



Watermain At
Hogan Street
1184 FT East
OF Sunset Drive

Watermain 500 FT
N of 5th Avenue
700 FT South of
this Point.

RECORD # 30318
 LANGLADE COUNTY SURVEYORS OFFICE
 DATE FILED: 6/7/93 BY: DT

| | | | |
|----------------------------|------------------|-------------------------------------|-------------|
| Langlade Development Corp. | | | |
| SCALE | 1" = 100' | REVISIONS | BY DATE |
| DATE | 1/22/75 | Lots 340 & 339 & Part of Lot 338 | |
| DRN | CAR | CKD | |
| AP'VD | | | |
| TITLE | Joe Kapusta Plat | | NO. 120 |
| | | | FILE: 22/74 |

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