HAGANS

" Life."

SURVEYOR'S

LOCATED IN THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION - 35, TOWN 34 NORTH, RANGE 10 EAST TOWN OF ELCHO, LANGLADE COUNTY, WISCONSIN

'HAGAN'S SUMMIT SHORES" A - B . DISTANCE MEASURED COUNTY PARK (EXIST. BETWEEN ACCESS . 2585'FT. UNPLATTED LANDS 855.00' S.88°30'00"E. 800.00 -PRIVATE---ROAD-S.88°30'00"E. - 855.00° 100.00 w --- | • *B5* NORTH IS REFERENCED TO THE N.+S. I/4 LINE OF SECTION-35, WHICH IS ASSUMED TO BEAR N.1°58'00"E. N.89°57'00"W - 222.15" ALL LANDS LYING LAKEWARD OF IN EXCESS OF 1200 2' CONTOUR SUMMIT LAKE There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and H 65 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats. --- S. 1/4 COR. SEC. - 35, THIS (FINAL) PLAT HAS BEEN SUBMITTED FOR REVIEW PURSUANT TO SEC. 236.12 (2) (8), WISCONSIN STATUTES: T.34N. , R.IOE. AND IS HEREBY APPROVED. Certified this 19th day of FERRUARY.... 19.7/. -STONE WX CERTIFIED THIS ... DAY OF Mauch .. 19.7.

LANGLADE COUNTY WATER & LAND USE PLANNING COMMITTEE

| I, ROBERT J. POSS, SURVEYOR, DO HEREBY CERTIFY: THAT I HAVE SURVEYED, SUBDIVIDED AND MAPPED THE "HAGAN | I'S SUMMIT |
|---|-------------|
| SHORES" PLAT, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWN 34 NORTH, RANGE 10 EAS | T, TOWN |
| OF ELCHO, LANGLADE COUNTY, WISCONSIN, MORE PARTICULARY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CO | RNER OF |
| SECTION 35, TOWN 34 NORTH, RANGE 10 EAST; THENCE N.65°19'30"E, , 634.54 FEET TO THE POINT OF REAL BEGINNING . THE | NCE |
| N.1030'00"E, 286.13 FEET; THENCE N.88030'00"W. 55.00 FEET; THENCE N.1030'00"E. 66.00 FEET; THENCE N.88030'00"W. 11.00 | FEET, |
| THENCE N.1930'00"E. 200.00 FEET; THENCE N.48°20'30"W. 613.38 FEET; THENCE N.1941'00"W. 150.00 FEET TO THE SOUTH L | |
| COUNTY TRUNK HIGHWAY "T"; THENCE S.89°21'00"E. 66.06 FEET ALONG SAID SOUTH LINE OF COUNTY TRUNK HIGHWAY "T"; | THENCE |
| S. 1º41'00"E. 11885 FEET; THENCE S.48°20'30"E. 615.58 FEET; THENCE S.1º30'00"W. 230.67 FEET; THENCE S.88°30'00"E. 800 | |
| THENCE S.1º30'00"W. 289.29 FEET; CONTINUE THENCE S.1º30'00"W. 120 FEET MORE OR LESS TO THE SHORE OF SUMMIT LA | KE ; THENCE |

CERTIFICATE

LESS FROM THE POINT OF REAL BEGINNING; THENCE N. 1º 30'00"E. 63 FEET MORE OR LESS TO THE POINT OF REAL BEGINNING. THAT I MADE SUCH SURVEY, LAND DIVISION AND PLAT AT THE REQUEST AND DIRECTION OF JOHN HAGEN, OWNER OF SAID LANDS.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF ELCHO, LANGLADE COUNTY, IN SURVEYING, SUBDIVIDING AND MAPPING THE SAME.

| TED THIS 31 DAY OF JANUARY, | 1971. | | roung | Port. | |
|--------------------------------------|------------------|---------------|--------------------|-------|------------|
| | | | ROBERT J. | POSS | RLS - 0001 |
| | LEGEND | AND | NOTES | | |
| - 2" X 30" IRON PIPE , 3.65 LBS./LII | N. FT. | | 865 | | |
| - 1" X 30" IRON PIPE . 1.13 LBS./LII | | | | | |
| 1" X 24" IRON PIPE , 1.13 LBS./LII | N. FT. AT ALL OT | HER LOT CORN | ERS. | | • |
| ALL DISTANCES MEASURED TO TH | E NEAREST HUND | REDTH OF A FO | DOT. | | |
| ALL ANGLES MEASURED TO THE N | EAREST THIRTY | SECONDS. | | e e | |
| WATER ELEVATIONS ARE REFERRED | TO THE U.S.G.S. | B.M. ELEV. IT | 727.17 SUMMIT LAKE | • | |
| WATER ELEV. JUNE 12, 1970 . 169 | 3.50 | | | • | • |
| MAX. HIGH WATER ELEV. = 1694.4 | | | | | |
| MIN. LOW WATER ELEV. = 1693.0 | | • | | | . • |

AS OWNER'S TO HEREBY CERTIFY THAT I CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. I ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY SECTION 236,10 OR 236:12 OF THE STATUTES TO BE SUBMITTED TO THE FOLLOWING AGENCIES FOR APPROVAL OR OBJECTION:

APPROVAL : TOWN BOARD, TOWN OF ELCHO. LANGLADE COUNTY LAND AND WATER USE (W. & L.U.) COMMITTEE.

OB JECTION: DIRECTOR OF LOCAL AND REGIONAL PLANNING, DEPARTMENT OF LOCAL AFFAIRS AND DEVELOPMENT.

DIVISION OF HEALTH, DEPARTMENT OF HEALTH AND SOCIAL SERVICES.

WITNESS THE HAND AND SEAL OF SAID OWNER'S THIS 23 DAY OF FIBRUARY, 1971. IN THE PRESENCE OF

OWNER

CERTIFICATE

STATE OF WISCONSIN SS

PERSONALLY CAME BEFORE ME THIS 23 DAY OF Sebruary, 1971, THE ABOVE NAMED JOHN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME,

MY COMMISSION EXPIRES: 10-21-1973

Bleanar Florefert
NOTARY PUBLIC, LANGLADE COUNTY, WISCONSIN

| | ION | OLUTION | | R | OARD | TOWN B | TOWN | |
|----------|---------|---------|---------|------|------|-------------|---------|--|
| S SUN | "HAGAN' | | | | | RESOLVED | | |
| 53 A. U. | HN | TO | L CHO + | OF F | TOWN | RES" IN THE | SHORES' | |

OWNERS IS HEREBY APPROVED BY THE TOWN BOARD, TOWN OF ELCHO.

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD, TOWN

DATE: Fibruary 23-1971 Edna M. Swanson TOWN CLERK

TREASURERS

WE, TREASURER OF LANGLADE COUNTY AND THE TOWN OF ELCHO, BEING DULY QUALIFIED AND ACTING TREASURERS OF SAID COUNTY AND TOWN DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS IN OUR OFFICES THERE ARE NO UNPAID TAXES OR SPECIAL ASSESSMENTS AND NO UNREDEEMED TAX SALES ON ANY LANDS INCLUDED IN THE PLAT OF "HAGAN'S SUMMIT SHORES".

40398

DATE FILED: 6404 BY: D-TLUSTY