

R/W PROJECT NUMBER	9362-04-21	SHEET NUMBER	4.0	TOTAL SHEETS	4
FEDERAL PROJECT NUMBER					
PLAT OF RIGHT OF WAY REQUIRED FOR					
WEST COUNTY LINE - C.T.H. "I"					
HAYES ROAD- RANGE LINE ROAD					
C.T.H. "C"					
LANGLADE COUNTY					
CONSTRUCTION PROJECT NUMBER	9362-04-10				

Conventional Signs and Abbreviations

TOWNSHIP AND RANGE LINES	-----	POWER POLE	⊙
SECTION LINE	-----	TELEPHONE POLE	⊙
QUARTER LINE	-----	UNDERGROUND CABLE MARKER	—○—
SIXTEENTH LINE	-----	CATTLE PASS	—
NEW CENTERLINE	=====	WELL	⊙
NEW R/W LINE	-----	STONE MONUMENT	•
OLD R/W LINE	-----	IRON PIPE	•
PROPERTY LINE	-----	R/W MONUMENT	•
CORPORATE LIMITS	//////	NO ACCESS (BY ACQUISITION)	-----
SLOPE INTERCEPTS	-----	NO ACCESS (BY STATUTORY AUTHORITY)	-----
NO ACCESS (PROJECT)	-----		

AC	ACRES
AHD	AHEAD
BK	BACK
B.M.	BENCH MARK
C	CENTERLINE
C.T.H.	COUNTY TRUNK HIGHWAY
C.P.	CULVERT PIPE
D	DEGREE OF CURVE
E	EAST
H	HOUSE
I OR Δ	INTERSECTION ANGLE
L	LENGTH OF CURVE
L.H.E.	LIMITED HIGHWAY EASEMENT
N	NORTH
P.C.	POINT OF CURVE
P.T.	POINT OF TANGENT
P.E.	PRIVATE ENTRANCE
R	RADIUS
REM	REMAINING
R/W	RIGHT OF WAY
RD	ROAD
S	SOUTH
S.F.	SQUARE FOOT
STA	STATION
T	TANGENT
TEMP	TEMPORARY
W	WEST

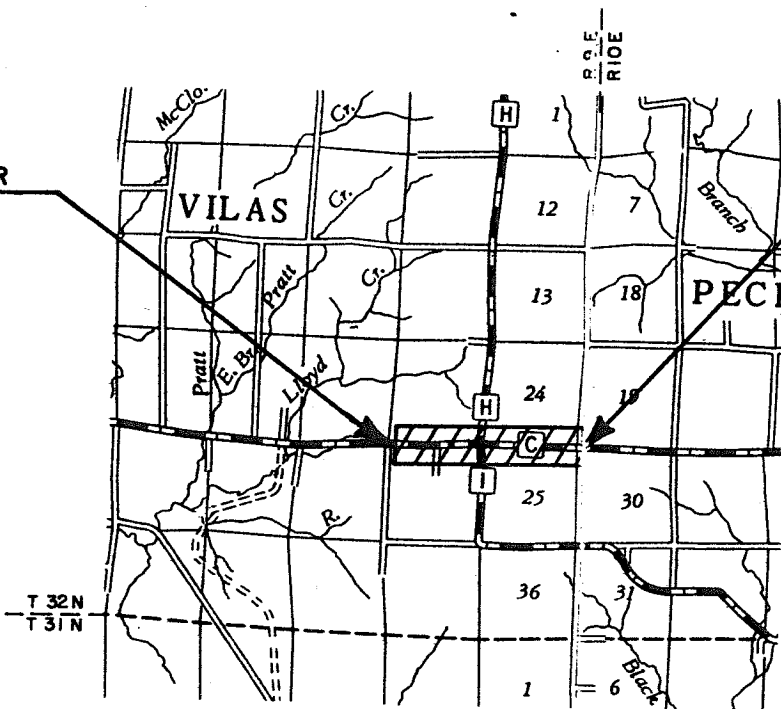
Notes: BEARING ORIENTATION

RIGHT-OF-WAY BEARINGS ARE ASSUMED BEARINGS AND REFERENCED TO LINES OF THE PUBLIC LAND SYSTEM.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

BEGIN PROJECT RELOCATION ORDER
STA 219+50

369.78' EAST AND 9.87' NORTH OF THE NORTHWEST CORNER OF SECTION 26, T 32 N, R 9 E.



END PROJECT RELOCATION ORDER
STA. 324+00

238.68' EAST AND 9.79' NORTH OF THE NORTHEAST CORNER OF SECTION 25, T 32 N, R 9 E.



Total Net Length of Centerline = 1.973 Mi. (Rural)

RECORD # 20449 1/3
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 1/10/14 BY: D. TRUSTY

APPROVED FOR
LANGLADE COUNTY

4/17/90
DATE
Paul Schuman
CO. HIGHWAY COMM.



5/21/90
DATE

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
Approved:	
Date	District Director
Approved:	
Date	State Real Estate Manager for Hwy.
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 8 WISCONSIN DIVISION	
Approved:	
Date	Division Administrator

SCHEDULE OF LANDS & INTEREST REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE

ROUTE
C.T.H. "C"

COUNTY
LANGLADE

DATE
4/19/90

R/W PROJECT NUMBER
9362-04-21

FEDERAL PROJECT NUMBER
726416 41

SHEET NUMBER
4.1

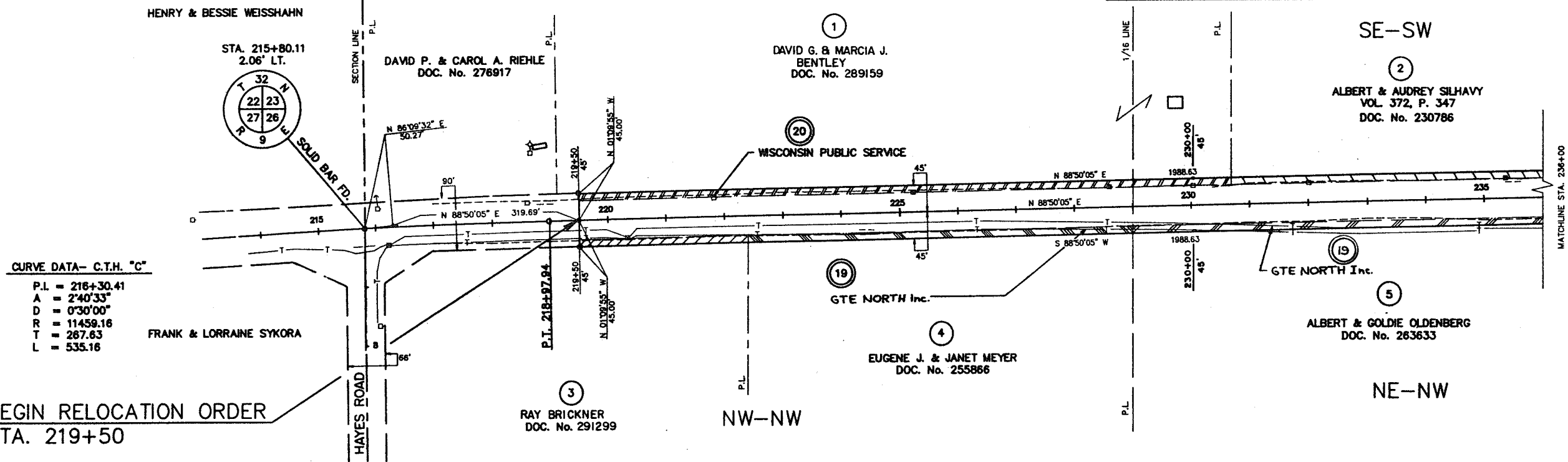
PARCEL NUMBER	SHEET NUMBER	OWNER (S)	INTEREST REQUIRED	TOTAL ACRES	R/W ACRES REQ'D			TOTAL ACRES REMAINING	T.L.E. ACRES	P.L.E. ACRES
					NEW	EXISTING	TOTAL			
1	4.2	DAVID G. & MARCIA J. BENTLEY	FEE	35	0.35	0.88	1.23	33.77	-	-
2	4.2	ALBERT & AUDREY SILHAVY	FEE	35	0.35	0.88	1.23	33.77	-	-
3	4.2	RAY BRICKNER	FEE	9.52	0.07	0.22	0.29	9.23	-	-
4	4.2	EUGENE J. & JANET MEYER	FEE	10	0.17	0.50	0.67	9.33	-	-
5	4.2	ALBERT & GOLDIE OLDENBERG	FEE	40	0.38	1.00	1.38	38.62	-	-
6	4.2	WILLIAM I. & ELAINE ZIRKLE	FEE	98.9	0.34	0.69	1.03	97.87	-	-
7	4.2	JAY E. & TERICIA DOUCETTE	FEE	1.14	0.09	0.25	0.34	0.80	-	-
8	4.2 & 4.3	NORBERT STRANDBERG	FEE & T.L.E.	60	0.41	1.25	1.66	58.34	0.08	-
9	4.2 & 4.3	HENRY & BESSIE WEISSHAHN	FEE & T.L.E.	179	1.02	4.50	5.52	173.48	0.20	-
10	4.3 & 4.4	CLARENCE & CORA HIPKE	FEE & T.L.E.	115	0.98	3.3	4.28	110.72	0.05	-
11	4.3	GUST & JOYCE ULLMAN	T.L.E.	230	-	-	-	2.30	0.11	-
12	4.3	TOWN OF VILAS	FEE & T.L.E.	1.15	0.08	0.32	0.40	0.75	0.03	-
13	4.3	HERMAN & ELIZABETH ULLMAN	FEE	158.83	0.49	2.70	3.19	155.64	-	-
14	4.3 & 4.4	J. TEAL, ET. AL. L.C. TO L.R. & D.L. ROPER	FEE	3	0.09	0.25	0.34	2.66	-	-
15	4.4	FRANK SYKORA	FEE	77	0.90	1.75	2.65	74.35	0.09	-
16	4.4	RONALD J. LEITZKE	FEE	40	0.96	2.00	2.96	37.04	0.06	-
17	4.4	KRETZ LUMBER CO., INC.	FEE	162.48	0.06	4.00	4.06	158.42	-	-
18	4.4	DONNA F. KINCAID	FEE	159.0	0.08	6.00	6.08	152.92	-	-
19	4.2, 4.3	GENERAL TELEPHONE NORTH, INC. 40	RELEASE OF RIGHTS							
20	4.2, 4.3 & 4.4	WISCONSIN PUBLIC SERVICE 41	RELEASE OF RIGHTS							
21	4.4	JAMES A. & RUTH A. PROCHASKA	FEE	40	0.93	2.00	2.93	37.07	-	-

RECORD # 20449 2/3
 LANGLADE COUNTY SURVEYORS OFFICE
 DATE FILED: _____ BY: _____

REVISION DATE	ROUTE	COUNTY	DATE	R/W PROJECT NUMBER	SHEET NUMBER
	C.T.H. "C"	LANGLADE	4-19-90	9362-04-21	
	SCALE, FT.	GRID FACTOR		FEDERAL PROJECT NUMBER	4.2
	0 50 100			9362 4 10	

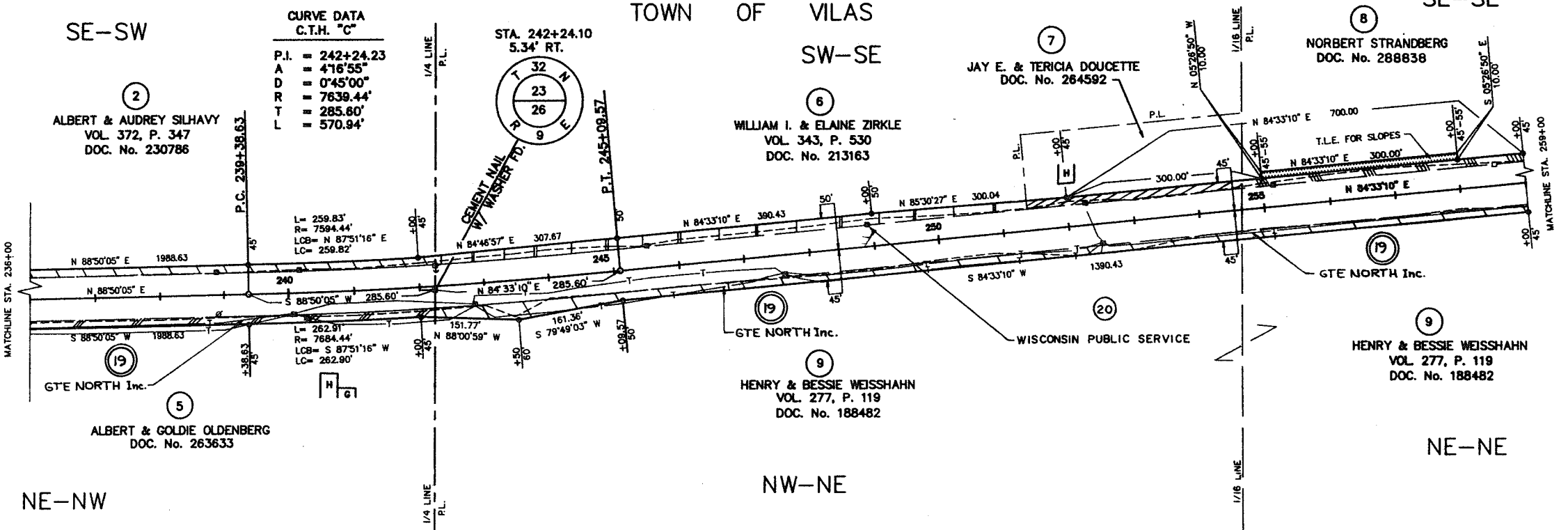
TOWN OF VILAS
SW-SW

SE-SW

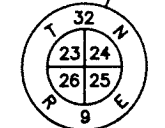
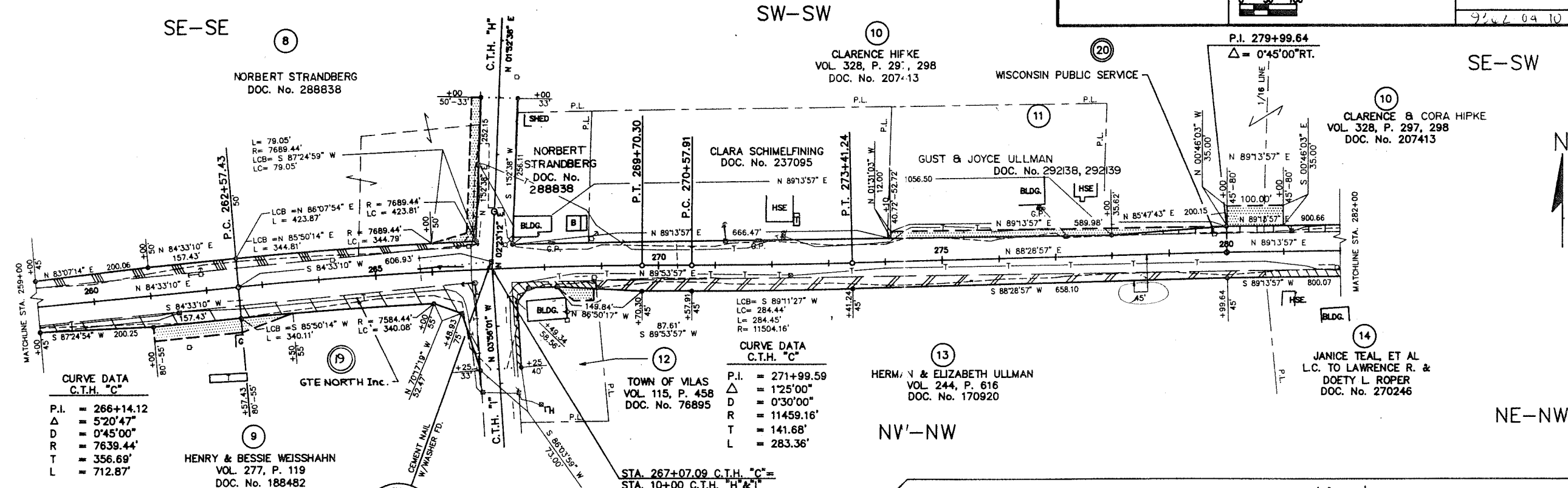


TOWN OF VILAS
SW-SE

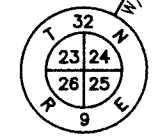
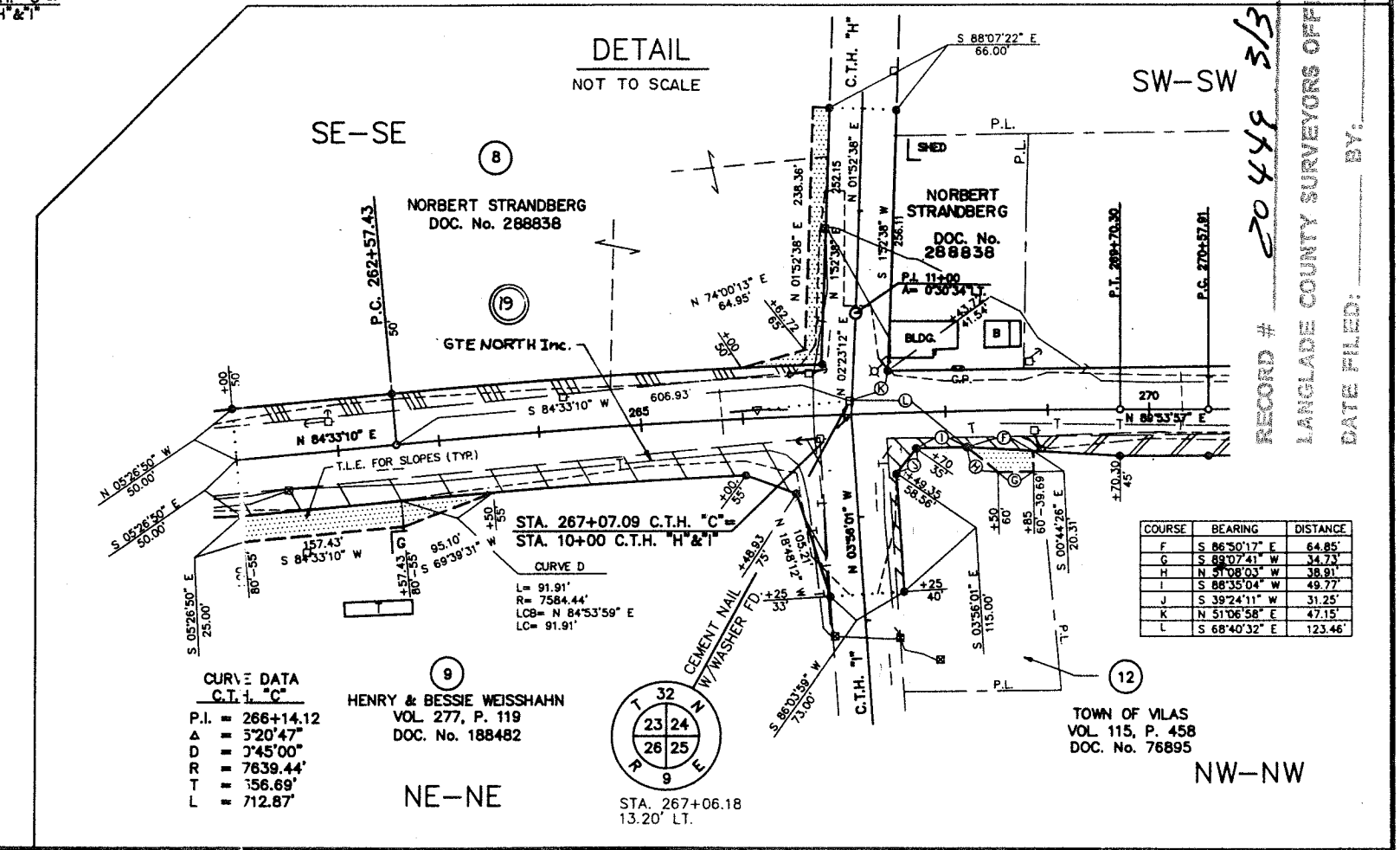
SE-SE



REVISION DATE	ROUTE C.T.H. "C"	COUNTY LANGLADE	DATE 4-19-90	R/W PROJECT NUMBER 9362-04-21	SHEET NUMBER 4.3
	SCALE, FT. 0 50 100	GRID FACTOR		FEDERAL PROJECT NUMBER 9362 04 10 4.3	



STA. 267+06.18
13.20' LT.



STA. 267+06.18
13.20' LT.

RECORD # 20449 3/3
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: BY:

REVISION DATE	ROUTE C.T.H. "C"	COUNTY LANGLADE	DATE 4-19-90	R/W PROJECT NUMBER 9362-04-21	SHEET NUMBER 4.4
	SCALE, FT. 0 50 100		GRID FACTOR	FEDERAL PROJECT NUMBER 7362 61 44	

