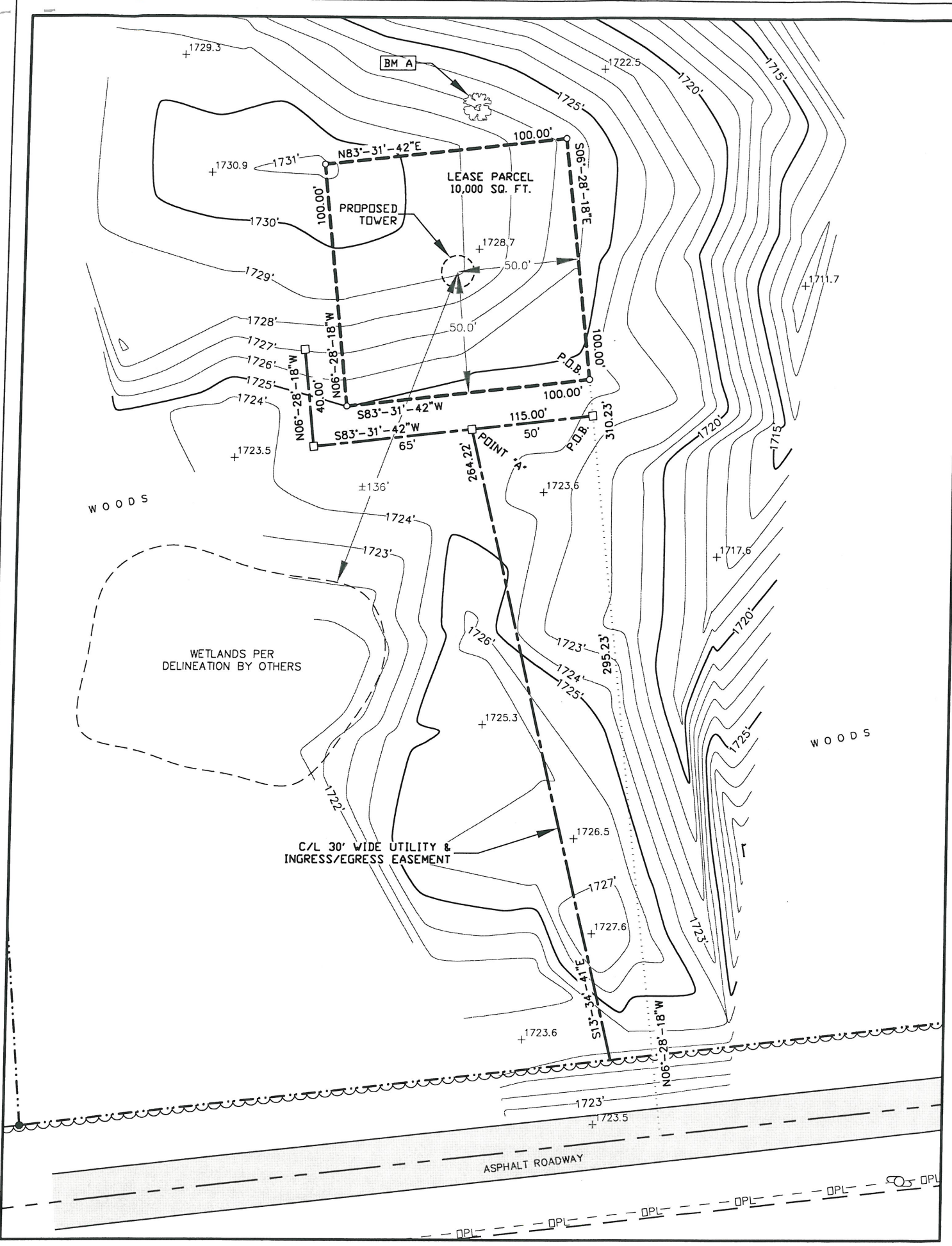
RECORD # 20407
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 2/29/12 BY: D. TRUSTY



11" x 17" - 1" = 200'
22" x 34" - 1" = 100'

SITE NAME: SUMMIT LAKE	SITE ADDRESS: C.T.H. "T" SUMMIT LAKE, WI 54485
SITE NUMBER: 253128	
MERIDIAN SURVEYING, LLC	
N8774 Firelane 1 Menasha, WI 54952	Office: 920-993-0881 Fax: 920-273-6037

LEASE EXHIBIT
FOR
UC/PTC OF WISCONSIN, LLC,
A WISCONSIN LIMITED LIABILITY COMPANY
d/b/a VERIZON WIRELESS
BEING A PART OF THE SE1/4 OF THE
SE1/4, SECTION 5, T.33N., R.11E.,
TOWN OF UPHAM, LANGLADE COUNTY,
WISCONSIN



LEASE PARCEL

A part of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section Five (5), Township Thirty-Three (33) North, Range Eleven (11) East, Town of Upham, Langlade County, Wisconsin, containing 10,000 square feet (0.023 acres) of land and being described by:

Commencing at the Southeast Corner of said Section 5; thence S83°-31'-42"W 1075.02 feet along the South line of the SE1/4 of said Section 5; thence N06°-28'-18"W 310.23 feet to the point of beginning; thence S83°-31'-42"W 100.00 feet; thence N06°-28'-18"W 100.00 feet; thence N83°-31'-42"E 100.00 feet; thence S06°-28'-18"E 100.00 feet to the point of beginning, being subject to any and all easements and restrictions of record.

30 FOOT WIDE UTILITY AND INGRESS/EGRESS EASEMENT

A part of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section Five (5), Township Thirty-Three (33) North, Range Eleven (11) East, Town of Upham, Langlade County, Wisconsin, containing 12,577 square feet (0.288 acres) of land and being Fifteen (15) feet each side of and parallel to the following described line:

Commencing at the Southeast Corner of said Section 5; thence S83°-31'-42"W 1075.02 feet along the South line of the SE1/4 of said Section 5; thence N06°-28'-18"W 295.23 feet to the point of beginning, thence S83°-31'-42"W 50.00 feet to a point herein after referred to as Point "A"; thence continue N83°-31'-42"E 65.00 feet; thence N06°-28'-18"W 40.00 feet to the point of termination. Also, beginning at said Point "A"; thence S13°-34'-41"E 264.22 feet to a point on the Northerly Right-of-Way line of C.T.H. "T" and the point of termination. The side lot lines of said easement are to be shortened or lengthened to terminate on the Northerly Right-of-Way line of C.T.H. "T".

PARENT PARCEL

The East Half of the Southeast Quarter (E½-SE¼), Section Five (5), Township Thirty-three (33) North, Range Eleven (11) East, Town of Upham, Langlade County, Wisconsin.

Title Report: First American Title Insurance Company National Commercial Services

Commitment No. NCS-491825-MAD

Effective Date: June 15, 2011

Fee Simple Title Vested In: Daryl D. Persick and Kathy A. Blessing Revocable Family Trust u/a/d November 16, 2009, Daryl D. Persick and Kathy A. Blessing, Initial Trustees

NOTE: The Statement of Applicability refers to the Lease Site and any Easements pertinent Thereunto Where Specific Encumbrances affect the Lease Site and/or a Pertinent Easement, they are identified as such.

Schedule B-II

- (1-11) These are General Statements and not Specific Encumbrances.
- (12) Mortgage in favor of Antigo Co-op Credit Union in the amount of \$34,400.00 as recorded June 16, 1997 as Document No. 325156. Said mortgage re-recorded July 14, 1997 as Document No. 325582 to correct legal description. **Applies to parent parcel.**
- (13) Managed Forest Land Designation and provisions for Special Assessment Lien pursuant thereto in favor of the State of Wisconsin Department of Natural Resources, as recorded November 16, 1990 as Document No. 291630. **Applies to parent parcel.**

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 8th day of DECEMBER, 2011.

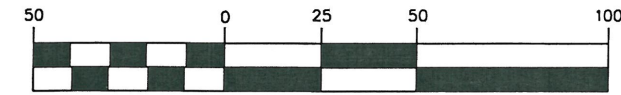
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GRAPHIC SCALE



11" x 17" - 1" = 50'
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BENCHMARK INFORMATION

SITE BENCHMARK: (BM A)
 SET 6" NAIL IN SOUTH FACE OF
 TWIN 14" OAK TREE; ±1' ABOVE GROUND LEVEL
 ELEVATION: 1729.42'

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 WISCONSIN

BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - CENTRAL ZONE AND THE SOUTH LINE OF THE SE1/4, SECTION 5, T.33N., R.11E WHICH BEARS: S83°-31'-42"W

