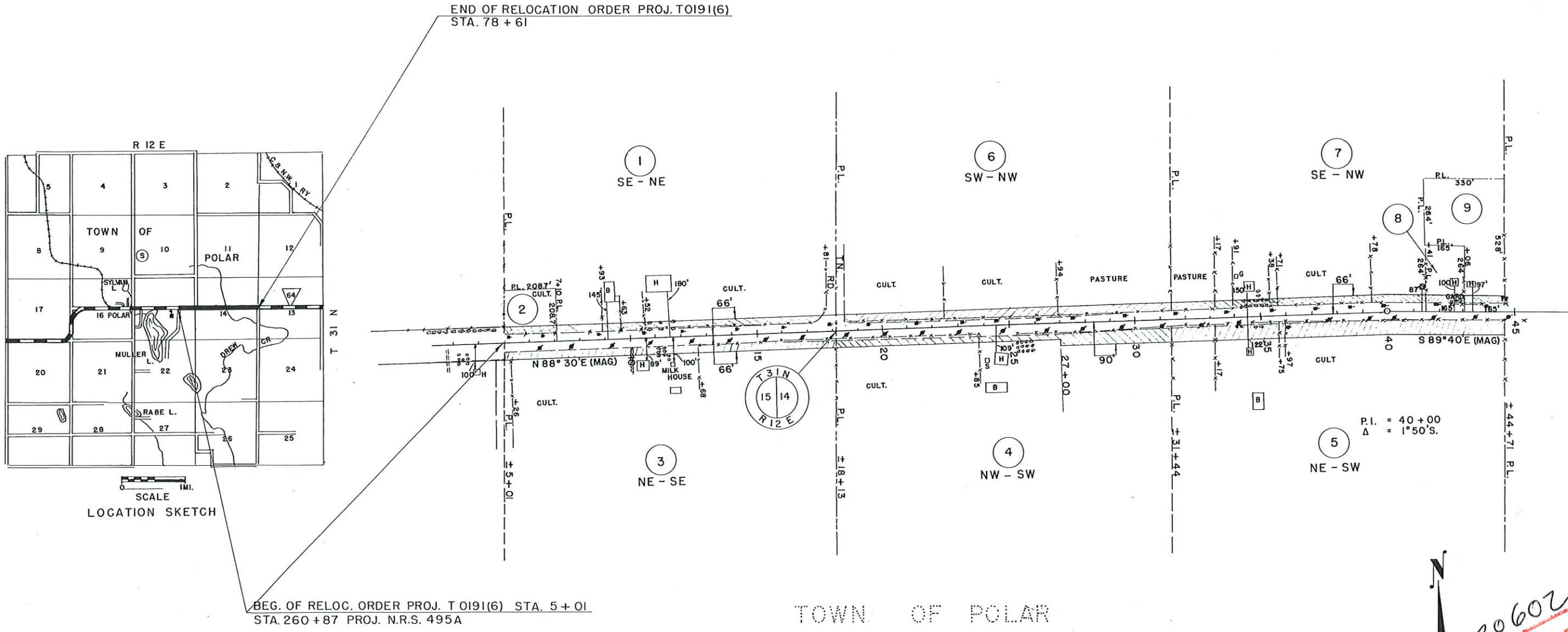


| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 34.2               | 191.0             | 21.6                |         | WIS. 5N                 | 4            |              |



BEG. OF RELOC. ORDER PROJ. T 0191(6) STA. 5+01  
 STA. 260+87 PROJ. N.R.S. 495A

END OF RELOCATION ORDER PROJ. T0191(6)  
 STA. 78 + 61

SCALE  
 LOCATION SKETCH

TOWN OF POLAR

RECORD # 20602  
 LANGLADE COUNTY SURVEYORS OFFICE  
 DATE FILED: 7/24/24 BY: D.J.  
 1/2

NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT WHERE OTHERWISE NOTED SHEETS 4 & 4.1

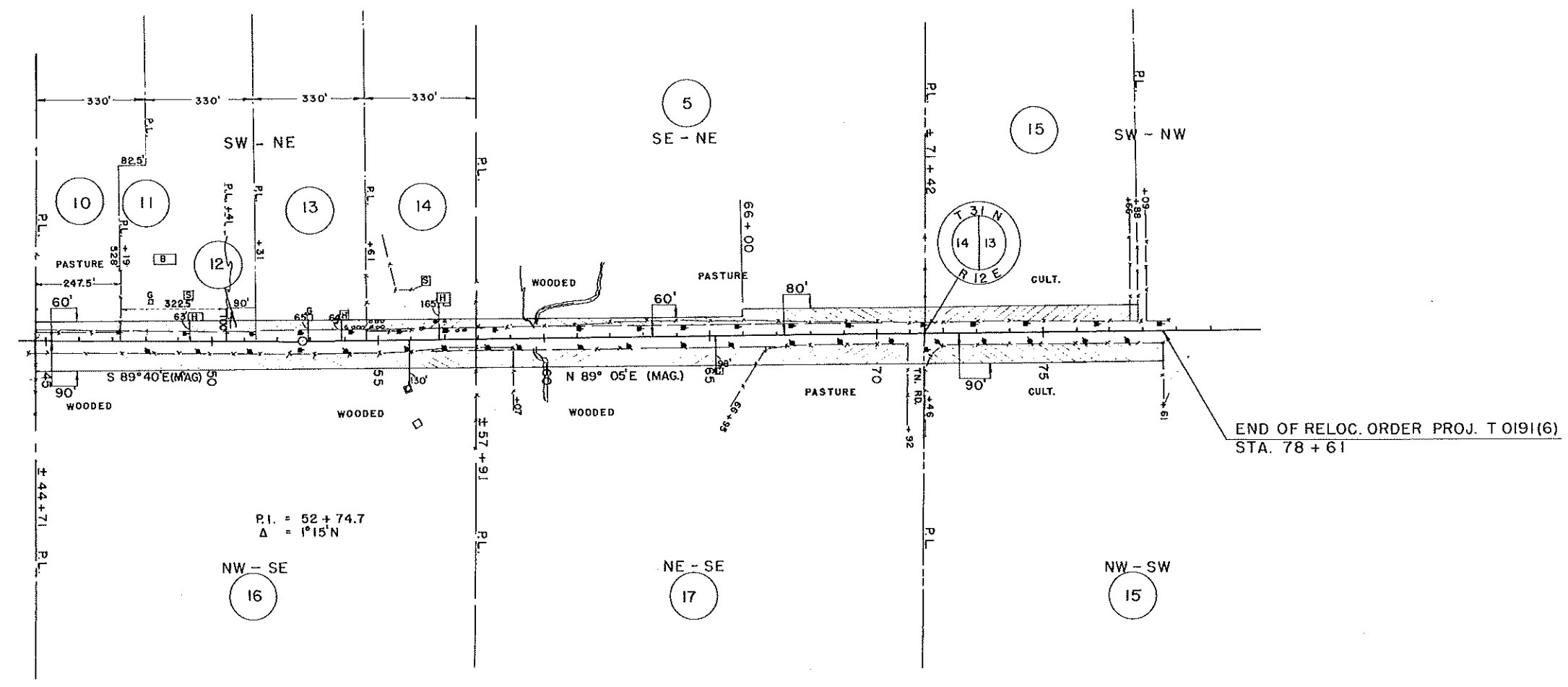
| PAR NO | OWNER                           | ADDRESS                  | MORTGAGEE                                       | ADDRESS        | DESCRIPTION                      | ACRES REQ'D |       |            | INTEREST | PAR ALSO NO SHEET |
|--------|---------------------------------|--------------------------|---|----------------|----------------------------------|-------------|-------|------------|----------|-------------------|
|        |                                 |                          |   |                |                                  | IMP         | UNIMP | MARSH TOT. |          |                   |
| 1      | JOHN M. MURASKI & EMILY H.W.    |                          | FED. LAND BANK, W.P.&L. CO. EASE.               | ST. PAUL MINNE | PT. SE - NE T 31 N R 12 E SEC 15 | 0.81        |       | 0.81       |          | 1                 |
| 2      | EDWARD MURASKI AND FRANCES H.W. | 617 MENDELIK AVE. ANTIGO | OLD AGE ASST. LIEN, W.P.&L. CO. EASE            |                | " " " "                          | 0.16        |       | 0.16       |          | 2                 |
| 3      | FED. LAND BANK                  | ST. PAUL MINNE           | HARMON CLINE & CORA H.W. L.C.                   |                | NE - SE " " " "                  | 0.97        |       | 0.97       |          | 3                 |
| 4      | RAYMOND BULA & THELMA H.W.      | 1050 THIRD AVE. ANTIGO   | THE PEOPLES BANK, WALTER VERTZ & CATHERINE H.W. |                | NW - SW " " " "                  | 1.15        |       | 1.15       |          | 4                 |
| 5      | ROY POOL & NELLIE HW.           |                          | MATTOON STATE BANK                              |                | NE - SW " " SEC. 14              | 1.89        |       | 1.89       |          | 5 4.1             |
| 6      | NORBERT D. ANDERSON & MARY      |                          | FED. LAND BANK, W.P.&L. CO. EASE                |                | SW - NW " " " "                  | 1.07        |       | 1.07       |          | 6                 |
| 7      | GUSTAVE MARTIN JR. & MARIE H.W. |                          | W.P. & L. CO. EASE                              |                | PT SE - NW " " " "               | .64         |       | .64        |          | 7                 |
| 8      | FRED KLINE & JANETT H.W.        |                          | "   |                | " " " "                          | .11         |       | .11        |          | 8                 |
| 9      | HANS HANSEN & BARTELLE H.W.     |                          | "   |                | " " " "                          | .12         |       | .12        |          | 9                 |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT T 0191(6)  
 POLAR - ELTON ROAD  
 S.T. H. 64 LANGLADE COUNTY

SCALE  
 0 200' 400'  
 LENGTH = 1.394 MILES DATED 2-25-54

T0191(6)

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 34.2               | 191.0             | 21.6                |         | WIS. 5N                 | 4.1          |              |



20602  
2/2

| PAR NO | OWNER                            | ADDRESS                  | MORTGAGEE                                      | ADDRESS | DESCRIPTION                      | ACRES REQ'D. |        |             | INTEREST | PAR ALSO NO SHEET |
|--------|----------------------------------|--------------------------|--|---------|----------------------------------|--------------|--------|-------------|----------|-------------------|
|        |                                  |                          |  |         |                                  | IMP.         | UNIMP. | MARSH. TOT. |          |                   |
| 10     | POLAR MANUFACTURING CO.          |                          | W.P.&L.CO. EASE                                |         | PT. SW - NE T.31N, R12E SEC. 14  | .16          |        | .16         |          | 10                |
| 11     | WILLIAM MARTIN & BESSIE H.W.     |                          |  |         | " " " "                          | .21          |        | .21         |          | 11                |
| 12     | KENNETH MIKKELSON AND IRENE H.W. | R.F.D. #1 ANTIGO BOX 288 | WIS. DEPT. VET. AFFAIRS, JUDGEMENT, W.P.&L.CO. |         | " " " "                          | .06          |        | .06         |          | 12                |
| 13     | JULIUS HANSEN & PHOEBE, H.W.     |                          | W.P.&L.CO. EASE                                |         | " " " "                          | .19          |        | .19         |          | 13                |
| 14     | OTTO PAVEK & JESSIE, H.W.        |                          | DANIEL KOSNISKI JUDGEMENT, W.P.&L.CO.          |         | " " " "                          | .19          |        | .19         |          | 14                |
| 5      | ROY POOL & NELLIE H.W.           |                          | MATTOON STATE BANK, W.P.&L.CO. EASE            |         | SE - NE " " " "                  | .99          |        | .99         |          | 5 4               |
| 15     | LE ROY PEARSON & BERNICE H.W.    |                          |  |         | PT. SW - NW, NW - SW " " SEC. 13 | 1.63         |        | 1.63        |          | 15                |
| 16     | MAX PARSONS & ADELINE, H.W.      |                          |  |         | NW - SE " " SEC. 14              | .43          | 1.29   | 1.72        |          | 16                |
| 17     | ALBERT BURNETT & MARY POOL       |                          |  |         | NE - SE " " " "                  | .83          | .96    | 1.79        |          | 17                |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
**PROJECT T 0191(6)**  
 POLAR - ELTON ROAD  
 S.T.H. 64 LANGLADE COUNTY

SCALE  
 0 200' 400'  
 LENGTH = 1.394 MILES DATED 2-25-54