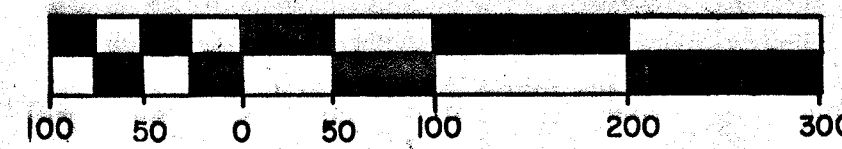


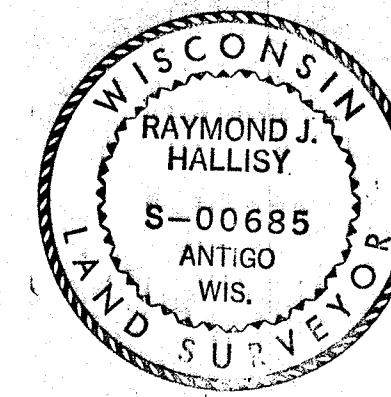
BASS LAKE COUNTRY CLUB HEIGHTS

LANGLADE COUNTY

LOCATED IN PART OF GOVERNMENT LOT 2, IN
THE SE. 1/4 OF NW. 1/4 AND SW. 1/4 OF NE. 1/4
OF SECTION 12, T.33N., R. 10E., TOWN OF UPHAM
LANGLADE COUNTY, WISCONSIN



SCALE 1" = 100'



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and H. 65 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified this 23rd day of AUGUST, 1971.

Al J. Karloski
Director, Local and Regional Planning
Department of Local Affairs & Development.

REGISTERS OFFICE
LANGLADE COUNTY, WIS.
Received for record this 18th day of August, 1971.
A. B. H. 11...
and Recorded by V.L. ...
on Page Ab-1

CONSENT OF CORPORATE MORTGAGEE

First Federal Savings and Loan Association of Antigo, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of Antigo-Bass Lake Country Club, owner.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Antigo has caused these presents to be signed by C. J. Sadlier, its President, and countersigned by James B. Koch, its Secretary, affixed this 23rd day of SEPT, 1971.

In the presence of:

First Federal Savings and Loan Association of Antigo

James L. Schewe
James L. Schewe
Seal

C. J. Sadlier, President
James B. Koch, Secretary

STATE OF WISCONSIN)
LANGLADE COUNTY)

Personally came before me this 23rd day of Sept, 1971, C. J. Sadlier, President, and James B. Koch, Secretary, of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

James L. Schewe
Notary Public, Langlade, Wisconsin

My commission expires Jan. 2, 1972COUNTY TREASURER'S CERTIFICATE
STATE OF WISCONSIN)
LANGLADE COUNTY)

I, Ted A. Johnson, being the duly elected, qualified and acting treasurer of the County of Langlade, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of September 22, 1971, affecting the lands included in the plat of Bass Lake Country Club Heights.

September 22, 1971
Date

Ted A. Johnson
Treasurer

TOWN BOARD RESOLUTION

Resolved, that the plat of Bass Lake Country Club Heights in the Town of Upham, Wisconsin, Antigo-Bass Lake Country Club, owner, is hereby approved by the Town Board.

Date Sept 21, 1971 Approved George Grossman
Town Chairman

Date Sept 21, 1971 Signed George Grossman
Town Chairman

I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of Upham.

Ruth Straps
Town Clerk

SURVEYOR'S CERTIFICATE

I, Raymond J. Hallisy, surveyor, hereby certify and duly sworn by the order of the Antigo-Bass Lake Country Club:

That I have surveyed, divided, and mapped the plat of Bass Lake Country Club Heights, located in part of Government Lot 2, in the SE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 of Section 12, Township 33 North, Range 10 East, Town of Upham, Langlade County, Wisconsin, to-wit: Commencing at the North 1/4 corner of Section 12, Township 33 North, Range 10 East; Thence S3°25'00"E, 1161.56 feet along the quarter of section line to the point of beginning; Thence N81°25'00"E, 112.81 feet; Thence S3°25'00"E, 620.91 feet; Thence S46°40'00"W, 192.83 feet; Thence N67°39'17"W, 117.00 feet; Thence S46°40'00"W, 200.00 feet; Thence N43°20'00"W, 647.25 feet; Thence N76°10'00"E, 431.73 feet; Thence N20°10'00"E, 248.35 feet; Thence N88°25'00"E, 182.87 feet to the point of beginning.

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the sub-division thereof made.

That I have fully complied with the provision of Chapter 236 of the Wisconsin Statutes and the sub-division regulations of the County of Langlade, in surveying, dividing and mapping the same.

Raymond J. Hallisy HIS No. 500685

Dated this 27 day of April, 1971
Revised this 6 day of July, 1971
Revised this 2 day of Aug, 1971
Revised this 26 day of Aug, 1971

CORPORATE OWNER'S CERTIFICATE OF DEDICATION

Antigo-Bass Lake Country Club, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

Antigo-Bass Lake Country Club, does further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

1. Director, local and regional planning, department of local affairs and development.
2. Division of Health, Department of Health and Social Services.
3. Township of Upham
4. County Water and Land Use Committee, Langlade County Board.

IN WITNESS WHEREOF, the said Antigo-Bass Lake Country Club has caused these presents to be signed by Jack Fermanick, its president, and countersigned by George Doverspike, its secretary, at Antigo, Wisconsin, and its corporate seal to be hereunto affixed on this 27 day of September, 1971.

In the presence of:

Antigo-Bass Lake Country Club

Clinton Barnington
George Doverspike
Seal

Jack Fermanick
Jack Fermanick - President
George Doverspike
George Doverspike - Secretary

STATE OF WISCONSIN)
LANGLADE COUNTY)

Personally came before me this 28 day of September, 1971, Jack Fermanick, President, and George Doverspike, Secretary of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Ernest V. Kolman
Notary Public, Langlade, Wisconsin

My commission expires My Commission Expires Nov. 11, 1972

CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN)
LANGLADE COUNTY)

I, Clarence King, being the duly elected, qualified and acting town treasurer of the Town of Upham, do hereby certify that in accordance with the records in my office, there are no unpaid special assessments or taxes as of Oct 2, 1971 on any of the land included in the plat of Bass Lake Country Club Heights.

Oct 2, 1971
Date

Clarence King
(Town Treasurer)

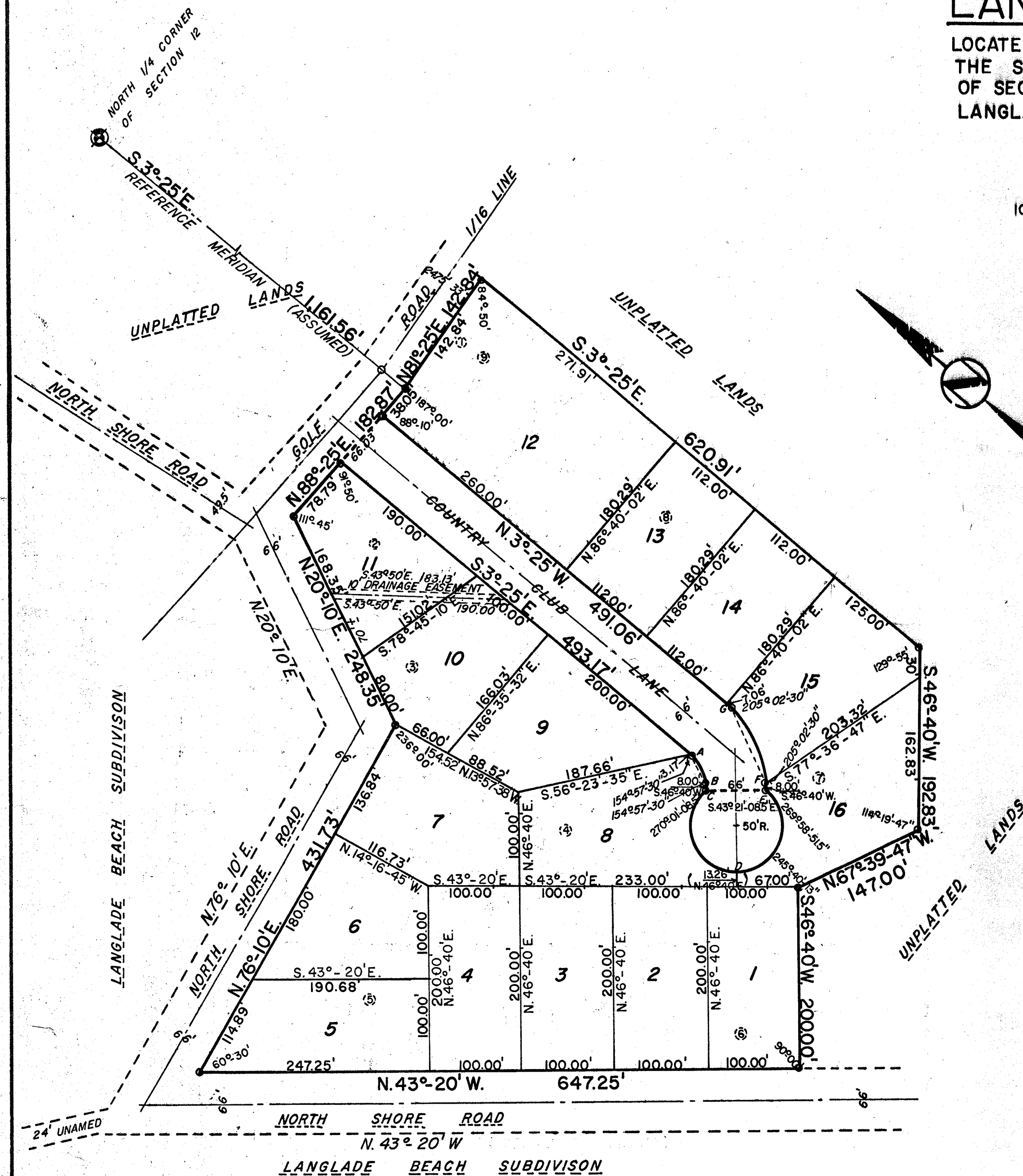
CURVE DATA

| Run Bearing | Curve | Lot Number | Radius | Chord Length | Chord Bearing | Central Angle |
|--------------------|-------|------------|--------|--------------|---------------|---------------|
| S 3° - 25' E | A - B | # 8 | 41.02 | 34.73 | S21°37'30"W | 50°05'00" |
| N84° - 35' 57" W | C - D | # 8 | 50.00 | 93.58 | S26°01'27"W | 138°45'11" |
| S 2° - 06' - 19" E | D - E | #16 | 50.00 | 93.58 | N67°16'16"E | 138°15'11" |
| N 46° - 40' E | F - G | #15 | 107.02 | 90.60 | N21°37'30"E | 50°05'00" |
| N84°35'-57"W | C - E | " 8 & " 16 | 50.00 | 66.00 | S43°21'-08"E | 277°30'-22" |

THIS FINAL PLAT HAS BEEN SUBMITTED FOR REVIEW
PURSUANT TO SEC. 236.12 (2) (b), WISCONSIN STATUTES,
AND IS HEREBY APPROVED.

CERTIFIED THIS 28th DAY OF September, 1971.

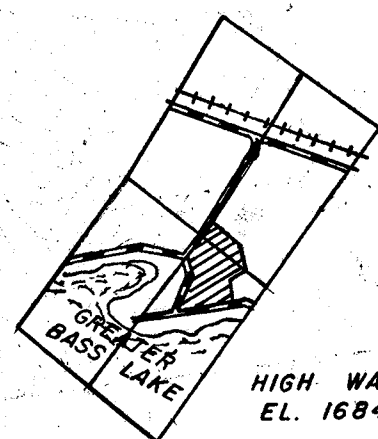
Walter K. Lamm
CHAIRMAN
LANGLADE COUNTY WATER & LAND USE PLANNING COMMITTEE



LOCATION

SKETCH

TOWN ROADS



NW. 1/4 and NE. 1/4 OF SECTION 12, T.33N., R.10E.,
TOWN OF UPHAM, WIS.

THIS INSTRUMENT WAS DRAFTED BY
PAT VANDER LEST