

ALTA/ACSM LAND TITLE SURVEY

SITUATED ON 10TH AVENUE, CITY OF ANTIGO, LANGLADE COUNTY, WISCONSIN

LOT ONE (1) AND LOT THREE (3) OF THE CERTIFIED SURVEY MAP RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR LANGLADE COUNTY ON MARCH 12, 2003 AT 8:30 A.M., IN VOLUME 11 OF CERTIFIED SURVEYS AT PAGE 64 AS DOCUMENT NO. 384325. SAID MAP BEING ALL OF CERTIFIED SURVEY MAP VOLUME 7 PAGE 73, ALL OF LOT 2 OF CERTIFIED SURVEY MAP, VOLUME 2 PAGE 74 AND PART OF LOTS 422, 423 AND 426 AND ALL OF LOT 424 OF THE ASSESSOR'S PLAT OF THE CITY OF ANTIGO LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-ONE (31) NORTH, RANGE ELEVEN (11) EAST. (CITY OF ANTIGO, LANGLADE COUNTY, WISCONSIN)

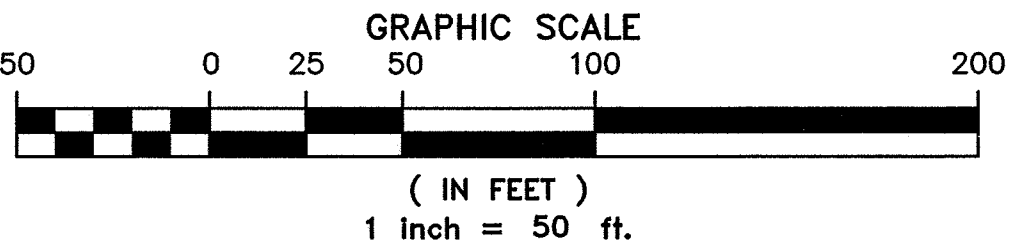
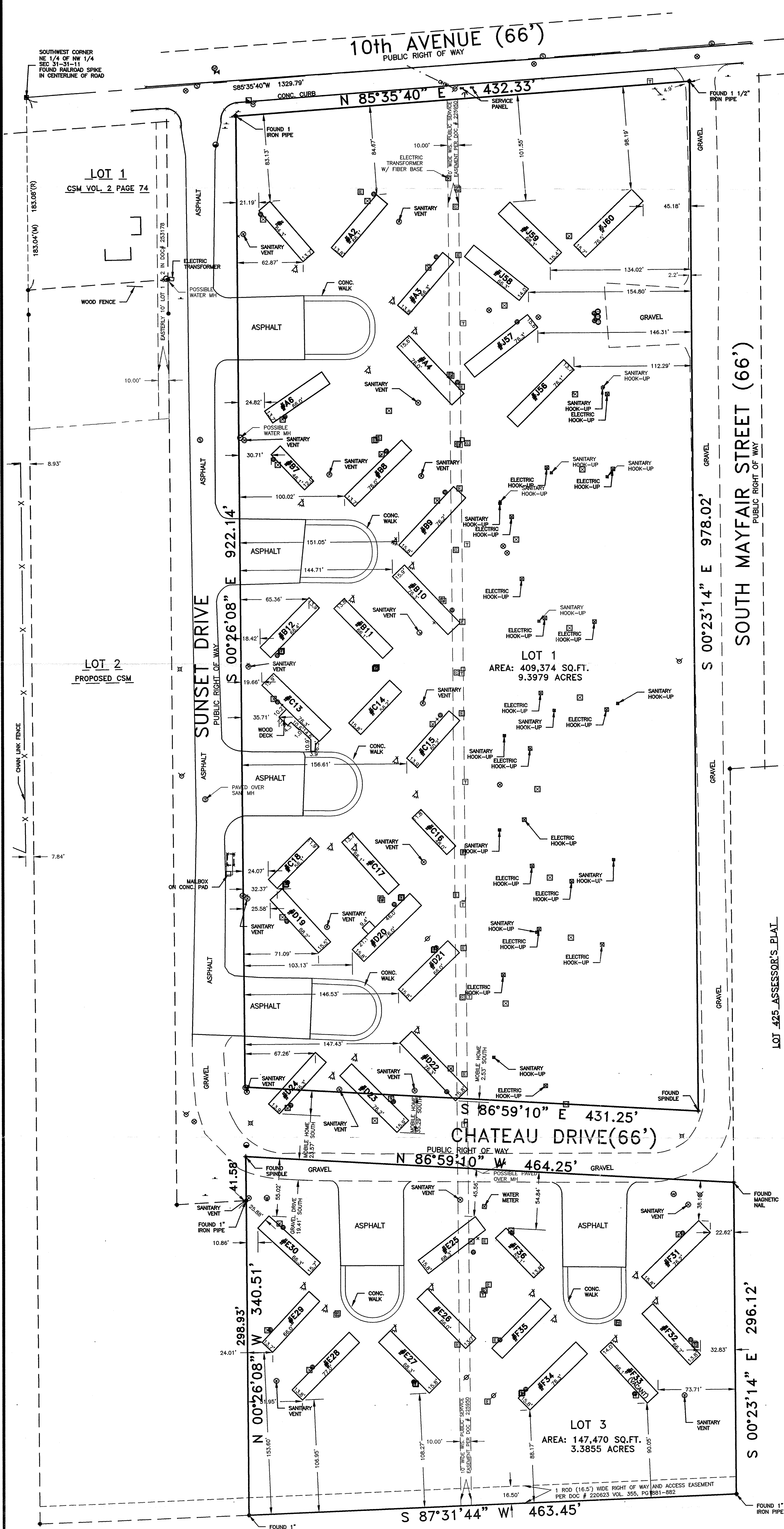
FEBRUARY 27, 2003

DAVID & JAYNE GEORGE  
REVISE CERTIFICATE

SURVEY NO. 160931-CLH  
REVISION NO. 1 - MHK

National Survey & Engineering

RECORD # 40367  
LANGLADE COUNTY SURVEYORS OFFICE  
DATE FILED: 4/10/03 BY: DAWY



LEGEND

- BENCHMARK
- SECTION CORNER
- IRON PIPE FOUND
- IRON PIPE SET
- BOLLARD
- SOIL BORING/MONITORING WELL
- FLAGPOLE
- MAILBOX
- SIGN
- BILLBOARD
- CONTROL BOX
- TRAFFIC SIGNAL
- RAILROAD CROSSING SIGNAL
- CABLE PEDESTAL
- POWER POLE
- GUY POLE
- GUY WIRE
- LIGHT POLE
- GROUND OR OTHER SPOT SHOT
- HANDICAPPED PARKING
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL
- ELECTRIC METER
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- FO MARKED FIBER OPTIC
- GAS VALVE
- GAS METER
- STORM MANHOLE
- ROUND INLET
- SQUARE INLET
- STORM SEWER END SECTION
- SANITARY MANHOLE
- SANITARY CLEANOUT OR SEPTIC VENT
- SANITARY INTERCEPTOR MANHOLE
- MISCELLANEOUS MANHOLE
- WATER VALVE
- HYDRANT
- WATER SERVICE CURB STOP
- WATER MANHOLE
- WELL
- WATER SURFACE
- WETLANDS FLAG
- MARK
- CONIFEROUS TREE
- DECIDUOUS TREE
- SHRUB
- EDGE OF TREES
- SANITARY SEWER
- STORM SEWER
- WATERMAIN
- MARKED GAS MAIN
- MARKED ELECTRIC
- OVERHEAD WIRES
- BUREAU ELEC. SERV.
- MARKED TELEPHONE
- MARKED CABLE TV LINE
- MARKED FIBER OPTIC

NOTES:

- BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 31 WHICH IS ASSUMED TO BEAR NORTH 85°35'40" EAST
- THIS SURVEY WAS PREPARED BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY FILE NO. LA-18147, EFFECTIVE DATE OF FEBRUARY 13, 2003, WHICH LISTS THE FOLLOWING EASEMENTS AND/OR RESTRICTIONS:
  - EASEMENT FROM WEST PARK ESTATES, INC., BY: JERRY DOUCHA, PRES., AND RICHARD HUBATCH, SECRETARY TO WISCONSIN PUBLIC SERVICE CORPORATION AND GENERAL TELEPHONE COMPANY BY AN INSTRUMENT DATED JULY 23, 1980 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR LANGLADE COUNTY, WISCONSIN ON AUGUST 1, 1980 AT 8:35 A.M. AS DOCUMENT NO. 254631. AFFECTS SITE BY LOCATION - SHOWN
  - EASEMENT FROM THE HOUSING MART, INC., TO LESTER SCHUMITSCH AND FLORENCE SCHUMITSCH, HIS WIFE, BY AN INSTRUMENT DATED OCTOBER 5, 1970 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR LANGLADE COUNTY, WISCONSIN ON OCTOBER 5, 1970 AT 4:05 P.M. IN VOLUME 355 ON PAGE 881 AS DOCUMENT NO. 220623. AFFECTS SITE BY LOCATION - SHOWN
  - EASEMENT FROM GERALD E. DOUCHA, PRES., AND RICHARD D. HUBATCH, TREASURER, WEST PARK, INC., TO WISCONSIN PUBLIC SERVICE CORPORATION BY AN INSTRUMENT DATED JULY 12, 1972 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR LANGLADE COUNTY, WISCONSIN ON JULY 18, 1972 IN VOLUME 364 AT PAGE 596 AS DOCUMENT NO. 225950. AFFECTS SITE BY LOCATION - SHOWN
- ACCORDING TO FLOOD HAZARD BOUNDARY MAP OF THE CITY OF ANTIGO, COMMUNITY PANEL NO. H & 102, EFFECTIVE DATE OF OCTOBER 31, 1975, THIS SITE FALLS IN ZONE C (AREAS OF MINIMAL FLOODING)
- THE BASIC ZONING INFORMATION LISTED BELOW IS TAKEN FROM MUNICIPAL CODES AND DOES NOT REFLECT ALL REGULATIONS THAT MAY APPLY - SITE IS ZONED R-1, SINGLE FAMILY  
FRONT SETBACK - 30'  
SIDEYARD SETBACK - 7' (20' FOR CORNER SIDEYARD)  
REARYARD SETBACK - 35'  
MAXIMUM HEIGHT - 2-1/2 STORIES, 35'
- AS OF THE DATE OF THIS SURVEY THE SITE WAS COVERED BY 2 - 3 INCHES OF ICE AND 6 INCHES OF SNOW.

TO: HOMETOWN BANK, N.A.  
DAVID B. GEORGE & JAYNE M. GEORGE  
WEST DEVELOPMENT GROUP, LLC  
FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1998 AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(A), 7(C), 10, AND 11(A) OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION, AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS" WHICH, CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

FEBRUARY 27, 2003

DONALD C. CHAPUT  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. S-1316

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