

PLAT OF SURVEY

ALL OF LOT 2 OF CERTIFIED SURVEY MAP RECORDED IN VOLUME 19, ON PAGE 30, AS DOCUMENT NUMBER 449486, FILED IN THE LANGLADE COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 10 EAST, TOWN OF ELCHO, LANGLADE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I JOSHUA W. PRENTICE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2852, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT I HAVE SURVEYED AND MAPPED ALL OF LOT 2 OF CERTIFIED SURVEY MAP RECORDED IN VOLUME 19, ON PAGE 30, AS DOCUMENT NUMBER 449486, FILED IN THE LANGLADE COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 10 EAST, TOWN OF ELCHO, LANGLADE COUNTY, WISCONSIN.

THAT SAID PARCEL CONTAINS ±13,034 SQUARE FEET, OR ±0.299 ACRES, MORE OR LESS.

THAT I HAVE MADE THIS SURVEY AND MAP THEREOF AT THE DIRECTION OF MARY ALTMAN, OWNER OF SAID PARCEL.

THAT SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7.

THAT SAID PARCEL IS A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARY OF SAID PARCEL.

DATED THIS 30TH DAY OF JUNE, 2026

REI
JOSHUA W. PRENTICE
WI P.L.S. S-2852



NOTES:

- BEARINGS ARE BASED ON THE LANGLADE COUNTY COORDINATE SYSTEM, NAD 83(2011) DATUM AND REFERENCED TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 10 EAST, MEASURED TO BEAR SOUTH 00°06'00" EAST.
- FIELDWORK WAS COMPLETED ON JUNE 24, 2026.

RECORD # 20701
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 7/15/26 BY: D.T.

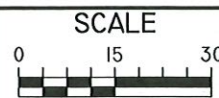
LEGEND	
●	- 1-1/4 IN. IRON BAR FOUND
●	- 1 IN. O.D. IRON PIPE FOUND
●	- 1-1/2 IN. O.D. IRON PIPE FOUND
○	- 1-1/4 IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET
(126°)	- RECORDED BEARING/LENGTH
126.00'	- MEASURED BEARING/LENGTH
✕	- SET WOOD LATH ON PROPERTY LINE



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**CIVIL & ENVIRONMENTAL
ENGINEERING, SURVEYING**



DATE	REVISION	BY	CHK'D

DESIGNED BY:	CHECKED BY: JWP
SURVEYED BY: BDE	APPROVED BY: JWP
DRAWN BY: KJR	DATE: 6/29/2026

PLAT OF SURVEY
MARY ALTMAN
N10074 AIRHOLE LAKE LANE
SUMMIT LAKE, WISCONSIN 54485

REI
REI No. 12718
SHEET 1 OF 1